bishop called a halt to all business and loreign work.

at the close of the institute hour and It was revealed that fifty years ago faiths and the splendid spirit of felentered fervently into a Thanksgiv-Bishop T. M. Turner, with faith in lowship that is existent between the ing service, the general proclamation God, inspired with holy zeal went was read and the bishop spoke elo-forth, undauntedly to carry the light able. Ideally located in Georgia's quently on the day we celebrate, withof the Gospel of Jesus Christ to almost all known faiths and the splendid spirit of fellowship that is existent between the numerous religious bodies is remarkable. Ideally located in Georgia's metropolis, is an educational center which affords the ambitious minds of our youth numerous opportunities the multiplicity of things enjoyed.

The Gospel choir rendered charm-co-operation in supporting the missing the m

The Gospel choir rendered charm-co-operation in supporting the mising music for this special service. sionary program of the church at The church was again overtaxed tohome and abroad.

The church was again overtaxed to nome and abroad.

hear the Thanksgiving sermon that As a result of their devotion to was preached in an able manner by the cause of missions and their efRev. J. P. Lampkin, A. B., pastor forts the light has not ceased to of Gaines Chapel A. M. E. Church, burn wherever it has been planted by Savannah; Rev. E. J. Odum, the pre-the pioneers of the African Methsiding elder of Moultrie evangel-odist Church. Sister G. H. Dunn ical sermon Wednesday night, sub-of Macon, the state missionary presiiest "Peace."

as secretaries of the conference.

Sherman, district supervisors; Sisters

Donald Thomas and D. Gamble of S. F. Goldwire, R. Butler, S. M.

Savannah spoke for the five thousand Johnson, Bell Robinson and Sophie lay members of the conference at Surrency, district missionary presidents and others.

W. Hollybrooks.

Class on admission on trial: R. R. preacher who lifted those in attendStokes, Harold Nelson, E. L. Huff, ance to a very deep spiritual height.

W. Dorman J. Hunt, K. M. Dunlap, Plans were made by the rank and
C. C. Hughes, D. Tootle, F. F. Hanfile of the conference branch Misnah, M. S. Green, H. Buggs, G. Jacksionary Society for a full attendance
at their missionary guadannial most

Miller, E. Griggs, T. W. Evans, A. L. Hughes of Cameron, Texas, now in ris, C. A. Wingfield, B. W. Jones.

G. W. May, B. D.; home-making, Sis-A. L. Stevens of Savannah, secretary representatives from more than twen-G. W. May, B. D.; home-making, Sis-A. D. Stevens of Gavannan, Secretary ty-five states, British Guina, South ter Pauline Wilcher; hymnology, Dr. and treasurer; Sister J. A. Foun-ty-five states, British Guina, South tain, the state missionary supervisor America and the British West Indies.

ject, "Peace."

Revs. W. O. P. Sherman, N. C. Other speakers included: Sisters M. Welch, E. W. Johnson were elected M. Butler, M. M. Maxwell and E. C. as secretaries of the conference. noon.
Ushers of the conference, Revs. G. missionary sermon was preached by H. Stokes, F. D. Jaudon, C. H. Dem-Rev. A. J. Glanton, B. D., the pastor mings, A. J. Martin, G. G. Burke, of Townsley Chapel A. M. E. Church,

son.

Local deacons: A. B. Pullins, Wil-ing that will be held at Jacksonville, liam Cody. R. Williams, local elder. Fla., June, 1939, at Mt. Zion A. Visiting presiding elders, Revs. J. N. M. E. Church, President L. M.

Brewster, G. H. Dunn, W. H. Mor-Africa will preside at the quadrennial

Old Georgia A. M. E.

to Conclude Sunday

H. M. Parker, E. D. Giddens, S. Patterson, G. R. Roberts, D. Norris.

Nov. 24.—The seventy-first session of the old Georgia A. M. E. Conference is being a A. M. E. Conference is being led on in a successful manner, by Bishop W. A. Fountain, A. M., D. D. presiding bishop at Bethel A. M. E. Church and will be continued until Sunday afternoon.

The church is crowded all day each away since the last conference will Special addresses on different session of different session.

Brewster, G. H. Dunn, W. H. Mor-Africa will preside at the quadrennial session.

String, C. A. Wingfield, B. W. Jones.

Visiting pastors, Revs. G. C. Mc-Pherson, M. W. Wilson, T. J. Davis, followers, Bishop Fountain, one of the old pioneers said is proving to be a true leader for his people, a fine executive and will report the A. M. E. Church in Georgia, the Sixth Episcopal district at the next general conference, May, 1940, far in adgraph and the A. M. E. connection.

Bishop Fountain, lionized by his session.

Bishop Fountain, lionized by his followers, Bishop Fountain, one of the old pioneers said is proving to be a true leader for his people, a fine executive and will report the A. M. E. Church in Georgia, the Sixth Episcopal district at the next general conference, May, 1940, far in adgraph and the A. M. E. Connection.

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The church is crowded all day each away since the last conference will Special addresses on different

Sunday afternoon.

The church is crowded all day each away since the last conference will. Special addresses on different day and those in attendance awak-be given a special memorial program phases of education will be delivered ened to a tense interest in larger by the committee on memoirs, Revs. by President W. A. Fountain, Jr., A. Christian co-operation.

Bethel church is just a few blocks from the center of the city and the pastor, Rev. L. W. Luane and his Hobs, J. W. Maxwell, Sam Russell of the Improved Order of Good every minister and layman are hospitably cared for.

The conference institute was carpitably cared for.

The morning by Rev. S. R. Dinkins, director, Lecture old Testament Scripture, by Revs. S. F. Andrews, W. O. P. the current school year, Morris Brown College: With a registered to be reached.

Will report on memoirs, Revs. by President W. A. Fountain, Jr., A. B., secretary local committee are seeing to it that will report on this helpful department Samaritans, Prof. Pope and others when called upon and will give full will appear on the program. The bishop will preside.

The missionary anniversary was oblege, Atlanta, reported as follows on ture, Rev. D. S. Saunders, A. B., served Thursday night at 7:30 o'clock, Morris Brown College: With a registered the normal program phases of education will be delivered phases of

B. D.

The report on missions was rendered tration list of almost 550 students for Lecture New Testament Scripture, by Revs. S. F. Andrews, W. O. P.the current school year, Morris Brown Dean C. L. Hill, Ph. D., Turner Sherman, M. T. Robinson, J. F. Du-College, Atlanta, outstanding A. M. E. Theological Seminary.

neart, H. C. Coachman, J. H. Wil-institution, headed by Dr. W. A. Agriculture county agent, Prof. Z. liams, B. J. Sherrod, C. H. Samples Fountain, Jr., has enrolled the larg-T. Hubert; church administration, Sister. C. E. Bennett of Waycrossest number of students in its his-President W. A. Fountain, Jr., A Conference W. H. and F. M. Society tory.

M., D. D.; religious education, Rev. president; Sister A. P. Bembry and The student body is composed of M. May B. D.; home-making, Sis-A. L. Stevens of Savannah, secretary representatives from more than two-

Bishop Fountain, the presiding gave a warm message on the home The denominational distribution in-bishop called a halt to all business and foreign work.

Bishop R. R. Wright, A.M.E. Presiding

Bishop In Africa, Heard At Ala. Meet V. M. Townsend In BISHOPS COUNCIL Scorching Report BISHOPS COUNCIL

Africa needed the gospel, and the great AME church has assigned him work to do. He said, must go back."

The great prelate reminded the preachers that beloops did not simply schall them to churches, but they send the opportunities, and the opportunities, and the opportunities were the op-portunities to do good.

The bishop made a great plea

conditions, it was pointed out.

_like those we now have.

By I. P. REYNOLDS
MCNTGOMERY, Ala.—(SNSASSSSENATE TO

—Before a capacity audience SKS SENATE TO

Thursday morning, Bishop R. R.
Wright, preshing bishop in Africa, delivered a sermon that thrilled all delegates and visitors at tending the highers' Council.

Showing the effects of his ill. showing the effects of his illness, he brought the addience to tears in his partrayal of the support of the gospel in Afirca. He port of the gospel in Afirca. He had his hearers that though sick,

> Detroit Selected As Seat of Quadrennium In 1940-Ask That Domestic Servants, Unskilled Laborers, Be Included In Wage and Hours Bill-Work of A. M. E. Church Praised By Montgomery Advertiser.

MONTGOMERY, Ala., Mar. 3rd—(Special)—Governor for help for Africa and conclud-Bibb Graves of Alabama, and Mayor William A. Gunter of ed his remarks by saying: "I Bibb Graves of Alabama, and Mayor William A. Gunter of come not to America to stay, but the State's capital city, delivered the principal addresses of I came to carry something backwelcome to the hundreds of prominent churchmen and other The highlight of the evening session was the report of V. M. S

Townsend of the Connectional isterial Convention of the African found gratification that the rela-Council. The report scored rebellious literature, which should not be allowed in the church, it said. The report particularly condemned literature that branded the integral convention of the African found gratification that the relational content of the African found gratification that the relational content of the African found gratification that the relational section sections existing between the races in the allowed in the church, it said. Thursday night in the new Municitant that this city's crime ratio among Negro citizens is one of the lowest Speaking before an audience that per capita in the ratio.

Iterature that branded the integrity of the church and its officers. The report called further attention to beautiful church edifices which are places of pride for Grav's reviewed the progress that Another eulogy of the late Booknembers, but stood in danger of has been made in Alabama in re-er T. Washington and his contribute control of the mortgage hold-cent years in Negro edite tion, pay-bution to the well-being of the race, er exercised his prerogative. Some-ing tribute to the work of the was delivered in a speech by Dr. thing should be done about these great Booker T. Washington and F. D. Patterson, president of Tusthing should be done about these great Booker T. Washington and F. D. Patterson, president of Tushis successors at Tuskegee Insti- kegee Institute, concluding with tute, and to the tremendous stimu- the immortal words of the famous The report also condemned the lus in the development of the race educator and leader in urging singing of hymns to the tune of along all lines that has been and members of his race not to migrate "ragtime ditties." The report con- is still being provided by the Ne- away from the South: "Let your demned retrenchment of the gro churches. He also stressed the buckets down where you are. progress that has been made dur- Other speakers included J. L.

Christian program and said the ing his administration in the era- Taylor, Ph. D., dean of the State saving of African Methodism dication of illiteracy among Ne- Teachers College here, and Dr. E. would mean more effective bishops groes, and the expansion of county C. Hatcher, Presiding Elder of the and city public health organiza Birmingham District of the A. M. E. Church. Music during intermis-

sions in the program, was by the Bishop Flipper that Bishop S. L. Tuskegee Institute band, and a Green has been named as one of chorus of picked voices from the the ten most outstanding American celebrated Tuskegee Choir. churchmen to serve on the Com-

At the convention and council mission of Sixty which meeting in session held during the day at the Holland next May and will draft a A. M. E. Church on Madison ave-constitution to unite the World nue, a resolution introduced by Dr. Council of Faith and Order and the H. V. Richardson of Tuskegee In-Council of Faith and Life, in the stitute was adopted, urging that formation of a single Council. Congress pass a Wage-Hour Law During the session at which Dr. that will include provision for in-V. M. Townsend of Little Rock creasing the wage scales of domes-Ark., and Dr. C. A. Wingfield of tic servants and unskilled laborers. Atlanta, Ga., presided, a diversified

Another resolution commended the educational program promulgated Congress for enacting, and the by Dr. A. S. Jackson, was approved. President for signing the new Fed-Other speakers contributing to the

discussions, in addition to those eral Farm Bill. The afternoon was taken up withnamed, included Dr. Noah Williams a visit by the attending Bishops, of Los Angeles, Cal.; Dr. A. J. Cageneral church officers, ministersrey of Chicago, Ill., and Dr. Fred and lay workers, to Tuskegee In-Jordan of Kansas City, Mo.

nonor of Institute officers for sev- prior to the opening of the gener eral hours. The trip to and from al meetings, was featured by the Tuskegee was by motorcade which reading of important reports by comprised more than 100 automo- Dr. S. L. Greene, Presiding Bish

ard of Baltimore, Md.; Dr. M. O. than 50 years as treasurer. Travis of Monticello, Ky., and Dr. One of the principal events at J. L. Butler of Atlanta, Ga.

and adopted, condemning war and work accomplished, by Bishop R. urging the brotherhood of humani- R. Wright, Jr., Presiding Bishop of ty, was drawn up and presented South Africa, and Bishop E. J. by Dr. W. H. Hall of Lake Charles, Howard, Presiding Bishop of West La.; Dr. R. S. Jenkins of Dallas, Africa. Tex.; Dr. G. T. Stinson of Shreve- Describing the sessions here as port, La.; and Dr. P. W. Rogers of 'an event of unusual interest to New Orleans, La.

'the place for holding the 1940 Qua- of Alabama's capital city in its drennial General Conference. The leading editorial the day the meetfinal decision was not made, how-ing convened, said: gleton of Philadelphia, Pa.

is unconstitutional as no provision say to the hearts and minds of the was made for its repeal. Senior responsible citizens of all colors Bishop J. S. Flipper of Atlanta, Ga., vigorously attacked the action taken at the 1934 meeting in New York which reduced the lay delegates of the 96th annual conference of the A. M. E. church to three representatives each.

Announcement was made by

stitute where they were guests of A preliminary session, held jus op of Mississippi and Louisiana At the opening session of the and Bishop R. C. Ransom of Ohic convention, Wednesday evening, and Kentucky, on the World Counthe U.S. Senate was urged in a cils of Life and Work and of Faith resolution unanimously adopted, to and Order, which they attended at reconsider its recent action in ta- Oxford, England, and Edinburgh. bling the Federal Anti-lynching Scotland, respectively, last July. A Bill. The authors of the resolution detailed financial report was prewere: Dr. Frank Madison Reid of sented by John R. Hawkins who St. Louis, Mo.; Dr. Charles E. Stew- has served the Church for more

Wednesday's meeting was the pre-Another resolution introduced senting of accounts of mission

the discerning, 'The Montgomery Detroit, Mich., was selected as Advertised, the morning newspaper

ever, until after a spirited debate "Let us white people make it a between members of a bloc favor-point to know more and not less ing. Birmingham and another of Negro life and the ideals of Nepleading for Los Angeles, and those groes, especially as these ideals are seeking the meeting for Detroit interpreted by their trusted leaders. Prominent figures in this discus-You have read in your newspaper sion were Dr. G. T. Sims of Mont-what the lawless Negro says to the gomery, Dr. George W. Baber of policeman and his accusing wit-Detroit, Mich., and Dr. G. A. Sin-ness. Why not hear also what the educated and responsible leaders of Conteending that the legislation an up-and-coming race have to

WHITES AND BLACKS IN MONTGOMERY

house of the African Methodist Episcopal Church, which convenes today in Mont-

of the 11 visiting bishops have had experi- ope passed the matter to the next Monday night was the open-mittees from the Georgia con- E. Shuler, F. H. Gaines, Mrs. council. ing night. Rev. J. A. Wilson, the ferences, marching around each Christine Heyward. Sales committee F. H. Gaines, of two who have served in Africa. One of lead in the matter of merging the list church, Sayannah, delivered Church is Moving on: Chairman; Mesdames Heien Wilson, Confirmance C and creeds.

foreign missionary service. He is a highly who has more than once captivated white audiences in Alabama. He is a brother of Rev. G. T. Sims, pastor of St. John, who is a rising force in Negro Methodism.

Let us as white people make it a point to know more and not less of Negro life and the ideals of Negroes, especially as these Of Historical Table t ideals are interpreted by their trusted leaders.

You have read in your newspaper what ST. PHILIP MONUMENT the lawless Negro says to the policeman and his accusing witness. Why not hear Two Bishops Present At First Bryan, St. John, First Af-ference. leaders of an up-and-coming race have to say to the hearts and minds of the responsible citizens of all colors?

Th annual bishops' council of the lower TO KEEP LIMIT ON

A. M. E. DELE

somery, is an event of unusual interest to the discerning. Thousands of Negroes, including 11 bishops, will be present. Meeting place of the council will be at St. John A. M. E. Church, 807 Madison Avenue.

Thursday night at the city auditorium a reception will be held for the 11 bishops, and Governor Graves and Mayor Gunter will make acquires a seed of the council will be held for the 11 bishops, and Governor Graves and Mayor Gunter will make acquires a seed of the council will be held for the 11 bishops.

A special section has been reserved for white citizens at the auditorium for Thursday night.

A special section in the conference of the conference

. next August

Week's Ceremonies

A five-night observance atoccasion.

r.can, Bethlehem, Mt. Bethel, Rev. W. R. Wi'kes, D. D., state Tremont Temple, Connor's Tem-Sunday school superintendent. ple and Tabernacle Baptist represented the young people of churches rendered music for the the state. He was called home St. Philip Monumental A. M. E. Thursday night & 8 o'clocker his father. church at which the principalwas a high night, with Miss Ida

presiding elder of the West Sa-gave an illuminating address on ATES of W. A. Fountain, who spoke work of Morris Brown College. on "The Church as a Business Both Bishop Flipper and Bish-Institution." Revs. J. L. Butler, op Fountain remained in the

Bell Jenkins as mistress of cere- President W. A Fountain, A.

these, Bishop R. R. Wright, of South Africa, Invitations to discuss the merwill make the principal address Thursday dist bodies are to be extended to morning. Such an address undoubtedly the C. M. E., the A. M. E. Zion time fifty class leaders were in Lampkin, A. J. Glanton, M. T. dames Ida Bell Jenkins, chairman; W. O. P. Howward Lampkin, Elizabeth will be interesting to people of all races Methodist Episcopal church. These and inspiration.

Sales committee—F. H. Games, chairman; Mesdames Heien Willchairman; Mesdames Heien Willchairman; Mesdames Heien Willson. Agnes Carmichael Lillie
chairman; Mesdames Heien Willson. Agnes Carmichael Lillie
chairman; Mesdames Heien Willson. Agnes Carmichael Lillie
niversary class night, at which Hobbs, D. S. Saunders. J. P. Advertising committee—Mesniversary class leaders were in Lampkin, A. J. Glanton, M. T. dames Ida Bell Jenkins, chairand the colored branch of the action with the old time fire Robinson, J. W. Maxwell, D. W. man: Eloise Johnson, Christine
stephens, chairman; W. O. P. Howward Lampkin, Elizavarious groups for the various colored methoniversary class night, at which Hobbs, D. S. Saunders. J. P. Advertising committee—F. H. Games, Chairman; Mesdames Heien Willson. Agnes Carmichael Lillie
chairman; Mesdames Heien Willson. Agnes committee—F. H. Callie
chairman; Mesdames Heien Willien
chairman; Mesdames Heien Willson. Agnes Carmichael Lillie
chairman;

various groups are to be asked to Wednesday night was mission-Sherman, secretary, meet with the next Bishops' coun-ary Baptist night, at which South Georgia Conference Bishop D. H. Sims, of Alabama, has seen cil at Kittrel college, Kittrel, N. time Dr. J. L. Pinkston, pastor Revs. I. G. Glass. E. Lowery, C. Spencer, chairman; F. B. Walkor the Tabernacie Baptist chur C. Crouch, B. W. Jones, H. V. er, Mesdames Ida Bell Jenkins, educated, conscientious man and an orator Many Attendor Tabernacle Baptist church Green, H. E. Davis, F. Moore, A. Christine Heyward, Leslie Lampeducated, conscientious man and an orator Many Attendor Augusta, and president of D. Hardeman, H. W. Grant, A. kin. the State Baptist Convention of B. Anderson, R. W. Williams, J. Georgia, preached an able ser. B. Brown. mon from the subject, "The Re- Augusta Conference- Revs man; W. N. Cousins, Mattie

demptive Cry of Christ from the E. Reese, A. P. Solomon, W. C. Walker, Carrie Tyson, Thelms Cross." He was accompanied by Driggers, J. F. Rogers. W. H

Mr. Hornsby, Dr. Josey, Wal-Morris, F. Dutchie, J. R. Hurley ter Harris and Rev. M. J. Wat-R. Lee. son of Augusta. Dr. Terrill, vice Americus Conference—Revs. president of the Faptist Con-J. E. Brown, J. E. Leath, J. H. syention of the state, introduced Bryan, A. E. Clarke, A. R. Coop-Dr. Pinkston, in an acquenter, A. M. Roberts, T. J. Davis, manner. Rev. F. D. Bayis, E. O. J. O. McCarter.
S. Cleveland, J. Q. Adams and Each stone, 2 by 3, carried editor Johns of the Journal historical facts about the above

Lesise Lampkin was the missented the North Georgia con-

on account of the sudden death

monies. Rev. W. O. P. Sherman M., of Morris Brown College,

Program committee Robert

Decorating committee Mesdames Mozel Mungin, chair-Gathers Agrees Carmichael Georgia Reed and Mrs. Foss.

A.M.E. Prelate Says One Great Need Of Today Is Pooling of Interests of All Negro Churches to Help Africa Sour Vision Mere but beause "her phophet also the first general missionary by the finds no vision from the Lord." The most important thing in a special conference. It was an attempt to answer this resisters the leadership of the late Sisters who helped to establish Africa nothers had for west Africa never be dimmed! This is part of the sermon preached by Bishop R. R. R. Wright Ir. at the Bishops Rown and the dearly prophets, the practical explorers of the nactive bishops, and the Council of the A. M. E. church in Montnomerv. Ala.. recently. I see twelve million bis 2 people ary Society. Herman F. Gow, D. D., is the bish Africa today, and the largest of Herman F. Gow, D. D., is the prish the soon the 200 independent. Native and assistant; the Rev. Jonathan M. Colored churches in that country. Herman F. Gow, D. D., is the bish Africa today, and the largest of the propried to the 200 independent. Native and assistant; the Rev. Jonathan M. Colored churches in that country. Herman F. Gow, D. D., is the bish Africa today, and the largest of the 200 independent. Native and assistant; the Rev. Jonathan M. Colored churches in that country. Herman F. Gow, D. D., is the bish Africa today, and the largest of the 200 independent. Native and assistant; the Rev. Levi Coppin Gow, A. B., B. colleague, Bishop Howard, which D., is the present passionary by the Rev. Levi Coppin Gow, A. B., B. colleague, Bishop Howard, which Church under who helped to establish African others had for west African never bound assistant; the Rev. Levi Coppin Gow, A. B., B. colleague, Bishop Howard, which the sorts of the work in Rhodesia; and the work done in West Africa by my country and the leafly my country and the last Bishop Alley and the largest of the work in Rhodesia; and the work done in West Africa by my country and the last Bishop Alley and the last Bishop Alley

in Montgomery. Ala., recently. Bishop Wright is presiding over the fifteenth Episcopal district of the A. M. E. church with headquarters in Capetown, South Africa.

vision, socan organization for? The wise man said "Whereister to them. there is no vision the people per- Daniel A. Payne saw the vision Thurch in South Africa. ish," and the prophet lamented of ignorance and sent forth Wil- Five Conferences Or.



BISHOP R. R. WRIGHT JR.

ground, her bars were broken, her Gentiles_and her law disregarded answer this call, when in 1840 Wil- bers.

I see twelve million blast people ary Society.

in America, threatened with degration, less than a million and a call when in 1893, in the state of half of them educated, less than Michigan, Bishop Turner decided 50 per cent Christians. They (ex-to organize the Women of the cept the fortunate few) are in pov-South and West into "The Women's tillors of the soil whose fruits an's Home and Foreign Missionary

What Vision Today?

over Jerusalem not alone because berforce and our educational proher gates were sunk into the gram. Others followed in their Later Bishop Turner, without wake. What is our vision today? any authority from the general Is it mere office seeking? Are we conference, took it upon himself to is it mere office seeking? Are we conference, took it upon miniser to listening to God or are we listen-sail to that far off land and to oring to men? Do you see the Ne-ganize the annual conference there groes moving up to higher life, and still later, to give stability to struggling up? Do we see clearly he work, sent the Rev. I. N. our task so far as these millions Fitzpatrick, at home are concerned? I hope we Men criticized the bishop search for his action in this material.

rican Methodist Church to have a was right and they were wrong, vision for the American Negro, We For today the African Methodist must lift up our heads and broad- Thurch through the work of eleven our horizon and look across the in bishops during forty years has seas. When St. Paul would have extended from Capetown to the

sars. And so let us see the vision protectorates of Basutoland, Swa-of the 175,000,00 of our brothers in ziland and Bechuanaland. Africa reaching forth their hands Five conferences have been or-and calling the African Methodist ganized; the Cape Province Con-Episcopal Church, "Come back ference, the Transvaal Conference, come back to your homeland and the Organia Conference, the Natal

Began Missionary Society

South Africa.

cept the fortunate few) are in pov-south and west into The womerty, tillers of the soil whose fruits en's Home and Foreign Missionary they but partially enjoy; toilers Society," and put the term "Forfrom whose sweat others make eign" in the title of the Society in profit.

As a individual has a What Vision Today? tion to Africa. In the year 1896 the he organization of the A. M. E.

Five Conferences Organized

erely for his action in this mat-But it is not enough for the Af- er; but history has proved that he seas. When St. Paul would have extended from Capetown to the gone to Bythinia and continue his porder of the Congo, thirty-five vork in Asis the Spirit moved him nundred miles from south to go to Troas.

There in a vision he saw "the was German Southwest Africa to man of Macedonia" calling him. "Come over into Macedonia and help us." And guided by that vision Paul crossed over and planted the banner of Christ Jesus upon European soil and was destined to a Portugese East Africa, Northfake it to the palace of the Caesars. And so let us see the vision protectorates of Basutoland, Swa-

Conference and the Zambezi Con-ference, each with its conference branch of the Women's Home and It's been more than a hundred Foreign Missionary Society. There years since the church first at are over 300 ordained ministers, tempted to answer this call, when 1,000 local preachers and evange-Daniel Coker and others went to lists and more than 1.100 preachkings and princes were among the West Africa. It was an attempt to ing places and over 50,000 memAmerican Trained Leaders

South African native women to receive a college degree.

Her husband was educated in Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey, was found and developed. The C. M. E.'s have sent the late Dr. Aggrey was found and their grew with Bishop Lambert to the Belgian Congo.

Negro Baptists have been doing missionaries in Africa. Rev. Lott Carey, a Baptist, was one of the first Negro missionaries in their story of the M. E., the Presbyter-ian, and other c

universities.

universities.

I wish I could take you on a trip English slave traders sold us hithto South Africa and let you see er from Africa.

What has come from the vision of They meant only to exploit us.

Henry McNeil Turner and those But God meant that we might be
who have followed in his foot-trained in the ways of religion and
steps: Bishops Levi Jenkins Cop-civilization to go back and carry
pin, Charles Spencer Smith, Wil-the light to our brothers. The only
liam Renjamin Derrick, John Al-Question now is, "Will we do it?"

vid Henry Sims.

At the head of this work are our American-trained leaders; the Rev. But I must not dwell too long James Y. Tantsi, D. D., is the upon the work in South Africa, general superintendent and the which is the largest missionary enbishop's first assistant; the Rev. deavor of the American Negro in

who helped to establish African others had to west Africa hever be dimmed!

The outstanding leader the women is Charlotte Manye heard by the A.M.E.Zion Church Manye heard by the A.M.E.Zion Church Manye and it has sent able missionaries such as Bishop Alleyne and the force university and for hearly such as Bishop Brown, and under forty years the inspiration to present Bishop Brown, and under to south African native women to receive a college degree.

the pooling of the interest of al South Africans Aid the Negro churches to carry the message to the Negro race When I look at the work of such throughout the world that the South Africans as Rev. Tilo, Phige-American Negro may lift up his land, Demas, Ndimandi, Kuse and head and see the vision of Africa others now serving under me who and realize his responsibility, seize have been to America, I could only his opportunity and contribute his have been to America, I could only his opportunity and contribute his wish that their number were doub- part to world evangelism. This is led, yes trebled; for they have in- the task of the united Negro deed been strong links in the chain church. This I place upon the that binds tighter the tie of fellow-bearts of the bishops and leaders ship between us.

During the last year we have the vision? Have you heard the nade another step forward in get-voice calling you to the receue of ting government registration for your blood kin in Africa?

Dur Normal department at Wilberlore Institute, which was staffed times Joseph was sold into slavery with five persons; three native Af- by his brothers. Years afterwards

with five persons: three native Af- by his brothers. Years afterwards ricans with American education and he faced them with these words: experience under the leadership of "Ye sold me hither and God sent Prof. Amos White, a Harvard me before you to preserve you a graduate, for many years a pro-posterity in the earth and to save fessor at Wiley and Wilberterce your lives by a great deliverance."

And so it was that the Dutch and

liam Benjamin Derrick, John Al-Question now is. Will we do it?"
bert Johnson, William Wesley Millions of Africans have not yet
Beckett, John Andrew Gregg, heeded the gospel message and
George Benjamin Young and Da-more millions have not the blessings of education.

million go to school and 85 Christian Church.

Negro could accomplish so much in foreign land there is hope for him (the African) in his own land with the help of his American

The American Negro represents nearly every tribe of Africa and has developed into one composite race with one great culture. This

by the whites. though they were members of my cessfully church and avail myself of their thanking God for them. ing of embarrassment, and work the white missionary needs an ally It has been a fine fellowship.

In parts of Africa, Christianity is man can get. come from all parts of Christen-tianity might be improved ideals of Christianity and the black for my residence has not been suf-reflected itself in the general missionsionaries

Desire Own Leadership

the Africans had the land and the ca was on practical Christianity fields in the interest of our foreign white people the land." Of course necessity in human development, constituted heads of our missionary and creeds.

nis own leadership. This is shown of the United States of America. by the fact that in South Africa over 300 small churches with col- do not look north beyond the Ohio ared and African leadership have river and others whose horizon developed during the last quarter does not extend scuth of the Mason of a century. If the organized re- and Dixon line.

In South Africa out of 6,500,000 ngicus into is not to be dissipated misled if he acts upon the connative population less than one by small helpless units the Africarblack people can be settled in Afmillion go to school and 85 per must be given the opportunity forica without seriously affecting grade. Almost the only opportunity attended organization the status of the 120,000,000 Nefor education is that offered by the as the European can help. There can be no free Negro in the first of the status of the 120,000,000 Neform education is that offered by the as the European can help. there can be no free Negro in as the European can help.

IMPORTANT MISSIONARY

STATEMENT BY THE

EISHOPS OF THE A. M.

J. S. FLIPPER

J A GREGG

G. B. YOUNG

M. H. DAVIS

D H SIMS

S L GREENE

W. A. FOUNTAIN

N W WILLIAMS

There is no doubt that the Chris. America unless there is a free Ne-One thing which should chal aries in Africa, is now and hadenian call is heard in Africa; tolenge the American Negro is that been the one great force for the morrow it may be heard in American African Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that been the one great force for the morrow it may be heard in American Negro is that the morrow it may be heard in American Negro is the morrow in the morrow it may be heard in American Negro is the morrow in t the African native believes in the improvement of the African alonga: "Come over and help us." But American Negro, and believes that all lines. While others have gond would not lead you to think it the American Negro will come to after the soil of the African, the your problem alone. You must him with light and leading.

He believes that if the American Negro will come to after the soil of the African, the your problem alone. You must him with light and leading.

He believes that if the American Negro cauld accomplish to must be admiration and inspiration man must cooperate in making the second state of the African along the second that all lines. While others have gond to the African along the sould not lead you to think it the American Negro cauld accomplish to must be admiration and inspiration man must cooperate in making the second that all lines are the African along the second that all lines are the soil of the African, the second the second that all lines are the soil of the African along the second that all lines are the soil of the African the second that all lines are the soil of the African the second that all lines are the soil of the African the second that all lines are the soil of the African the second that all lines are the soil of the African the second that the soil of the African the second the second the second that the second the reat admiration and inspiration man must cooperate in making though sometimes with trans, thethe continent of Africa Christian. record of privation and suffering not Christian along the path of and courage of the early whiteinternational warfare or economic missicnaries, thousands of whongreed, but Christian in that new-aid down their lives for the re-er sense which, let us hope, will bind the first century and the demption of Africa. twentieth century of the Christian

African Gives Also

religion in a unison of spirit march-Many have gone among tribesing forward toward the develop-Many have gone among tribering forward the develop-ration to the African.

Many have gone among tribering forward the develop-who had no written language ancment of a better humanity which made a written language for them will know how to live in peace and the believe sincerely that the long-translated the scriptures, taugh harmony with its fellows. er participation of the American them to read and write, in order Today offers a great opportuni-Negro in missionary endeavor in that they might have the bless ty for the spiritual awakening of South Africa would be welcomed ings of the Christian religion anothe black man of America to un-Ne better friends the best there is in wesern civilidertake the task which I think is do I find in all South Africa than cation. One cannot read of Meri his by the grace of God. Will he those of the American Board, Drs. ia and Lovedale, where in Southtake it? What is the answer? J. D. Taylor and Ray E. Phillips Africa the literature of the South and others, and I call on them as African natives has been so sucencouraged. At the larger experience without any feel-same time one cannot but see that with them as Christian brothers who can get closer to the souls of

The African is coming into a ra-es to behold the vision of their dist Church in its missionary endeavors is a rising force in Negro Methodism.

ial consciousness with his increase fellows in Africa and consider their

ng education and economic entermination.

Bishops:

Let us as white people make it a point of their section and economic entermination. ing education and economic oppor- needs. The weakness of the Ameri-:unity; and, like the American Ne- can Negro, so far, is that he has a gro, he has a justifiable desire for vision limited only by the bounds

> Indeed there are many who still We must come to world conscicusness. We must cement the bond of kinship with our brothers in Africa.

Truly the American Negro will

H Y TOOKES R. R. WRIGHT, Jr. E J HOWARD Montgomery, Ala., Advertiser February 23, 1938

WHITTS AND BLACKS IN MONTGOMERY

Th annual bishops' council of the lower cluding 11 bishops, will be present. Meet ing place of the council will be at St. John

Thursday night at the city auditorium a and Governor Graves and Mayor Gunte

It is characteristic of Montgomery that upon an occasion of this kind a cordial hand can be extended to influential Negr church leaders and that in turn Negroes Christianity is man can get.

It has been Furthermore I am convinced that that obtains below as it relates to the sessions and see for themselves what i looked upon as the white man's there are many things in heathen political, spiritual, social, and cono-going on in the minds of Negro church White missionaries have Africa by which European Chrismic conditions in governments and orleaders, and at the same time enjoy the

aries have dominated the situation especially for the natives attitude and have not always lived accord-toward sharing and helpfulness throughout our foreign fields are look-ence as foreign missionaries, but it knows that the teaching of the missionaries and helpfulness throughout our foreign fields are look-ence as foreign missionaries, but it knows that the teaching of the missionaries and helpfulness throughout our foreign fields are look-ence as foreign missionaries, but it knows that the teaching of the missionaries and helpfulness throughout our foreign fields are look-ence as foreign missionaries, but it knows that the teaching of the missionaries and helpfulness throughout our foreign fields are look-ence as foreign missionaries, but it knows that the teaching of the missionaries are look-ence as foreign missionaries, but it knows that the teaching of the missionaries are look-ence as foreign missionaries, but it knows that the teaching of the missionaries are look-ence as foreign missionaries, but it knows that the teaching of the missionaries are look-ence as foreign missionaries, but it knows that the missionaries are look-ence as foreign missionaries, but it knows the missionaries are look-ence as foreign missionaries, but it knows the missionaries are look-ence as foreign missionaries. ing to the teachings of the mis-make me believe that, while Chris-ing to us for guidance according to of two who have served in Africa. One of tianity has most to give to the African the polity and program of the African these, Bishop R. R. Wright, of South Africa, things the African has to give Methodist Church; we deem it unwise will make the principal address Thursday As one intelligent African put One of the last conferences that for anyone to visit and explore these, "When the white people came I attended before leaving for Afriwhite people the Bible; now the There was a discussion on the missionary work, except the regular will be interesting to people of all races African has the Bible and the profit motive and whether it is a

this is not exact; but it shows a I found the answer in Africa setup at this time. Bishop D. H. Sims, of Alabama, has seen tendency on the part of the intel-where millions of Africans knew ligent African to doubt the Chris- but little of the profit motive until tian religion. In this delicate situation no one would be more helpful than the well trained American
Negro missionary who has himself
passed through almost identical experiences as the intelligent Africans begin to have with reference
The state of the profit motive until the white man taught them, and whose permission our mission educated, conscientious man and an orator ary work is being stockled in the valuation once captivated white rious sections we to the information for their protection and that they audiences in Alabama. He is a brother of the white man's religion.

A Great Opportunity

For these and many other reasons to for their protection and that they audiences in Alabama. He is a brother of the white man's religion.

A Breview though the Negroes of may understand the African Methoman is a rising force in Negro Methodism.

> Let us as white people make it a point to know more and not less of Negro life and the ideals of Negroes, especially as these ideals are interpreted by their trusted

> You have read in your newspaper what the lawless Negro says to the policeman and his accusing witness. Why not hear

also what the educated and responsible leaders of an up-and-coming race have to say to the hearts and minds of the responsible citizens of all colors?

We have a glorious opportunity plete census report of our membership The Dept of Census in Washington is attempting a religious census. Some of our bishops have cooperated. Sorry to say that some have not. The reason is neither here nor there. It blank be sent out the bishops and returned by the pastors. A special section has been reserved for Let us meet once and for all time the oft-made charge that the African M. E. Church is losing members. There are entire episcopal districts from which no reports have come. If we love our church let us demonstrate it by our actions. Let us not fail to cooperate with the U. S. Government. If ed it will appear that we have

house of the African Methodist Episcopal thru our bishops to make a com-Church, which convenes today in Montgomery, is an event of unusual interest to the discerning. Thousands of Negroes, in A. M. E. Church, 807 Madison Avenue.

reception will be held for the 11 bishops, is imperative that the necessary will make addresses.

white citizens at the auditorium for Thurs day night.

dom and taught the black man I do not speak as an authority, ganizations of varous kinds, which has fine program that has been arranged. recent years large numbers of miration for many of the fineary movements throughout the world, white people other than mission-things in the native customs and and that our missionary workers of the 11 visiting bishops have had experiance and have not always lived according to the natives attitude.

BISHOP W. A. FOUNTAIN

Afro-American under Caption "Bishor to the discredit of the A.M.E. Church The Bishops of the African Metho-dist Episcopal Sunday School Liter

been unjustly abused and criticised so six preachers in this conspiracy against tainly, this is not true in Georgia.

The stitution for personal gain. There were is going down or losing members. Cer-constituted board in or out of the tion of Dr. H. E. Davis, Dr. H. V. O. P. Dischard that the church and dictate to the denomina and Dr. F. Moore as secretaries, Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina and Dr. F. Moore as secretaries, Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate to the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard that the church and dictate the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard the denomina Dr. C. A. Wingfield, Dr. W. O. P. Dischard much by modern Samballats and To-God and man. Four of which are dead The Senior said: "You take here intion without a protest.

Before Morris Brown College and the A. M. con Flipper, the Senior Prelate of the press themselves pro and con on any E. Church in Georgia had covered we father in the pointry detending them from the covered by father in the pointry detending them from the covered by father in the pointry detending them from the covered by father in the pointry detending them from the covered by father in the pointry detending them from the covered by father in the pointry detending them from the covered by the covered b and North Bollevard. At that time estate and was operating two secondary schools. Emory College (white) about the Bishope. If they are hes Jackasses," did it look like they were the staff of presiding elders in took over the bonds which was a first why don't they sue him?" There are slaves? No!

nterest on the bonds firmly believe.

and to meet fixed payments on the The Senior says "the heads of the nen with intelligence and who have the As I read the exclusive release in the against Morris Brown as a corporation; about these matters."

in leaving an unsatisfied judgement to me; this is why I cannot do anything ongs to the African Methodist Episopal Church. But her official Methodist Episopal Church.

Bishop Fountain came to is the Lord's and He will repay. is Boyl property with a \$60,—by pecial friend and in an exonsive inconsect of Boliop Flipper. It will for the Afro-American, Sept. know when they do their duty and valbosta, occ. 4.—The South about the time Morris Brown over the old deserted white of house corner of Irvin Street North Bollevari. At that time his Brown owed no debts on real e and was operating two second
is Brown owed no debts on real e and was operating two second
in pecial friend and in an exonsive in Presiding Elder or Bishop They

in Valbosta, Oct. 4.—The South whether they are in the graces of su Georgia conference of the African Methodist perior officers or not, their appoint
tomorrow in St. Paul A. M. E. church, best man in the African Methodist perior officers or not, their appoint
tomorrow in St. Paul A. M. E. church, best man in the African Methodist perior officers or not, their appoint
tomorrow in St. Paul A. M. E. church, with Bishop will be assisted by the Bishop and V do not speckling "same were defending themselves in the N. in charge and the special diocese, because of "Southern Ignoramuses and Crouch and Dr. F. B. W. Jones, Dr. B. B. W. Jones, Dr. B. Davis, Dr. about the Bishop.

If they are hes Jackasses," did it look like they were the conference. They assembled the pas-

lien against Morris Brown and the some of the bishops who are willing to The man or woman, who says that which will be submitted to the conferwhite school building. The manisuffer rather than to be always parad the "Georgia Regulars" during the As this will be the first of a pulators of this deal mortgaged prop-

pulators of this deal mortgaged property valued at \$25,000.00; and tied them both into the deal. They paid best man in the African Methodistin accordance with Bishop Fountain's Church has tried to plaster certainly is misinformed or delights to property. What becomes of the balance of the bond money, God only thouse of the bond money, God only the winds are considered to the public at \$25,000.00, but the statement as found in Mat-a more courageous, intelligent, selfre-nam, Dr. H. C. Carswell, Dr. H. M. Townston, Dr. David the following pastors: Dr. D. T. Babonson, Dr. David them. Sth. chapter (Plane) and more courageous, intelligent, selfre-nam, Dr. H. C. Carswell, Dr. H. M. Parker, Dr. D. L. T. Robinson, Dr. David them. Sth. chapter (Plane) and ministration fear to express large number of visitors are expected to express large number of visitors are expected to attend. Among them will be Presiding Elders W. O. P. Sherman, J. L. Butter, attended to express large number of visitors are expected to attend. Among them will be Presiding Elders W. O. P. Sherman, J. L. Butter, attended to express large number of visitors are expected to attend. Among them will be Presiding Elders W. O. P. Sherman, J. L. Butter, attended to attend. Among them will be Presiding Elders W. O. P. Sherman, J. L. Butter, attended to attend. Among them will be Presiding to attend the presiding to attend the presiding to attend them will be Presiding to attend the presiding to attend them will knows. The white school house was have ignored them in the light of the African Methodist Episcopal Church the following part of the public at \$25,000.00, but Christian statement as found in Mat-a more courageous, intelligent, selfre-nan, Dr. H. C. Parker, Dr. D. L. the manipulators ran it up to \$60,000.00, but thew 5th chapter. "Blessed are yespected group of ministers than the Norris, Dr. D. L. T. Robinson, Dr. D. the Norris, Dr. G. W. Scott, Dr. E. J. Oc When men shall revile and providers " If fighting among themselves to get on when men shall revile and perse- Georgia Regulars." If you do not be- A. R. Cooper, the ground floor for commissions on cute you and say all manner of evil level these "Georgia Regular." are Frank Rogers, Dr. D. the sale to themselves; though they against you falsely for My sake. Re-nen, come and preside over them, or I. J. claimed to be working for Christian joice and be exceeding glad, for great beeve the present Bishop Presiding is your reward in heaven." This, Jind you will discover a new progressive to serious between the present Bishop Presiding to of the host church. The open is your reward in heaven." This, Jind you will discover a new progressive to serious by Rev. R. N. Thomps and the annual address by the bishop and the annual address by the bishop coroia. Not "servile slaves," but

principal, Emory conege foreclosed church are wrong—the bishops are ourage of their convictions. Certain-A. M. E. SESSIONS Atlanta, Georgia, September 15, 1938 her mortgage and bought the property prejudiced—they are even prejudiced y, the property in Nashville, Tenn. be-

Flipper for Ira, T. Bryant," I am forced in the state. Un-secured creditors dist Episcopal Church try to honor their ture and the whole Religious Educa-VALDOSTA, Ga., Oct. 5.—
Senior has sensed the grave responsible basing and the creditors of make us disregard the express order tre in Philadelphia by the unanimous with Bishop W. A. ountain in Presiding 2017. I. G. Glass, Woor T. Bryant, "I am forced in the discredit of the A.M.E. Church and the whole Religious Educa-VALDOSTA, Ga., Oct. 5.—
Senior has sensed the grave responsible past as the presiding 2017. I. G. Glass, Woor T. Bryant, "I am forced in the discredit of the A.M.E. Church and the whole Religious Educa-VALDOSTA, Ga., Oct. 5.—
Senior has sensed the grave responsible past as the presiding 2017. I. G. Glass, Presiding 2017. I. G. Glass, Woor T. Bryant Moor T. bilities he has innested from the past as being the school 10 per cent of their claims; of General Conference in New York, consent of the council of Bishops a-ry, H. F. Dais, Frank Moore growing church. For, install of try-circumstances that he inherited, he church has gone down so until if he Congress held in Memphis, Tennessee the Rev. R. W. Williams, the Rev. R. Griffin, Lawrence the Rev. R. Griffin, Lawrence the Rev. R. Griffin, compared in his has been charged with mortgaging was not a Bishop, he would never be sometime ago, and all the bishops, ex-Lawrence, the Rev. spiritual family, he seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the seems to see the school and throwing the school and throwing the school and throwing the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the school and throwing the school and Christian leader should weigh, ness of Methodist preachers in Geor supposed to lead. I do not share the Methodist Episcopal Church to own Bishop Fountain's annual address dealt words before rushing into carefully, his words before rushing into gia who undertook to destroy the in-opinion of the Senior that the church and control its property, and no self-church.

biashees that I am hardened to it now and God has laid the heavy hand of Georgia, the preachers are in virual I do not wish to be understood as I always consider the source from incurable affliction on these that are which the attacks come and dismiss living. The Bible says Wee unto the which the attacks come and dismiss living. The Bible says Woe unto the press themselves unless their express came from the highest official of the them with the thought that, "I am do-man who fights the church of God. sions are in accordance with Bishor African Methodist Episcopal Courch," ing a great work and cannot come All is well that ends well. Vengeance Fountain's." I desire to say that the could not maintain self-respect and

"Georgia Regulars" have confidence in silent. Georgia, as Bishop the Trustees of But, here comes Bishop Joseph Sim, their leader. He permits them to ex-A. M. E. SESSIONS property with a \$60,- my father in the whistry, defending them from the servile slavery fear of Bishop Fountain To Preside

Johnson and others

opal Church. But her official Meth-Bishop W. A. Fountain Pre-

reporters.

tors on their respective districts today

BISHOP W. A. FOUNTAIN

Atlanta, Georgia, September 15, 1938 her mortgage and bought the property prejudiced—they are even prejudiced y, the property in Nashville, Tenn. be- OPEN IN VALDOSTA principal, Emory Conege foreclosed church are wrong—the bishops are ourage of their convictions. Certain-A. M. E. SESSIONS principal, Emory Conege foreclosed church are wrong—the bishops are ourage of their convictions. Certain-A. M. E. SESSIONS

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much by modern Samballats and To- God and man. Four of which are dead The Senior said "You take here intion without a protest man and Dr. D. Norris as official press biashees that I am hardened to it now and God has laid the heavy hand of Georgia, the preachers are in virual I do not wish to be understood as The missionary sermon was delivered I always consider the source from incurable affliction on these that are slavery. The poor fellows cannot ex-being personal, but since the attackHill will address the institute each day to he highest official of the during the conference. I have the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. I have the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. I have the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. I have the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. I have the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. I have the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. I have the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. I have the breach are the br Senior has sensed the grave responsi- Bishop Fountain paid the creditors of make us disregard the express order are in Philadelphia by the unanimous with Bishop has inhelited from the past as the school 10 per cent of their claims; of General Conference in New York, consent of the council of Bishops a-ry. H. to say that I do not believe our great threw the school into bankruptcy. Senior, but we refuse to allow him to jonal setup of the A.M.E. Churchean today. which the attacks come and dismiss living. The Bible says Woe unto the press themselves unless their express came from the highest official of the them with the thought that, "I am do-man who fights the church of God. sions are in accordance with Bishot African Methodist Episcopal Caurch," ing a great work and cannot come All is well that ends well. Vengeance Fountain's." I desire to say that the could not maintain self-respect and Flipper for Ira T. Bryant," I am forced Afro-American under Caption "Bishof to the discredit of the A.M.E. Church The Bishops of the African Metho-dist Episcopal Sunday School Liter ing to church. For install of try-circumstances that he inherited, he church has gone down so until if he congress held in Memphis, Tennessee the

Georgia, as Bishop the Trustees of But, here comes Bishop Joseph Sim. their leader. He permits them to ex-A. M. E. SESSIONS Before Bishop Fountain came to is the Lord's and He will repay.

took over the old deserted white best man school house corner of Irwa Street Episcopal Corner of Irwa Street Rishop and pulators of this deal mortgaged prop-ing their differences in estate and was operating two second-honest and has no white school building lien against Morris Brown and the some of the bishops who are took over the bonds which was a first why don't the ary schools. Morris Brown weed no debts on real anguage." and North Balevart. 000.00 b was about Morris Brown Colle Church conse Emory College (white) about the B property wit Morris Brown had h At that time Flipper. It the advice a \$60,my

them both into the deal. They paid best man in the tried to plaster certainly is misintormed or ucus.

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The tried to paid the school forms man and the school house was the ball.

They paid the money. Ged only they base is bried to the holds. Episcopal Church the following pastors. Dr. D. T. Babbak.

The white school house was there is cond in the light of the African Methodist Episcopal Church the following pastors. Dr. D. T. Babbak.

The white school house was there is cond in the light of the African Methodist Episcopal Church the following pastors. Dr. D. T. T. Robinson. Dr. David the manipulators ran it up to \$60,000.00, but they shall revile and perse. 'Georgia Regulars.' If you do not be. A. R. Copper, Dr. H. T. Babbak.

The parker, Dr. D. W. Stephens. Dr. D. W. two second-honest and his not published any lies charge of "Southern Ignoranuses and the staff of presting curers in the second-honest and his not published any lies charge of "Southern Ignoranuses and the staff of presting curers in the second in their respective districts today have a first why don't they sue him?" There are slaves? No!

The war and the some of the bishops who are willing to The man or woman, who says that which will be submitted to the conference in the newspapers. Present administration fear to express large number of visitors are expected to and tied best man in the African Methodistin accordance with Bishop Fountain's Robinson, J. F. Moses, J. S. Downs, G. H.

They paid best man in the African Methodistin accordance with Bishop Fountain's Robinson, J. F. Moses, J. S. Downs, G. H.

They paid Fpiscoph Church has tried to plaster certainly is misinformed or delights to Dunan, R. E. Roman, B. V.

They paid The second of the staff of plaster certainly is misinformed or delights to Dunan, R. E. Roman, B. V.

They paid The second of the staff of plaster certainly is misinformed or delights to Dunan, R. E. Roman, B. V.

They paid The second of the staff of plaster certainly is misinformed or delights to Dunan, R. E. Roman, B. V.

The Boloson, M. C. Davis, J. H. Hall, A. P. Soloson, and A. M. con Flipper, the Senior Prelate of the press themselves pro and con on any covered Virican Methodi father in the pecial friend saying, "I do not spec Afroand in an exchisive in Presiding Elder or On th

be working for Christian joice and be exceeding glad, for great beerve the present Bishop Presiding, tor of the host is your reward in heaven." This, Jund you will discover a new progressive note sermon by Not "servile slaves,"

Education Failur to pay interest on the bonds firmly believe.

spiritual family, he seems to seize the school and throwing the college one in the African Methodist Episcopalcept two, are giving the Department on the annual sermon was preached by every opportunity to widen the breach into bankruptcy. These charges are Church." I pity the leader who has in Philadelphia their support. It is the Rev. E. D. Curry, pastor of the sincere Christian leader should weigh founded on ignorance and the wicked-lost faith in the organization that he isone of the fundamentals of the African theme. "The indispensible Need of the Gospel Minister," annual address dealt newspapers to air grievances. I have stitution for personal gain. There were is going down or losing members. Cer constituted board in or out of the interest and criticised so six preachers in this conspiracy against tainly, this is not true in Georgia. church can dictate to the denomina-and Dr. C. A. Wingfield. ited from the past as the school 10 per cent of their claims; of General Conference in New York, consent of the council of Bishops a-ry, H rather of a great and and for doing the best he could under The Senior Bishop says that, "the greed upon at the Sesquicentennial in the devotion of the says that and and for doing the best he could under The Senior Bishop says that, "the greed upon at the Sesquicentennial in the devotion of the same says that the greed upon at the Sesquicentennial in the devotion of the same says that the greed upon at the Sesquicentennial is the could under the says that the greed upon at the Sesquicentennial is the devotion of the says that the greed upon at the Sesquicentennial is the devotion of the says that the greed upon at the Sesquicentennial is the could under the says that the greed upon at the Sesquicentennial is the says that the greed upon at the Sesquicentennial is the says that the greed upon at the Sesquicentennial is the says that the greed upon at the says that the greed upon at the Sesquicentennial is the says that the greed upon at th difference in his has been charged with mortgaging was not a Bishop, he would never be sometime ago, and all the bishops, ex-Lawrence, the sides at Meeting.

Mistry, defending them from the servile slavery fear of Bishop Fountain To Preside sopal Church subject. The budget system has freed WILL OPEN TODAY Bishop They

"Georgia Regulars" have confidence in silent

Mirican Methodist perior officers or not, their appoint-ton Bryant is the whether they are in the graces of su Georgia conference of su Georgia conference of the whether they are in the graces of su Georgia conference or not, their appoint towards with Bishop Will the Senior ments will not suffer. When they with Bishop Willing the Senior ments will not suffer. When they presiding sixty and he same were defending themselves in the N. in charge contained in the Senior. He is Y. General Conference from the Dr. I. G. General Conference from the Dr. II G. Genera

and successfully.

just matters that the Book Concern might move off smoothly

AMICABLY ADJUSTED BOOK CONCERN the Potomac. In the busy when men are triving for the goal, when they doubly interested in the affairs of the church, and in their strivmake their conflibations of its come misunderstandings but intelligent men, christian settle their seeming differences cil at Kittrell, N. C., appointed a hops to represent the entire bench to go to Philadelphia,

A. M. E.'s Of Chicago Area Hold 56th Annual Conference

pipe organ recently installed at Insti--tutional church was played during the convention by Prof. Walter Gos-

CHICAGO, Sept. 30--(ANP)-sette. With the Rt. Rev. John A. Greeg. AML presiding bishop of the Fifth Episcopal District presiding, the Con annual Chicago conference of the AME church opened here last Wednesday at Institutional church. After the conference was formally ordened, the annual sermon was delivered by Rev. Into Connect W. Reid, paster of St., Mary's AME church.

The conference continued through the balance of the week, closed Sunday morning in the auditorium of Du- made/here Sunday when Sable high school, with the reading Bish of Monroe H. Davis insable high school, with the reading Bishco Monroe H. Davis inof appointments. Therefore session ducted into the A.M.E. conwas featured by Bindo Gregg's reading of a cablegram from Rishop R. nection the Social Free BapE. Wright, now conducting the Zambesi Conference in South Africa. Bish op Greggia so told of the remarkable work hards accomplished in the South
African field by Bishop Wright. African field by Bishop Wright.

Alderman William L. Dawson of Chicago's second ward brought greetday night meeting. The conference of old church, which, accounts to ficers were as follows: Rev. Joseph authoritative sources, L. Roberts, secretary; Rev. A. U. floundering for several Carey, statistician; Rev. Eugene given a new lease on life. Thomas, recording secretary; Rev. B. U. Taylor, treasurer, and Rev. W. H Griffin, secretary-treasurer.

During the conference the follow by Bishop Davis as the first meming general officers of the connection per of the new church. It was attended: Dr. John R. Hawkins, named the Davis Memorial A.M.E. Washington, D. C., financial secre- Church in honor of the local pretary; Dr. George Singleton, Philadel- late. phia, editor Christian Recorder: Dr. L. L. Berry, New York, sectetary of Commenting, Bishop Davis, who missions; Dr. G. E. Berry, Philadel- presides over the second Episcophia, manager Book Concern; Rev. pal district, said: John Clayton, Little Rock, editor of ever known of a Baptist church Southwestern Christian Recorder; being brought into the African Bishop David Henry Sims, presiding Methodist Episcopal faith, and it bishop of Firth and Ninth Episcopal surely indicates that the connecdistricts; and A. S. Jackson, Jack-tion is growing instead of dimin-

During the various sessions, Bishop stated by critics. Gregg heard reports from the three conference districts. Greater Bethel church, pastored by Rev. A. Wayman Ward, was given the palm as leading the churches of the conference in the raising of dollar money. Bishop Gregg is serving his third year as head of the Fifth district. Music for the conclave was furnished by combined the second Episcopal district, choirs of the city churches. The new

Religious / history * was

100 years. / 3-38 Local and neighboring church dignitaries attended the impres-

The highlight of the service was reached when Robert Oliver Torrence, 4, son of the Rev. W. W. Henry, acting pastor, was baptized

History-Making Event

sonville. Fla., secretary of education ishing in membership, as has been

"The members of this congregation sent a delegation to me with their proposition and awaited my decision. I did not solicit them. After I rendered the decision, they accepted it with outstretched

"Never before in the history of

which is over 122 years old, has such an event been recorded. Many veteran churchmen cannot recall such an event in the entire church."

Irge Merger Of Il Methodists

PIQUA, Ohio-(ANP)-Outstanding feature of the 57th session, North Ohio conference, A. M. E. Church which ended last Sunday with Bishop Reverdy C. Ransom presiding was the following resolution, unanimously adopted and presented by Dr. Joseph Gomes, pastor St. James Church, Cleveland. A. M. E. SESSIONS

Bible Society.

cipal speakers.

Starts Pastors'

College in Africa

Oct. 20 - (C) - Bishop R. R.

Wight, Jr., presiding over the

Fifteenth Episcopal District of the

A. M. E. church, with headquar-

ters at 28 Walmer Road, has an-

nounced the successful launching

of the Preachers' Training college at Wilberford Institute at Evaton, near Johannesburg.

The new work depresents a fundamental change in the policy of the A. M. E. chu ch in South Africa. Formed a students were

Africa. Former, student sent to America to be ed

Conference, Marting.

Whereas, there is imperative OPEN IN ELLAVILLE need for union on the part of the Church denomination the world; // -38
And whereas, this need has

been answered in a great measure by certain denominations South, opened here today, Bishop W. A. With meubochip, preformate by white And whereas, the Negro people suffer irreparable harm in waste and duplied of efforts informative manner.

Organization included the fellowing and pressure and the Rev. U. S. Johnson, the Rev. K. D. Shivers and the Rev. J. O. F. McCarter, and the Rev. E. W. Shelton, Marshals, and therefore offer a possible union of great strength and influence for good;

Be it resolved, that this session of the North Obic Cont.

And whereas, the North Obic Cont.

Be it resolved, that this session of the North Obic Cont.

Contain presiding Dr. T. J. Davis, candidate to bishop, delivered by the clutch. Marshals, and the Rev. E. W. Shelton, Marshals, and the Rev. E. W. S

Be it resolved, that this session of the North Ohio Conference, A. M. E. Church, urge renewed efforts for union on the part of these three religious bodies, and particularly call BISHOP Wright upon the Bishops' Council of the AME Chu

ial commissio. _____ its recent session to exercise greater diligence and employ all available machinery to realize this desired union.

Newport News . Va. Press. October 18, 1938

of Bishop Pountain Presides at Negro Methodist Church Observes

n south Africa but with the very best reachers the leading American university afford. A year ago Bishop W.

vear ago Bishop Wyght brought o South Africa, Prof. Amos J.

White, of Harvard, who became principal of Wilberforce Institute.

ind since that time the institute

has been accredited by the lead-

ing British educational authori-

church, conducting the worship period and Friday a historical review depicting the progress of the church will be given concluding the reek's anniversary celebration.

The conference institute was conducted stoday by the Rev. A. M. Roberts. The missionery sermon will be preached by Dr. A. R. Cooper. Educational mass meeting will be held Rriday night, with President Fountain and Dean Hill as the principal speakers.

Chapel, Morgan Park, marked the money raised.

been lacking at St. Stephens.

Earlier in the conference, Bishop church was packed to hear a well Hit Gambling

orms of gambling.

General officers of the A. M. E er of the Elks of this city, as master tember 24th claims: "Dissatisfied with If A. M. E's, have it and can't con- on that is good. General officers of the A. M. E. of the Elks of this city, as master tember 24th claims: Dissatished with If A. M. E's. have it and can't con- on that is good. church, who stood behind the con- of ceremonies. The church choir the administration of Bishop W. A. trol it, what good is it then? You said Well I've been a member of the A. Bishop H. Y. Tookes of the Ar-David Tate, tenor sang "Homing." Tookes of the Ar-The audience was highly pleased kansas conference; Dr. A. S. Jack-The audience was highly pleased the Lowell Circuit, Cuthbert District and the Bishops are prejudiced to Bry- traveling around 49 years and the son, commissioner of education; Dr. with the welcome address of Miss met here last week and voted unaniant and yourself. And that is why Church has but two men that are right. John H. Clayborn, editor of the Emery Midgett who spoke on beson, commissioner of the Elks of the Church are wrong. M. E. Church 55 years, and have been the Bishops are prejudiced to Bry- traveling around 49 years and the mously to withdraw from the Sixth you can't do anything about these mat- All the Heads of the Church are Episcopal District until his term has ters. Well you have branded all of the wrong. But Bryant is right. I think sions. Bishops W. J. Walls and J. she spoke with poise and dignity expired." The article of misleading Bishops as doing wrong.

W. Martin of the African Methodistof a veteran speaker. Charles Burand is glaring the grayelow. In trying to get the control of their there is something wrong with the

Alderman Dawson Speaks

Record Dollar Money
In making the report of dollar It was the eloquent William L. did meet, they are so the church.

The report of \$1,500 in dol-tor of Greater Bethel A. M. Eware who represented the mayor Evidently the stricted is designed to church and chairman of the dollar the city and brought greetings reflect upon two bishops in African money, the transfer of the money committee received the highfrom the second largest city in the money committee received the highfrom the second largest city in the M. E. Church and to held the church of churchs.

Temple, Chicago, to St. Mark, A. Gregg, presiding prelate of the "Key" to all the delegates to the appear in a bad by the welcome for churches between Rev. George the Chicago conference had toppedpanied herself and sang two spirit-well an Record Dollar Money

Chapel, Morgan Park, marked the money raised.

Chapel, Morgan Park, marked the money raised.

Close of the 56th annual Chicago Thursday morning a wave of en
Two brothers sang, known as the church is not going to be destroyed,

conference of the African Methodist thusiasm spread over the body when Skyles." The "Birth of Mourn" by but will last thru the years when we

Episcopal church Sunday night.

Afrom Bishop R. R. Wright who is E. V. Skyles, a tenor, was highly are gone. The call is for loyal sons conference of the African Methodis Bishop Gregg read a cablegram E. V. Skyles, a tenor, was highly are gone. The call is for loyal sons More than 3,000 persons crowded from Bishop R. R. Wright who is appreciated and sang for his encore of Allen to stand on guard. The hour of hear the Rt. Rev. John A. Gregg ference in South Africa. It read: E. B. Skyles, a baritone, gave a of decision has come. The hour of the Fifth Episterence of the Fifth Episterence. God bless you and give ber, "A Voice in the Wilderness."

The other brother, of decision has come. We called the bishop of Georgia a nents. Leaders say the session end-Secretary of the conference. A let-applause. Rev. B. H. Lucas, pastor on the circuit mentioned are all right. The propagation of the work being accom-address.

other changes in the connection. After the conference was formally Gossett, one of the best in Chichan the two already stated. Reviopened Wednesday morning, Revisago. The selection was "Song or year as an A.M.E. minister takes A. M. E. church delivered the ansatz the Angels." It was a perfect renover the vacancy left by the death nual sermon which was followed comment by the bishop. "The Lord of the Rev. R. E. Wilson, while U. S. with the communion services and s. My Life" by the choir, under Robinson, a connectional evangelist this was administered by Presidingthe direction of Frank Boykin, contact the new paster of Carey Temple, Elders R. H. Taylor, Robert Thomaschuded the program: the bishop deis the new pastor of Carey Temple Elders B. U. Taylor, Robert Thomas cluded the program; the bishop de-'Switch' for Harmony
In the "switch" between Rev. and S. R. Maguinez. The confer-claring it was one of the best he Thompson and Williams, it is ing officers: Rev. Joseph L. Roberts, Thursday night, the Rev. H. E. thought that Bishop Gregg is at-secretary; Rev. A. J. Carey, statis-Johnson, Evanston, Ill., preached tempting to bring about harmony at tician; Rev. Eugene Thomas, re-the missionary sermon and he was Standard Berry, Secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary: Rev. B. U. Tay-followed by Dr. I. I. Rerry, secretary:

tempting to bring about narmony actician; Rev. Eugene Thomas, re-the missionary sermon and ne was St. Stephens. Several months ago, pording secretary; Rev. B. U. Tay-followed by Dr. L. L. Berry, secaretain faction of the church de-tor, treasurer, and Rev. W. H. Grif-retary of missions. Friday night manded that Rev. Williams befin, secretary-treasurer.

Changed because of alleged discord The finance committee selected S. R. Maginez delivered the contract the pastor and officials. between the pastor and officials.

Rev. Thompson, who has made an Thomas, S. R. Maguinez, T. Deaned with speeches by Dean C. S. Morgan Park, will in all probability fin, G. W. Williams, A. Wayman Dr. Ormonde Walker, president of bring about the harmony which has Ward and Eugene Thomas.

Wilberforce university and Wilberforce university and bring at St. Stephens. Wilberforce university

Dr. L. I. Berry, sections of the spoke with poise and dignity expired. The article of the sound of the sound

tees meet and vote. Grant has they

moniques to very spoke of the work being accom-address.

Bishep Gregg sais he could see plished in the South African fields. The new pipe organ installed reporter of the connection of the connection of the connection of the connection of the conference was formally Gossett, one of the best in China two already stated. Rev. The conference was formally Gossett, one of the best in China two already stated. Rev. The conference was formally Gossett, one of the best in China two already stated. Rev. The conference was formally Gossett, one of the best in China two already stated. Rev. The conference was formally Gossett, one of the best in China two already stated. Rev. The collection was "Song or "Son

SENIOR BISHOP WRONG Dr. J. R. Nelson, P. E.

you mean in 1932 at the General Con-the Connectional Council ference at Cleveland, Ohio, when you Was reviewed and read and dis-Wednesday night the Institutional WHOLE DISTRICT QUITS A. M. E's said that the Church had no Sunday puted all that was said about The

say the Churcharas gone down. If one in the A.M.E. Church. If I man, I would not say say in answer to that. Last year at Kintrell you and I were speaking of age, and I'n three years older than ut. You ard 78 and have to remain a Bishop in the A.M.E. can go. The Charch wont miss you. If you feel that way about the church and can't do any good for the people The Church of "Allen" has come over one hundred and fifty years, and God has led the Church, and not Mr. Bryant. You say Mr. Bryant is honest.

man in the Church of "Trust" of being dishonest but you and himself. My Dear Senior Bishop you made a mistake when you said Bryant put up no fight to be elected. I was the one who discovered his trick Ballot, and he had brville Di triot Caltimore Conf. little hand Bills, handing them out "Vote for me I will do all right " No Airo-Americai man worked harder to be elected than entitled "Bripper is for Bryant, Bryant. You speak of Bishop Founand said "Bryant is the bestuma, in the tain in Georgia. Well, he can take Church." Our of \$60,00 members in care of himself. You said the Publishthe A.M.E. Church. it is true, my ing house in Phila. does not belong to Dear Bishop Hipper that Mr. Bryant the A.M.E. Church. Well, I think is the best man beene A. N. E. Church, if you get in touch with Dr. Curry, he people one to leave it. Bishop, will will satisfy you. He brought the you answer some questions? What did Charter and Deeds of the Property to

Well, Mr. Bryant has branded every

Earlier in the conference, Bishop arranged musical program. Mrs.

Gregg stood behind a strongly Mildred Sawyer, general chairman worded resolution condemning of the reception committee, prepolicy, number games and all other and all other sented James Copper, popular lead-source of gambling.

School Union? And now you say the Publish, ig House in his name. So you the property at Nashville see my Dear Bishop you are not inspection.

Philadelphia Afro American for Sep-worth over a quarter million dollars. formed about every thing that is going the property and the publish of the property at Nashville see my Dear Bishop you are not inspection.

IS OKAY, SAYS HEADS ARE WRONG

(By Southern Negro Press)

ed to serve as president of the board of judiced to me that's why I can't do any the A.M.E. Sunday School Union thing about these matters. does not mean that he is not with Ira "Don't you know." he continued T. Bryant, Bishop Flipper, senior Bish-"that the church has gone down so until

Monroe ban's brought against Mr. virtual slavery. The poor fellows can't Bryant to recover the Sunday School express themselves." Union property at Nashville, Bishop Asked if the A.M.E. Church is pay-Flipper says he is taking no part.

A.M.E. Church, the senior bishop know definitely, but he understood said. "He is honest and he has not that the money is coming from private to the development of African edpublished any lies about the bishops. sources If they are lies, why don't they sue Before concluding the interview becoupled with his plans for the him?

the board as president is because the delphia and the Church hasn't lost any Nhlapo, B. A. of Thabal tehu, is bishops including myself helped to have thing at Nashville. It has property typical of meny messages which the Sunday School Union charter there worth over a quarter million dol-hare wached us changed. At passing and under the lars."

present cluster the A M.E. Church has fothing to do with the election of

there worth over a quarter million dol-hare wached us realiers.

Mr. Nhlapo w through Unitetel Bishop Wright at secretary-treasurer of the Union. The board elects him. We voted in 1924 to change that charter, and it hasn't been changed is why I refused to serve the board as president.

"However this has nothing to do with my friendship for Mr. Bryant. He is absolutely right in his fight. At the general conference he put up no fight to be re-elected because the church couldn't re-elect him. I told Selby at the General Conference after his election that if he got in at Nashville the courts would put him in.

"What does Mr. Selby know about the A.M.E. Church? He hasn't been in it long enough. He is having trouble in Philadelphia right now, and came to the Bishops' Council at Kittrell for help. We ignored it completely.

"The Sunday School Union under Bryant has done more than any other department in the church. Right now if the church got into trouble the Nashville property could save it.

"This is not true of any other department. Take for instance the book publishing house in Philadelphia. It dosen't even belong to the A.M.E. Church anymore. It is now in the name of Dr. Curry. He furnished the money to save it." .

BISHOP FLIPPER SAYS BRYAN Bishop Flipper digressed long enough are wrong," he said. "Don't you know a lot of folk have left our church since the General Conference? The Bishops ATLANTA, Ga. - Because he refuse are prejudiced. They are even pre-

op the church stated in an interview if I was not a bishop I would never be at the time with week Regarding the land at which Bishop here in Georgia the preachers are in

ing counsel fees to handle the Bryant-Ira T. Bryant is the best man in the Selby case. Bishop Flipper said he didn't

said: "The A.M.E. Sunday Schooltraining of preachers, has awakensaid: "The A.M.E. Sunday Schooltraining of pleachers, has "The reason I refused to serve on Union is yet in Nashville and not Phila-ed country-wide admiration."

The following letter, by N

Bishop Flipper digressed long enough to explain what brought about the situation: "The heads of the church Alvice Prelate Is

Hailed As Hero

to release an interesting article received by Mrs. W. A. Scott from Bishop Wright in South Africa depicting the work being done for ministers in that far away continent, The natives have extended an official reception to Bishop R. R. Wright and the Rev. J. R. Coan, of the African Methodist Episcopal Church, The Rev. Mr. Coan was formerly connected with Morris Brown College in Atianta.)

BISHOP WRIGHT'S contribution ucation at Wilberforce Institute,

writes: "Allow me, through 'Uniteteli, 'to paigratulate Bishop Wright and the A. M. E. Church on the apiendid work they are doing at Wilberforce.

The opening of a theological

munity. He therefore must be thoroughly irained for his responsible task. It is gratifying to awakened country-wide admira know that all future A. M. E. tien. Church ministers will pass through AN EXPERIMENT a training school. THRILLED

than to have in our midst Bishop to teach self-help along with book Wright, Professors White and Coan, learning; and we are going to re. sons of Africa like ourselves, who late the work done in the school to have come back to the land from the actual needs of the individual which their forebears were carried and the community. away as slaves, to help us emancipate our Nation from mental and study theology, but gardening, spiritual bondage.

when the black man should stand heir wives will also be trained." on his own feet if he wishes to attain to his proper place in the sun. Wilberforce and Ohlange Institute are a demonstration of what the African can do for himself, May they grow from strength to strength"-Umteteli.

Feted By Natives



BISHOP R. R. WRIGHT

school at Wilberforce Institute marks a significant milestone that this great. African church has reached in its almost half-a-century of meritorious service to Africa.

"The minister is a very important leader in the African community. He therefore must be coupled with his plans for the coupled with his plan

The work at Wilberforce, Bishop Wright stated in a recent interview. "Nothing thrills our hearts more was an experiment. "We are going

carpentry, first-aid and hygiene, so "To the white man, the African they might go back to their homes owes a tremendous debt of grati- and, by their own example, inspire tude, but the day has dawned their people. If they are married

RESOLUTIONS ADOPTED By the A. M. E. Bishops' Council At Montgomery, Alabama February 25, 1938

senting Protestant religious denominatine local conference members were this permitted union and renew-high church dignitaries from other inglined former attempts of union a other sections and from other mong Negro Methodsis, we, the Bish-denominations. Among those ops' Council of the A. M. B. Church, from cutside of the local situa. CLAIM THE BISHOPS ARE PREJUDICE Da bishop, I would never be one meeting in Montgoothery, Alabama, five-day celebration were Bishop February 25, 1939 under what we between the continued, "and the continued, "and the church nas gene down so until A I was not provided in the A. M. B. Church, from cutside of the local situa. CLAIM THE BISHOPS ARE PREJUDICE Da bishop, I would never be one in the AME courter. You take here in Georgia the preachers five-day celebration were Bishop February 25, 1939 under what we between the continued of the Holy Rishop E W Howard. Waco, Texture in the continued of the con Ghost, subscribe the following:-

RESOLVED that the Bishops of the phia; Dr. A. P. Gray, Memphis A. M. E. Z., C. M. E., and he Ilvion Tenn.; Dr. Lindell C. Ridley and American Methodists are hereby in-Prof. Lampton Durden of Wilvited to send representatives to meet berforce university; R. S. Scott with like representatives of our denommation at Kittrell, No. on the date
free treas, of the Church Extension soof August 18th to reexplore all the apciety and others. proaches that may lead toward Union Bishop Greene was the recipor attest unified interdenominational ient of many letters, telegrams co-operation.

bership of the Methodist Episcopal the celebration at which Bishop Church is cordially invited to send Greene, Jr., and his wife were representatives who shall be free to henor guests. speak and disclose its attitude.

BISHOPS

R. C. Ransom, Chairman

W. A. Fountain, Secretary

H. Y. Tookes

E. J. Howard

G. B. Young

S. L. Greene

SPECIAL COMMITTEE

AME'S Honor

Bishop Green for 35 Years' Service

NATCHEZ, Miss., Sept. 1 -(By O. C. W. Taylor for ANP)-Here in historic old Zion church which still has the old balcony where slaves worshipped in pre-Civil War days, in a church purchased by the A. M. E. congregation in 1833 from the Presby-terian whirch, the Itwenty-seven presiding elders of the Eighth Episcopal District and the four hundred Misters under their charge toge her with eight or nine hundred members from the various churches anited in a celeof the district.

Following the trend of bodies represent of Louisiana. Uniting with Following the trend of bodies represented of Louisiana. Uniting with senting Protestant religious denominate local conference members were His church dignitaries from

A Sound Financial Basis

The Church On the Church On the Church of the C as; Dr. S. S. Morris, Philadel-

and donations of cash. A ban-RESOLVED that the Negro mem-quet was held in connection with

bration V henor of the thirty-five years of service of Bishop S. Says Ira T. Bryant Is The Best Man In AME Church the General Conference? The bishops are prejudiced to that, that

Church Since General Conference

Les, why don't heabishops sue

board as its president.

Conference he put up no fight

to be re-elected because the

(By Southern Negro Press)



senior bishop said. 'He is hones noney to save it.' and has not published any lies Bishop Flipper degressed long

Asked if the AME Church is

paying (counsel rees) to manual playing (counsel rees) to manual relief feason I refused to serve the Bryant-Selby case, Bisnop on the board as prescipating be. Fipper said he didn't know cause the bishops not utting my dennitely, but he understood refi asked to have he sunday that the money is coming from school Union charter changed private sources.

Before concluding the inter-

At present, and under the present charter, the AME church view, he said: "The AME Sunhas nothing to do with the day School Union is yet in cretion or the secretary-treas- Nashville and not in Philadelmer of the Union. The board plua, and the church hash t lost ciects him. We voted in 1924 to anything at [Nashville. It has change that charter, and it property there worth over a

masn't been changed yet, and quarter million dollars." because it hasn't been enanged is why I refused to serve the "However, this has nothing to do with my friendship for Mr. Bryant. He is absorblely right in his fight. At the General

By LORETTA ERWIN (Exclusively to The AFRO)

church couldn't re-elect. I told Selpy at the General Conter- CUTHBERT, Ga.-Dissatisfied ence after his election that if with the administration of Bishne got in at Nashville the courts op W. A. Fountain, the stewards would put him in.

"What does wir. Selby know Cuthbert District of the AME about the AME church? He has Church met here last week and

Atlanta, Ga., Sept. 13.—Be-not been in it long enough. He voted unanimously to withdraw cause he refused to serve asis naving trouble in Philadelphia from the Sixth Ediscolar district president of the board of the right now, and came to the until his term has expired.

AME Sunday School Union does bishops Council at Kittren for The action, it is claimed, was not mean that he is not withness, we ignored it completely the result of Pishop Rountain's ira T. Bryant, Bishop Flipper, The Sunday School Union request that the piges of the senior bishop of the church under Bryant has done more district buy no more Sunday stated in an interview at histuan any other department inschool literature from Ira Bryant stated in an interview at histman any other department inschool literature from Ira Bryant.

home this week.

Regarding the law suit which rashyme or operty could save it new Head, of the Sunday School Bishop Monroe Davis brought This is not true or any oth Union. Many of the officers and against Mr. Bryant to recover cr department. Take for in-members who are familiar with sunday school History Fishop Finpper nouse in Philadelphia as now to have says in a staking no part.

The law suit which recover cr department. Take for in-members who are familiar with sunday school History Fishop Finpper nouse in Philadelphia. It doesn't Mr. Bryant an effort to have says in a staking no part.

Defong to the AME church any his will brevail. Bishop Fountain "Iro T. Biyant is the bes onger, it is now in the name is charged with tyranny—saying man in the AME Church," the of Dr. Casey. He furnished the and doing things that are not Christian.

about the bishops. If they are mought to explain what brought At the meeting the officials about the situation. The heads drew up a notice of withdrawal.

The Lowell Circuit is in South Georgia and is the largest district of the AME Church in the State. However, according to reliable sources, other districts plan sim-



BISHOP W. A. FOUNTAIN

All officers signed the notice, but \$5,000 for Bishops, but asked that their names be withheld.

annuated preachers and the widows and orphans, any number of whom in the former class have contributed just as much service and help to the church as any pishop has contributed?

Get Less Then \$40 according to your statement, the salaries to bishops. pishops get \$5,000 plus, and Goc Your great paper has contribonly knows what that plus is.

The law of the church says that the bishops shall raise dollar money, out of which comes their salary and a small pittance for these church dependents, but that same discipline says that the bishops shall raise ten cents per member in order to get even the mere appearance of something decent for these poor dependents.

The bishops raise hell if you zation a place in the sun. ion't raise that dollar money, bu inker's damn whether you raise anything for these poor depend ents or not?

In addition to that the moneys even as much at one time as \$24, 000 in 1932, was taken out of their trust fund and used by the financial department to pay bishops, and other church expenses.

Not Paid Back and yet they talk about paying reached us from "Umteteli" readers.

Under the theory of Methodism (as distinguished from a Baptist program) a preacher is

sources, other districts plan similar action.

A similar case in Florida involving Bishop R. C. Grant was Good News No. 1, the fact that ing its property or demanding the bishops of LAME Church and teachers of the Sunday school of Bethel AME Church, Miami.

Just what effect the withdrawal of the Lowell Cuthbert district will have on Morris-Brown College since the school got a large percentage of its support from there, is not known yet, and the pastors in the know were afrair to talk about it for publication to the support of the Lowell Cuthbeat of the content of the Lowell Cuthbeat district will receive their full salary of salary, and it is the unwritten that the end of the year, and the composition of the Lowell Cuthbeat district will have on Morris-Brown College campus.

But Good News No. 1 attracts me. Is it such good news to the church that the bishes will receive their full salary of salary, and it is the unwritten that the end of the year, and the solution of the salary is due a bishop any more than it is due anybody that the church where the support comes entirely from denations? There is not the salary of salary and it is the unwritten that the end of the year.

But Good News No. 1 attracts me. Is it such good news to the church that the bishes will receive their full salary of salary, and it is the unwritten that the end of the year.

But Good News No. 1 attracts me. Is it such good news to the church that the bishes will receive their full salary of salary, and it is the unwritten to the year.

But Good News No. 1 attracts me. Is it such good news to the church that the bishes will receive their full salary of salary, and it is the unwritten to the year.

But Good News No. 1 attracts what he has not gotten he is soning do we reach the conclusion that any unpaid salary is due a bishop any more than it is due anybody else in the church where the support comes entirely from donations? There is not the property of demanding the property of demanding the property of demanding the property of demanding th entitled to what he is able to get

support comes entirely from donations? There isn't any law to authorize such a program.

To say that the bishop's salary is fixed, doesn't authorize it, because in the discipline the salary These superannuates now re of a preacher is fixed, or a preeive less than \$40 a year. These siding elder, as to that mattter. widows of deceased preacher and there is nothing in law nor get less than \$20 a year, while ethics to justify paying back

> ited yeoman support to Mr. Roosevelt's great effort to reach he man furthest down, but I ust can't reconcile your attitude n matters relating to that same principle in Methodist organzations. This promise to the pishops is merely a play of politics, in the light of the fact hat not one word is said about ncreased support for the real orces in the church, who have truggled to make for the organ-

IRA T. BRYANT

through 'Umteteli,' to congratulate Bishop Wright and the A. M. E. Church on the albited work they are doing at Willerforce. The a theological school at Walaforce Institute marks a significant milestone that this great African church has reached in its almost alf a-century of meritorials vervice yo Africa.

"The minister is a very important leader in the African community. He therefore must be thoroughly trained for his responsible task. It is gratifying to know that all future A.M.E. Church ministers will pass through a training school.

Thrilled

"Nothing thrills our hearts more than to have in our midst Bishop Wright, Professors White and Coan, sons of Africa like ourselves, who have come back to the land from which their forebears were carried away as slaves, to help us emancipate our Nation from mental and spiritual bondage.

"To the White man, the African owes a tremendous debt of gratitude, but the day has dawned when the Black man should stand on his own feet if he wishes to attain to his proper place in the sun. Wilberforce and Ohlange Institute are a demonstration of what the African can do for himself. May they grow from strength to strength.'

An Experiment The work at Wilberforce, Bishop Wright stated in a recent interview, was an experiment. "We are going to teach self-help along with book learning: and we are going to relate the work done in the school to the actual needs of the individual and the com-

"My young preachers will not only study theology, but gardening, carpentry first-aid and hygiene, so they might that belong to these dependents Wilberforce Demonstration Of Africango back to their homes and, by their own example, inspire their people. If they are married, their wives will also be trained."

now many of them care BISHOP WRIGHT'S LEADERSNIPmunity.

Appreciation From Thaba 'Nchu

Achievement

(By Gossip Pen)

BISHOP WRIGHT'S contribution to It is heartrending to see even the development of Arican education at sideline observers like yoursen Wilberforce list ate, coursed with his with powerful influence, throw plan for the daining of teachers, has their great influence wherever their great influence wherever possible to encourage such in awakuned country-with admiration. humanity-to-man programs as The following letter, by Mr. Jacob this. Why, they never even paid Nhlapo, B. of Thaba 'Nchu, is that more heal to these people. that money back to these people typical of many messages which have

Mr. Nhlapo writes: Allow me.

HAYDEN LEAVI

(WOODLAWN) B'HAM, HAYDEN, PASTOI nore will we have to undergo all "church-splitter." WE THINK OUR webin for WE NOW HAVE LEAD.

6119 Georgia Rd., Birmingham, Ala., April 4, 1938.

Mr. Robert Durr, Editor, Birmingham Weekly Review, Birmingham, Ala.

Dear Mr. Durr:

wonderful paper to state some facts professions need more men like by we can build ANOTHER and as they pertain to the organization him.

of the Metropolitan Community All these years we have tried to Thanks for allowing me this Church which recently withdrew be loyal by giving the Bishops, space. Mr. Editor. I hope this will from the Allen Chapel A M Figure 1. from the Allen Chapel A. M. El Presiding Elders and Pastors our full support—many times sacrifi

Until a few days ago, I was a member of the African Methodist Episcopal Church for forty-one (41) years, having joined in 1897; served as Steward thirty-three (33) who were not half so worthy and years; served as Secretary of the we were made to keep them re-Church for the last twenty six (26) gardless. years. Therefore, I am in position But, two years ago a man came

to know that I am not speaking for church should be built. With good myself but for more than a hun-reports, the church on the way to dred people who have withdrawn completion, notes up-to-date, mem-Many Attended from the Allen Chapel A. M. E.bership happy and working hard-Church and many more who havethen, before this man's home is joined us since then.

if they have thought of what gave all they don't pay) should not have rise to the Africal Methodist Church some say as to who they want for and he whom they call "The Saint-Pastor?" I should think ed Richard Allen"? I should think However, we are thankful to God convention sermon stated that during he, too, could then be termed a

PASTOR IS ANOTHER ALLEN; ership, for WE NOW HAVE LEADhe stands for the same principles as Allen did. Everybody knows that Rev. Hayden stands for manhood, and never lets superiors or inferiors tramp him under foot or take his position and that is one reason why we as officers and financier, Rev. R. W. Hayden, we build a Community Church here in Woodlawn which will be a credit to Birmingham.

to know the spiritual, numerical to us who stopped the sale of our and financial condition of the church; brought the membership Church as well as and better back to its former glory and than most of those in or out of it through his influence its officers I want the readers of this article mortgaged his home so that a new from under the mortgage, so we It is being said by many that our can do something tangible for this organized this new and independent hardowrking, self-sacrificing pasorganization. THIS I MUST SAY tor, he is moved!

We know the Bishop has power

IZED IN or all that has happened, for no

reason why we as officers and credit to Birmingham. We built members have high regardd for ONE under his leadership and Please allow me space in your him. All churches, pusinesses and threw away \$400 annually and sure-

be clear to our friends.

Yours for more Community Churches,

Signed, J. P. Cornelius, Sec'y, METROPOLITAN COMMUNITY CHURCH.

Co-Signed: D. L. Breedlove, J. N. Hall, Homer White, Willie Howell, W. T. Lee, Carl Duncal, W. M. Black, J. D. Hudson, Lacy Harris, Hosea Harris, Cambridge Smith, Robt. White, Dr. N. J. Broughton, Stewards and Trustees.

Natchez, Miss. Wart August 24, 1938

Negro Church Meeting Here Miss.

We, the officers and members, to move a minister when he gets Bishop E. J. Howard, Waco, Texas, ference Headquarters. The program organized this church and invited ready and he is supposed to usepresiding bishop of Tennessee and West will continue through Sunday the Rev. Mr. R. W. Hayden to be his Godly judgment. But, with all Africa, and Bishop W. A. Fontain, Atour pastor, and it was just a few the resolutions from the Stewards, lanta, Georgia, presiding bishop of the days ago that he accepted our in-Trustees, other Boards, Civic Leagvitation; had he not come to us, ue, business and professional men cipal speakers at the opening program we were going to get a pastor else-both white and black, I'm wonder-monies of the Louisiana and Missiswhere for we were not going back ing how one or two men's Godly monies of the Louisiana and Missisto the African Methodist Church, judgment can be so opposed to odist Episcopal Church held Tuesday If anyone refers to our pastor as Pastor, Presiding Elder, Bishop in Zion Chapel in honor of the thirty-a "church splitter," I'm wondering (and God knows who and what Greene, in charge of the African if they have thought of what gave all they don't pay) should not have

the ten years tenure of Bishop Greene in this district forty new churches have been erected, fifty thousand members have been added to the churches and Lampton College. formerly located in Alexandria, Louisiana, had been emerged with Campbell College at Jackson, Mississippi, which now has an A Class rating and is training teachers for the public and private schools of the state as well as training ministers and church workers for the churches of the district.

Bishop Fontain in addressing the audience spoke of the educational progress of the Negro in the States Georgia. He stated that Morris Brown College, Atlanta, Georgia, has developed from a B rated college to an A rating bythe Southern Association of Colleges and Secondary Schools.

Dr. M. I. Dixon, native of Natchez and former pastor of Zion chapel, now pastoring in East St. Louis, Ill., in discussing the economic conditions of the Negroes expressed deep approciation to the Federal Government for providing for such a large number of Negroes by the W. P. A. and making possible the training of hundreds of students through the National Youth Administration.

Dr. T. S. Pendleton, native and former pastor of Natchez, now pastor of Bethel Church, North Little Rock, Arkansas, emphasized the need of a more modern type of church architecture for the rural sections of the county and a ministry specially trained to pastor these charges.

Other speakers on the program included Presiding Elders G. T. Stinson. Monroe, La.; P. W. Rogers, New Orleans, La.; J. J. Morant, 'ksburg, Miss.; and W. M. E. Barnes, Assburg,

The evening program wa follows by a banquet given at the Youth ConBISHOPS CONDUCT GREAT CONGRESS

for the notable work which he is doing on the Arkansas-Oklahoma (ANP.)

(.M.E. Bishops Will Begin Cuban Work

RIMRIAL, N. C. (ANP) Bishops R. C. Ransom, H. Y. Bishops R. C. Ransom, H. Y. Tooles, D. H. Sims, E. J. Howard and J. A. Gregg will visit caba in December with the view of establishing the AME Church there.

J. H. Beyertand deputy supreme chancellor of Havana Pythians, by ited the Bishops to extend their work when they met here last week and the commission of pre-

and the commission of prelates was named.



Bishops R. A. Grant, H. Y. Tookes district of the AME chart, overficers of the church and visitors and J. A Gregg. Photographed which Bishop Tookes presides. from many sections. Bishop with a little parishoper, Romona The Congress developed courses Tookes won high praise for the world at the great religious con-in religious addition covering excellence of the Congress and

MINISTERIAL LEADERSHIP ried carefully selected needles, and

AS THE FALL SEASON approaches, the differ happen at the wrong time. branches of Methodism hold their annual conferences, programs of which provide the appointments of minist long hours and remain on duty and presiding elders to their many churches and districts continually, beginning with the

If criticism of the reactice of Methodists is justification of November, she replied, "It's whereby they change pastorates, it would be due to the easy. You see, the experience I attained during twenty years or more of the study of law and but entire communities are disturbed as earliest, representative ministers are replaced.

November, she replied, its easy. You see, the experience I attained during twenty years or more of the study of law and strenuous official office work makes this line of work seem like, well, children at play, and there

Such comes to mind as time for the Knoxville Distris only one way to do this work, A. M. E. Zion Conference approaches, and Rev. Shepard make a mistake." Long to be re-Marion, pastor of the Knoxville Logan Temple Church nounces that he has rounded out six years in the work the the Western North Carolina Con-This old established religious instituțion has had as its p tor some of the nation's most earnes an best prepared m isters of the gospel. It is the concensus of opinion, however and generally expressed, that no other has done more to a vance the spiritual welfare of the church, the connection at the community in general than has Rev. Marion. He h exhibited superior business ability in directing the affairs the church. His efforts in behalf of all movements desig ed to promote the interests of Knoxville institutions and i citizenship have proven thoroughly effective.

The services of so earnest and vigorous a minister as needed in our city at this time, more than ever before. It hoped that Bishop C. C. Alleyne will give as much conside ation as he plans his appointments.

Winston Salem N C Journal November 18, 1938

Negro Conference

To the Editor of The Journal:

lina Conference of the First Epis-ment I noted everything in that copal district of the A. M. E. Zion line was on hand for the con-church held at Goler Memorial A. Even bank deposit slips and checks M. E. Zion Church closed Sunday were handy, and no delegate had night.

There was a large attendance Sat- In the department of stenograph-

opticon lecture by Dr. James W. tion I found this department car-

wards to the present time.

Eichelberger Jr. of Chicago, Ill. The Christian youth conference, and the captivating way in which Praises Efficiency of and the captivating way in which Maggy D. Millner, one of the South's leading business women, and her sons, David and Daniel H. Millner, handled the post office and clerical work of the confer-The great Western North Caro-ence. In the post office depart-

to be tardy on account of mailing Crowds were turned away dur-letters or telegrams for all this was taken care of in this departing each session of the conference. ment.

urday night when Dr. James W ers of which Maggy D. Millner had Eichelberger Jr., secretary of charge, everything from pins to Christian education, gave a stere-manuscript covers were on hand, opticon lecture showing the found-typewriters and adding machines. opticon lecture showing the methodist church up- When I saw headache powders and an electric vibrator and fans, High lights of the conference all of which were used often, she were the welcome address by May-explained, in order to help the or W. T. Wilson, the annual ad-delegate snap back, I was asdress by Bishop Kyles, the stere-tounded. On a more close observathreads of every color of hose for ladies in case of runs which often

When I asked Mrs. Millner how she and her sons managed to work and that is correctly. We dare not membered, and never to be forgotten will be the 1938 session of Eufaula, Ala. Tribune September 10, 1938

The South

ATLANTA, Ga., Sept. 10 (Special) -Inaugurating a new program Baptist Home Mission Board this week launched a program of negro

teachers of Bible were employed for ing his annual address.

Service in eleven colleges in ten Rev. Julius Gray of Baltimore, states. Included in the list of cluded his address and after obstates.

Service in eleven colleges in ten Rev. Julius Gray of Baltimore, a tribute to the boards and corresponding secretaries, Sunday school of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of his mother, Mrs. Hattie Tayoublishing board, home mission with stentorian tones: "Some cheer-or, who recently suffered a nervent secondary to the segrety.

Changes in Court

Again the speaker stressed the ng by Dr. Drury over the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of blotting out crime for he said or, who recently suffered a nervent secondary to the condition of the characteristics.

has had a coordinated program of negro ministerial education," Dr. J. Lawrence, executive secretary-treasurer, stated as his recommendation Before 25,000 delegates and country.

Rev. Na han M. Carter, Selma Uni-

Sharpe, Leland College, Baker, La; Rev. A. Walter Williams, Jackson TO AID NEGROES College, Jackson, Miss.; Rev. J. Neal Hughley, Langston University, Okmulgee, Okla; Dr. S. H. James, Bishop College, Marshall, Texas; Church Leaders To Teach Bi-Dr. J. K. Hair, Benedict College, Coble In Eleven Colleges In lumbia, S. C.; Rev. Fines Hugo Austin, Virginia Theological Seminary,

which church leaders of both races call the most effective plan for mission work among the negroes, the

"This is the first time our board carried with little opposition."

The motion was education board, and missionaries.

By CARY B. LEWIS

work was unanimously adopted. National Baptist Convention sides on the crime question. He adoption several months ago of seum, Dr. L. K. Williams presdient annual crime wave in America rose the adoption several months ago of ministerial education needay.

The policy of ministerial education needay.

In the speaker then launched broad-of equences. In approaching this sentious, important duty, we must be rious, important duty, we must be senting that the policy of ministerial education needed broad-of figures stating that the policy of ministerial education needed broad-of figures stating that the policy of ministerial education needed broad-of figures stating that the policy of ministerial education needed broad-of provided figures stating that the policy of ministerial education needed broad-of provided figures stating that the conclusioner of the high figures of \$15,000,000,000,000

It is battlements must be rebuilt porch.

In the third with the serious sin that Dr. Drury had walked out onto the back with the serious sin that Dr. Drury had walked out onto the back is at home.

In the task of eradicating crime in the detection of the charged with the serious sin that Dr. Drury had walked out onto the back is at home.

In the task of eradicating crime in the charged with the serious sin that Dr. Drury had walked out onto the back is at home.

In the task of eradicating crime in the charged with the serious sin the charged with the serious si ern Baptist Convention in Richmond of Dr. Williams' address, they stood Dr. Williams was apprehensive of dren and the duties of children to Before anyone could reach him the ern Baptist Convention in Richmond of Dr. Williams' address, they stood Dr. Williams was apprehensive of dren and the duties of children to defore anyone could reach him the last May through a committee on chairs and applauded the manthe fact that crime among his race parents. Good parental examples that had leaped.

headed by Dr. Ryland Knight of who had guided the destiny of thiswas appalling. With tears in his and precepts are essential to the dependence of religious body since the passing of eyes the venerable pulpiteer, strik-velopment and safe direction of own, Ill., came to Chicago 25 years the late Dr. E. C. Morris of Helena,ing at the heart of the situation, children, and nothing can be a fit go and established a prosperous said: "I call your attention to the substitute.

Schedule of appointments as an-Ark.

One aged Christian woman, from the record of our group and nounced by Dr. Noble Y. Beall, the state of Texas, from which Dr. would say that it is proportionally "There must be the proper publication of the proper publication of the substitute of the substitute of the substitute.

Proper School Training "There must be the proper publication such as the church Chicago britished by others malysis to ascertain the reasons and and moral 'education such as the

Speaks on Crime

negro work, and approved by the church, Chicago, brushed by others analysis to ascertain the reasons and and moral 'education such as the board, follows: Dr. C. L. Fisher and near the speaker and said: "Let me he mitigating circumstances found church only can give. It is essentian that youth should be provided

The Church's Duty No Special Creation Rev. Nathan M. Carter, Selma University, Selma, Ala.; Dr. Chas. W. Began by relating the "Let it be said first that our peosince crime figures show too many legal status of the Race after theple are no special or singular order delinquencies arising from this signing of the Emancington Pro-of creation. He belongs to the regulevel.

Gee, Ala.; Rev. Geo. D. Kelsey, clamation which gave thin his free-lar order and is as inherently sinful. "Youth's leisure hours and remove them all creational programs should be lifted with the most salutary environments, by the most salutary environments, or many legal status of the Race after theple are no special or singular order delinquencies arising from this signing of the Emancington Pro-of creation. He belongs to the regulevel.

Morehouse Collège, Atlanta; Dr. T. dom and the buttest he was laterout is no sinner above them all creational programs should be lifted with the most salutary environments, or many the most salutary environments, and the most salutary environments, and the most salutary environments, and the many the most salutary environments, and the most salutary environments and first the during the most salutary environments and salutary environments arising from this test. Th

to dispense a certain brand of jus-in the upward grade and the speaktice to Negroes and another kindr stated the following in his timeaddress:

whites. y address:
"It must be acknowledged that "The church must also make itself the courts, from Constables to theelt in behalf of its members who Supreme Court Judges, are directare brought before the courts. It ed by whites; that a majority of the hould seek justice for the same accused Negroes brought beforeand nothing less. Police brutality said courts is not learned and is and other inhumane practices inpoverty-stricken, being the productsflicted upon accused who have done of an unjust labor system that paidno wrong, is unjust and are relics them no wages often, and at no timeof the darker and more primitive paid them adequate and fair wages,"days that should be condemned and he declared. discontinued."

Then remember these Negro Gambling A Crime criminals hold no political vote or "Gambling is a crime, but it helps power and nobody had to, on elec-to aggravate and produce oth Mhen this is done, then some offatal. The modern saloon—called on day, account to them.

the secrets of the astounding Negroa 'Tavern' is a veritable hot-house garment or dress, but a new edification of personality through discipline and tutelage of ence of some stubborn factors in Northwestern university school of this crime situation which is beministerial education.

As initiated at the board's month-Williams of Chicago was re-electly meeting presided over by Dr. El-ed president of the National Baplis A. Fuller, president, twelve Coliseum here Wednesday followteachers of Bible were employed for ing his annual address.

Introduction discipline and tutelage of the coliseum and tutelage of this crime situation which is be-lentistry, sustained a fractured yound control, it is nevertheless the list of the church to exercise all injuries as a result of his plunge.

The speaker was surrounded by all the various secretaries of the deal the various secretaries of the church to exercise all injuries as a result of his plunge.

The speaker was surrounded by all the various secretaries of the deal the various secretaries of th

states. Included in the list of cluded his address and after obschools are two in Alabama, Selma taining a suspension of the rules, publishing board, home mission with stentorian tones: "Some cheer-ous break-down and was confined board, publishing board, publishing board, publishing board, publishing board, publishing board, and ruskegee Institute."

The motion was confined board, publishing board, publis tice is in evidence, for Negroes are
The dentist, according to mem-Dr. Williams emphasized that the being selected for jury services, The dentist, according to mempublishing board has led in the con-where before such practices were pers of his family, had been drink-

face the task of eradicating crimenimself. or be charged with the serious sin Mrs. Mae McCauley, a relative,

with most salutary environments,

ST. LOUIS, Mo., Sept. 16—struction of a home for publishing frowned upon and bitterly opposed, ng heavily lately and on several nterests among the Baptists of the "After all the Negro church must occasions had threateden to kill "After all the Negro church must occasions had threateden to kill

NATIONAL TRAINING SCHOOL IS

made by Mrs. Layton, Miss Bur-roughs, secretary of the convention July 22-28. and founder of the school for girls at Lincoln Heights, Washington over this international rally of D. C., said:

"This school is the life work of countries. women by women and for women I is too sacred to be desecrated Grant Field will be swelled to by confusion and too valuable to accommodate 50,000 persons, All he thrown away by differences of evening sessions will be held in opinion over policy. Men and women, organizations and churches nave given gifts, prayers, faith gia Tech. work and nope to make the school live and grow."

by the men's convention now in Norway, Poland, Rumania, South session at the Coliseum

November 27, 1938

Expected Here

semble in the South moved for and neighboring communities with ST. LOUIS, Mo., Sept. 9—ward Saturday as civic and re-visiting ministers from foreign na-

2. Flags of 66 nations will fly church leaders from as many

3. Seating arrangements at

4. A mammoth pipe organ will be installed at Grant Field With dynamic force of character, to furnish musical background he woman who has become one for a chorus of thousands of

the woman who has become one for a chorus of thousands of the great educational forces of voices.

Kace womanhood concluded with:

"I have slaved for the Weman's chairman of the committee of Convention and the National Train-chairman of the committee on auditorium and stadium, colonel in School for Wemen and Girls itrangements.

all my life. I have hade a willing 5-YEAR PERIODS sacrifice that No. women and The Baptist World Alliance in Africa composed of the more than I said and various other parts of the world million Baptists. Meetings and various other parts of the world million Baptists. Meetings and various other life for you.

"Today I am being paid off by Within each five-year period beward in the meeting of the con-malignment, misrepresentation, active the meeting of the con-malignment, misrepresentation, active the last ounce of devotiongress of the Alliance was held last young people's commission. Mrs. J. W. A. Cowan, Dr. W. H. Borders, Dr. J. T. B. Cawlord, Dr. W. A. Duncan and the committee on the subject of the world million and the committee on the washers of the world million and the committee of the world million and the committee of the world million and the committee of the world manner. These fells are chairmen of the welcoming committee, the Today I am being paid off by Within each five-year period bewards the proposed of the con-malignment, misrepresentation, active the meeting of the con-malignment of the proposed of the con-malig

ecretary. The convention is yet to Britain, Burma, Canada, China, Nashville, Tann Tonnessean take up the matter as recommended Hungary, Italy, Japan, Latvia, Africa, the United States, Germany, France, Belgium, Switzer- Memphis Pastor Named Head of great educator and race leader. land and Australia.

this great feature.

GUEST PREACHERS

On Sunday, July 23, the morn-continue through Sunday. Plans for entertaining the larg- ing will be devoted to public wor-

ship in the churches of Atlanta

corridors of the auditorium.

VARIOUS COMMITTEES

with the details of preparing for direction of Miss L. E. Campbell liary of the National Baptist Conthis great meeting. A joint com- and the Rev. M. C. Durham, pas- vention; Mrs. Lethia L. Craig of mittee of Baptist ministers, white ter of the Mt Werbern Baptist Atlanta, Ga.; Revs. Johnson, Dotand colored, meet regularly to di- Church. Baptist Atlanta, Ga.; Revs. Johnson, Dotand Colored, meet regularly to di- Church. Baptist Atlanta, Ga.; Revs. Johnson, Dotand Colored, meet regularly to di- Church. Baptist Atlanta, Ga.; Revs. Johnson, Dotand Colored, meet regularly to di- Church. Baptist Atlanta, Ga.; Revs. Johnson, Dotand Colored, meet regularly to di- Church. Baptist Company pastor of Metallo Church. rect the details of this work.

October 21, 1938 OWEN HONORED

State Baptist Meet

annual session of that body.

More than 500 delegates are

to arrive in Memphis as early as vention; Dr. A. M.

ect the details of this work.

The committee is composed of Dr. Louie
Dr. E. R. Carter, Dr. Ellis A. Fuller, formed by Convention officials
Dr. Ryland Knight, Dr. M. A. King, Dr. that more than \$10,000 in cash tist Convention, Dr. W. A. Duncan, Dr. Was raised during this session. It
A. Cowan, Dr. W. H. Borders, Dr. J. R. is believed that this sum, with the

Miss Burroughs was re-elected mittee are selected from Great's chairman of the committee on exhibits. Ord in favor of sponsoring a n moth celebration in honor of he Late Booker T. Washington, It is hoped that a National holiday will be declared, honoring this

Tuesday evening a banquet for The program for the Atlanta CHATTANOOGA, Tenn., Oct. 20 members of the Board of Direc-50,000 Baptist S the program for the Atlanta CHATTANOOGA, Tenn., Oct. 20 members of the Board of Directors of the National Baptist Conwell provide for the roll call of of Metropolitan Negro, Partist vention was given at Eirst Baptist will provide for the roll call of of Metropolitan Negro Baptist vention was given at First Baptist the nations at the opening session Church at Memphis, was re-elected Church, St. Paul Avenue, Dr. T. on Saturday afternoon, July 22 president of the Negr Tennessee O. Fuller, pastor. Prof. L. J. with a portion of the evening ses-Baptist missionary and educational Searcy, Executive Secretary of the sion of the same day devoted to convention here today at the fifth Community Welfare League, served as master of ceremonies. Mrs. L. B. tending the meeting, which will Misses Mildred and Myrtle Wash-Smith rendered a musical number. burn played an instrumental selec-

ST. LOUIS, Mo., Sept. 9—ward Saturday as civic and re-visiting ministers from foreign named as the guest preachers.

A large platform will be erected at the north end of the Grant at the word "stu-choir of 2.000 voices. Negro spiriting also received at the north end of the Grant Tabernace Baptist church Turbernace Baptist church Staturday some high describing many phases of the Kemper Harrell, of Atlanta Unipatternace Baptist Convention held sway over tary; Rev. J. Jackson, Secretary Baptist Convention held sway over tary; Rev. J. Jackson, Secretary Baptist Convention held sway over tary; Rev. J. Jackson of the Foreign Mission Board of the Session opened Wednesday and Thursday, Dec. Philadelphia; John L. Webb, of Turbernace Baptist Convention held sway over tary; Rev. J. Jackson, Secretary Baptist Convention held sway over tary; Rev. J. Jackson, Secretary Baptist Convention held sway over tary; Rev. J. Jackson, Secreta Tuesday night for Pre-Session ac- Nashville, Secretary of the Sunday Hundreds of prominent Atlan-tivities, notably the Pageant pre-School Publishing Board; Mrs. S. tans have accepted appointment sented by Rev. Herbert Brewster, W. Layton of Philadelphia, Pa. on the various committees charged and the Musical Festival under the president of the Woman's Auxi-

Baptists

Church - 1938 LEADERS OF THE NATIONAL BAPTIST CONVENTION



Leaders of the Nationay Baptist convention which convents September 7-10 plst Lydis, Mo. The convention hosts will celebrate the seventy-fifth anniversary of the Emancipation Proclamation. Left to right, top row: Dr. A. M. Fownsend, Nashville, secretary Sunday school board: Dr. J. M. Nabrit, secretary, convention and president, American Barris; theological seminary, Nashville; Dr. L. K. Williams, Chicago, president; Rev. L. K. Jordan, historian; Rev. B. J. Perkins, St. Louis, treasurer. Second row, Rev. T. S. Harten, Brooklyn, vice-president; Rev. J. B. Adams, Brooklyn, sec-retary, social service commission; Rev. T. O Fuller, Memphis assis-tant servicary; Rev. J. C. Jack-son, president, Faw England con-vention; E. W. D. Isaacs, Nashville, secretary, B. Y. P. U. board; Rev. T. T. Lovelace, secretary, home mission board. Third row, Rev. E. Arlington Wilson, St. Louis, assistant secretary; william H. Haynes, Chicago, attorney; Miss Nannie H. Burroughs, Washington, secretary Woman's convention auxiliary; Rev. E. L. Twine, secretary education; Rev. J. H. Branham, chairman transportation committee. Fourth row, J. E. Gayle, New Orleans, president, Laymen's Movement; Rev. U. V. Jemison, Selma, Ala., vicepresident; Mrs. S. W. Layten, Philadelphia, president Woman's ST. LOUIS, Mo.—(SNS) convention; Rev. A. L. Boone, —Amid piercing shouts of Cleveland, vice-president; Rev. disapproval, which for a retary, Benefit Board; Rev. J. H. while, turned the St. Louis sionary board; Roland Smith, statistician.

ection Of Williams John L. Webb, of Hot Springs, Evans to a church donated by James Arkansas, was re-elected to head Bailey. Later the congregation obtain-

the Baptist Laymen Movement. Balley, Later the congregation of the land at the present site and James E. Gales, of New Orleans, built a frame church under Rev. Taythe Rev. H. E. Owens, of Michigan, lor. It was from this church that deliver an inspiring sermon. Reports were heard from the fol- While the exact date of the founding Nov. 14th to 17th. lowing national officers: Dr. J. M. of the other Negro churches of this This is the lower

kins, treasurer; the Rev. Roland them, especially Wine Street Baptist interests of the Baptist cause, its Smith, statistician; Dr. L. G. Jor-at Back river, and the Ebenezer Bap-religious and educational actividan, historian, and Col. W. Hetist church in the upper county. dan, historian, and Col. W. H. tist church in the upper county. Haynes, attorney.

ious and Secular Education."

Cf interest Friday was the staging of a pageant, "On My Journey,"

Rev. J. W. Patterson started his discontinuations. the scholarship fund.

Newport News, Va. Press October 16, 1938

Year With Exercises dean of all the Baptist ministers in All Next Week point of service.

Scheduled Beginning next Sunday the Firseral church itself the church school Dr. Williams was then nominated of which Box V W Pottern to the largest of the la

It is customary for nominees to start the celebraton of its diamond be selected by a nominating com-jubilee. The programs for each night mirtee and then voted on by thehave been carefully planned by each of the auxiliaries of the church. Fro ma small beginning the church A whispering campaign, which has grown to its present position in appeared to have gained consider-the community. From a small band of

Pee-Dee under the leadership of Rev.

Moulinia ring commencer October 20, 1933

Convention To Be Enter tained In Moultrie November 14-17

many of the smaller rural churches The Negro Baptist Convention of sprang to meet a much felt need. Georgia will meet in Moultrie

Nabrit, secretary; J. B. Blayton, community, First Baptist church is This is the largest body of Neauditor; the Rev. Benjamin Per-reputed to be the mother of most of gro churchmen concerned in the

The present church stands as a We most sincerely solicit the Dr. D. D. Crawford, of Atlanta, monument to the tireless efforts of support and cooperation of our held the attention of a large audi- Rev. Y. Jackson and his congregation fellow citizens and well wishers, ence in discussing "The Rural who built the present brick structure. Church as an Institution of Religious and Secular Education."

Rev. Y. Jackson and his congregation fellow citizens and well wishers, Following Rev. Jackson came Rev. both white and black, as well as Spiller. Under his administration the he sister churches and civic or-

a drama that depicted 75 years of ministry here in 1905 and many dial invitation to all available progress of the race in America changes and improvements have been choirs to be present at Mother The play was given in interest of made in the structure of the church Easter Baptist Church Thursday and in the general membership. Prob-ably the most outstanding improve-evening, Oct. 20 at 7:30 in joint ments to his credit might be the mov-rehearsal to prepare songs to be ing of the choir and organ from up-rendered throughout the entire stairs to the front of the church, and session. Please bear in mind that for the erection of amodern annex to this is the call of the Georgia Baptences, choir room, and a pastor's tist Missionary and Educational study. Also the present organ was in- Convention to be held in Moultrie Aside from his work here in Hamp-

talled under his administration.

connevted with the Lott Carey conven-

he holds the distinction of being the

Tidewater Virginia from the stand-

First Baptist church has a member-

ship of 1,200 with around 500 adults

actively engaged. Aside from the gen-

ton he has been for a number of years Rev. J. C. Cobzie, chairman, Rev. a member of the executive committee of the General Baptist association of H. W. Wilburn, chairman of comthe State of Virginia that sponsors the mittees on arrangements and mu-Using the chairman of the missions board of that body. He has long been chairman.

Steamroller Charge Made

By Disgruntled By Taschereau Arnold (SNS Religions Editor)

(PICTURE ON PAGE 8) ST. LOUIS, Mo.—(SNS) Jackson, secretary Foreign Mis-Coliseum into a reign of pandemonium, the Rev. L. K. Williams, of Chciago, was re-elected president of the National Baptist Convention

late Friday. 41/-38
Opponents to Bresident Williams publicly declared that unfair methods were used in "rushing" him in- First Baptist To Celebrate 75th tion for foreign missions. At present to office. (clave)

With Dr. T. S. Harten, of New York, presiding at the election, the majority succeeded in carrying through a motion to suspend the usual election rules.

from the floor and the motion carbeen the pastor for the 33 years will been the church.

It is customer.

delegates.

AUSTIN BEHIND SCENES

able strength up to the time of the Christian slaves and freemen of the election, had it that a "dark horse" slavery era that met in the balcony would oppose Dr. Williams. It was generally believed that this campaign was backed by the Rev. J. From the leadership of Rev. C. Austin, of Chicago.

A POLICY OF NEGRO WORK

By Noble Y. Beall, H. M. B.

The Home Mission Board at a recent meeting adopted as Christian service. its policy of Negro work, the assistance in the education of students preparing for the minstry and Christian service in the college session for orientation in British beliefs and polity un-Negro colleges of the South. The Board is to appoint teacher-der the leadership of a representative of the Home Mission missionaries for the Bible Departments and to hold institutes Board. and conferences for ministers and religious workers in their re-

A questionnaire application is submitted to each prospective teacher-missionary covering personal experience, doctrinal nectings as possible during the year with a definite view of acbeliefs, scholastic training teaching experience and attitude. Juainting the Baptsts with the cooperative efforts of white and The application must be approved by the president of the in-Negro Baptists in Christian education and enlisting them in the stitution in which the applicant is to teach and the Home Mis. support of Christian and denominational education. sion Board. The Board makes the appointment on the basis of the approved application. 12.30-38

The teacher-missionary before being appointed must give and institutes. unqualified assent to and sign the statement of faith as approved by the Southern Baptist Convention in regular conven published by Baptist (either white or Negro) publishing boards tion, May. 1925.

policy of the Home Missien Board with respect to this work:

(10 month's service), beginning September 1st.

plans for work, and in paying amounts agreed upon (salary or jority of the Negroes live. In this way we believe that we wil supplement to salary) deals directly with the person appointed be able to help shape the life and thought of the religious lead and not the administrative department of the college.

for ministers and religious workers, attendance upon meetings judgements, faiths, attitudes and habits are formed after histreets, was chosen a member of the of various Baptist groups must be worked out and agreed upon enters college, and it is during the four years of college lift faculty of the Leadership Training by both the Home Mission Board, the administration of the that his character and attitudes are determined. college, and the teacher-missionary.

(4) The policy of the Home Mission Ecard of the Southern be constitued as one in which we are giving up evangerism and 124-B, "Jesus and His Teachings." At Baptist Convention is to assist as far as possible Negro Baptists discipling among the Negroes; it is one of teaching, planning the Convention of the semister, Dr. without reference to the district, state or national organiza. enlisting, directing and utilizing the Negroes themselves. No Langston was requested to combinue tive of organizations.

will be made until a questionnaire application has been filed give us a greater opportunity to win the Negro to Christ anothe Northern Baptist Convention, hailout by the applicant and a conference has been held with a help him develop strong virile, functioning churches; representative of the Home Mission Board, a representative of the college and the applicant. The work of the teacher-missicnaries is more than simply holding a professorship in a college; it is that of rendering a great Christian denominational service as outlined in the following paragraphs. Each teachermissionary is expected to:

(1) Devote all of his time to ministerial education and re-

ligious work.

(2) Hold two or more institutes in strategic places within the state during the regular school year.

(3) Conduct ministers' institutes during one month in the summer.

(4) Enlist worthy, God-called men and women in the Ne- Negro Pastor gro colleges to give their lives in actinite religious service.

(5) Make one or more visits to the leading Negro colleges n the state for the purpose of holding conferences with the On Faculty Of Baptist students with the view of collisting them in definite

(6) Arrange for a period of at least one week during the

(7) Make a monthly report to the Home Mission Board of all activities.

(3) Attend as many Bantist state, district and associational

(9) Counsel with representatives of the Home Mission Board as to the textbooks used in regular courses in the college

(10) Use when and where possible books and materials

(11) Covenant with the Home Mission Board, the admin-May, 1925. (11) Covenant with the Home Mission Board, the admin-The following numbered paragraphs set forth the general strative authorities of the school and the Baptist leaders of the state and national conventions, to cooperate in all activities and

(1) The appointment is for a period of one year at a time plant ... promotional purposes among Baptists. Which this program is put fully into operation the Home (2) The Home Mission Board in receiving reports, making Mission Board will have work in all of the states where the ma ers among the Negroes. The college years are the most impor R. J. Langston, A. B., B. D., pastor of (3) All teaching tasks, conferences with students, institutes tant years of anyone's life. As a rule one's ideas, opinions zion Baptist Church, 13th and Melor

This policy and plan of the Home Mission Board is not tigan Baptist Church, white, (4) The policy of the Home Mission Board of the Southern be construed as one in which we are giving up evangelism and Rev. Mr. Langston taught course tions. The Board cooperates with all Negro Baptists, irrespective of organizations.

Home Mission Board through the years is to be neglected; this mas season. of organizations.

(5) No application will be accepted and no appointment approach is calculated to intensify all phases of the work and Leadership Training Department of

White School



religious life of Philadelphia when Rev School of the International Council of Religious Education, conducted at Lo-

ed Dr. Langston's appointment to an -Union Review. otherwise all-white faculty as "the beginning of a new era in the religious ife of the City of Philadelphia."

THE RELATION BETWEEN THE WHITE AND NEGRO BAPTISTS NORTH AND SOUTH

The relation existing between the white Baptists and the Negro Baptists, North and South, in America, is a question of deep concern to the cause of Christ, locally and nationally. The question of chief importance to the denomination, is, whether school it would contribute to. And in St. Louis our incorour white brethren, are helping or injuring Kingdom building pcrated brethren dropped the training school for girls in Washamong Negro Baptists, locally and nationally. In this question ington headed by Miss Nannie H. Burroughs, and advised the 12-23-38 lies the value of their efforts.

The Editor of the Union-Review, speaking for himself nationally, and not expressing the views of the National Baptist knowledge and familiarity of the relations existing between the Convention of America, because he has not been authorized to speak for it; gives the answer in his own language, and takes 'ull responsibility for what he says. He believes that the white Baptists of America, by siding with our incorporated brethren, who withdrew from the mother body, and set themselves up ander a new name and charter, against the organization of their Negro preachers, who spoke their language, and were out of touch with Christian progress. It looks to us like our white brethren are union the course of Christian progress. Negro Baptists in America. The chasm they could have closed, they have widened, by telling those who boited the institution Negro Baptists in the State, to take care of old Negro standof their fathers, by giving them their moral and mancial sup. patters, who can only make their living among their people port. Later, the effort of our white brethren to force through their convention years ago, a resolution, to the effect, that the mother convention was not entitled to even the moral support people, what the other fellow is saying about them, and to add of the Southern Baptist Convention, placed themselves in the we call them, white folks "niggers." We have two State Conttitude in the public eye, as friends of one faction, and the ventions in Georgia. One convention wants a school and beenemy of the other. This widened the breach that white Chris- lieves they can run a school and welcomes all the assistance they tians should have striven to bridge among their colored breth- may receive from their white brethren. The other Convention ganized the National Baptist Convention of America, that their an excuse to beg the white folks in common with their people fathers were wrong, and their sons were right.

fathers, they defeated their own objective, in the same sense Georgia. A white man is easily led and willingly fooled, when that the President's plan of relief has defeated recovery. When you speak his language in flattering terms and tell him that you destroy self help and initiative, you destroy the man and other Negroes are against him, and many of the Negro preach the sources that make self sustaining men and women. Just as ers of the old school, not all of them, but a part of them are those on relief refuse work and depend upon the Government adepts in the philosophy of misleading a certain class of white for support, in like manner, the convention supported by the folks. What the white Baptists in Georgia ought to do is to find white Baptists is doing nothing itself for Christian education; but the true status of affairs existing among Negro Baptists in but depending entirely upon the white Baptists to support the the State, and turn their attention to the solution of any vexaonly school they claim. Whereas the National Baptist Con- tious problem that threatens the advancement of Christian edvention of America, which the white Baptists of America refuses acation among Negroes in Georgia. The Negro pulpit is sufwhite Baptists for any support in its work, but goes alone do. the other side will regard them as their enemy ing the best it can for the promotion of the Kingdom of Gou on earth in the hearts of men, through the education of the Negro pulpit.

The white Baptists of America have two Theological Seminaries, one in Louisville, Kentucky, which they give for its support five per cent of the gross contributions coming into the Nashville office for education, and one in Nashville for Negroes which they give one per cent of the gross income sent up by the

white churches to the Nashville office for the support or the school that our distinguished friend and brother, Dr. James M. Nabrit heads. This one per cent they give the Negro school in Nashville amounted to more than \$9,000.00 last year, which is a \$1,000.00 less than the amount raised and donated to the three Negro Theological seminaries by the mother convention. At Fort Worth, Texas, last September, the mother convention adopted Georgia Baptist College, Macon, Georgia, as a fourth Baptist public not to patronize it.

Speaking locally, and on our responsibility, from our own white Baptists and the Negro Baptists in our State, let us say in perfect candor, that we have been debating in our mind, whether the white Baptists in Georgia were really interested in helping the Negro Baptists as a Christian denomination, or was merely using the cause of the churches to take care of some old Negro preachers, who spoke their language, and were out of brethren are using the cause of Christian education among when strife and confusion exist in our denomination. These old fellows like to tramp to the white office and tell the white Our white brethren told the sons of the fathers, who or- does not want a school, all they want is a school on paper or for money for personal use; this was demonstrated by their The white Baptists in their attempt to help the sons of the management and the loss of Central City College, at Macon. to extend a helping hand, supports four Negro colleges of a fering for consecrated intelligent preachers of the gospel of higher standard than the one supported by the white Baptists Jesus, Christ, and if our white brethren are not going to address for our incorporated brethren. The mother convention paid out themselves to the proposition of Christian statesmanship, they for the support of three of these schools last year, more than ought to stay out of the Negroes' troubles and let God settle it \$10,000.00 and do not claim any control over these schools, but for them in His own way. Siding with one faction or convensimply makes a contribution to these institutions for Christian tion against the other is no way to bring peace in the family. education. The mother convention does not look to, or ask the One side will regard our white brethren as their friends and

AT TUSKEGEE B.Y.P.U. MEETING



The executive committee of the National Sunday School and Bap-tist Young Peoples Jun n Congress, now a session at Tuskegee Instatute, Ala. From left to right are Prof. E. W. D. Isaac. associate

director general; Dr. A. M. Townsend, director general; Dr. F. D. Patterson, president of Tuskegee Institute; Dr. Marshalf A. Talley, dean and editor of the S.S. Literature; Dr. W. H. Jernagin, president of the Congress, and Rev.

Reelect Dr. W

Close Session at Tuskegee

One of the most interesting fear press of the most interesting fear press in connection with the daily stress that the stress of the degration in the opening Grand Rapids, Mich.; Matthewsession on "The Plight of the Home." Truskegee Institute and social security. The case was fought by Attorneys R. auxiliary to the National Baptist convention. Inc., Dr. L. K. Williams, Chicago, president, and presided over by Dr. W. H. Jernagin, Washington, D. C., comprising 22,390 Sunday schools, Title, and Attorneys A. T. Walden, W. H. Jernagin, Washington, D. C., comprising 22,390 Sunday schools, Title, and Attorneys A. T. Walden, W. H. Jernagin, Washington, D. C. as serious at the Sunday with a model B. Y. P. U., conducted by Mrs. Cora John son, Birmingham, and James E. Gayle, New Orleans, followed by a sermon by the Rev. A. Purnell of Mound Bayou, Miss. The main features of the program was delivered by Dr. R. P. Darilel, presion of the most indecendent of the program was decivered by Dr. R. P. Darilel, presion of the most indecendent of the convention period which, theose as his subject. "The core than 2,000 delegates in program was convention period which, the adults in 13 counts, the conditional convention period which, the adults in 13 counts, the convention of the most hought provoke and the election of officers. The most make the delivered by Dr. R. P. Darilel, presion of the most hought provoke the annual adults and the election of officers. The most indictional program was believed by Dr. R. P. Darilel, presion of the most hought provoke and the election of officers. The most hand the election of officers of Shaw university, Raleigh, P. F. D. Paliel, presion at the main assembly was the Nation at Baptist convention period which, the deares and the election of officers. The most than 2000 was raised to carry on Tuskege Institute, Dr. P. D. Pattern of the program was the Nation and presided over by Dr. R. P. Darilel, president in 10-minute addresses of the sessions was closured to the conven

Prominent religious leagers and educators attracted personalude Dr. L. K. Williams, Chicago, president National Baptist Convention, U. S A.: S. W. Layten, Philadelphia, president Woman's Auxiliary to the N. B C. and prominent social worker; Rev C. C. Adams. Philadelphia, president Pennsylvania Baptists: J. C. Mapp. Chicago, associate director and general organizer national bond campaign; Dr. A. M. Townsend, Nashville, Tenn., member executive committee Race Relations Department. Federal Council of Churches, and general director of the Congress: Miss Willie F. McKinney, Atlanta, Ga., music director, N. B. C.: Lethia Craig. Atlanta, Ga., director Young People's Department, Woman's Auxiliary, N. B. C.: Ida Drew, president Arkansas State women's convention; Rev. George H. Sims, president, New York State Baptists; Rev. J. B. Mitchell. Flushing, N. Y., moderator, Eastern Baptist Association; Rev. R. C. Barbour, editor, National Baptist Voice. Nashville, Tenn.: Rev. M. A. Talley Harry D. Richardson, chaplain of Nashville, dean, and chairman of the Tuskegee. The congress has 36 four-year program commission: Prof. E. W. D. Isaac, Nashville: Lucie instructors, and classrooms for 50 Campbell, Memphis; Rev. O. C. Maxunits of work for the 2,000 dele- well. New York City, and Rev. H. T. gates. A new four-year program Sims, president, State B. Y. P. U.

gates. A new four-year program Sims, president, State B. Y. P. U. is being adonted. Convention, Wichita, Kan., who is The following officers were electronic secretary of the Congress. Washington, D. C.; Rev. O. C. Max- In keeping with the general theme well, vice-president-at-large, New of the Congress. Reconstructive Reverly; Rev. H. T. Sims, record-sources of the Christian/Religion." a ing secretary, Wichita, Kas.; Missfour-year program with emphasis Rosa L. Brown, assistant recordingfor 1938—"for our family life", the secretary, New York city; Rev. D. Rev. C. M. Smith. Philadelphia, add. D. Dunn. corresponding secretary, dressed the delegation in the opening D. Dunn, corresponding secretary, dressed the delegation in the opening Grand Rapids, Mich.; Matthewsession on "The Plight of the Home."

National Sunday School, BYPU Church Has Tackled Congress Concludes Noteworthy Definite Needs, Dr. Institute Williams Declares

founder of Tuskegee Institute, the late York City; Rev. H. T. Sims, record-nor the whites was prepared for The Rev. M. L. Shepard, Phila-himself an eminent Baptist layman, in secretary, Wichita, Kans.; Miss i mixed church."

Leighbar, Pa, very ably presented the recording NEEDS OF THE RACE

The resolver gave a brief sketch of the recording NEEDS OF THE RACE

The resolver gave a brief sketch of the recording NEEDS OF THE RACE

The resolver gave a brief sketch of the recording NEEDS OF THE RACE

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The resolver gave a brief sketch of the recording NEEDS OF THE RACE

The Rev. A. Clayton Powell, Jr., of the recording NEEDS OF THE RACE

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the Fraternal Council of Negro Nashville, Tenn. Churches of America and one of the most highly respected churchmen of

the race. Climaxing the day's activities at the main assembly was the National Baptist Convention period which featured in 10 minute addresses leading figures, men and women, serving with President Williams

5,000 Delegates

One of the most interesting features in connection with the daily programs was a court trial in which youth brought an indictment against the adults in thirteen counts, charging neglect in their Christian culture and social security. The case was fought by Attorneys R. L. Witherspoon, St. Louis, and A. B. Koger, Baltimore for the plaintiffs, and Attorneys A. T. Walden, Atlanta, and Webster L. Porters, Knoxville, for

Sunday services were Rev. J. W TUSKEGEE INST., Ala.—The Sunday services were Rev. J. W. Mational Sunday and B. Y. P. U., Gin First Papier, Church Paleirle Congress, auxiliary to the National Sunday and B. 1. P. O., gin, First Baptist Church, Raleigh, North Carolina; Dr. Marshall A. Congress, auxiliary to the National Baptist Convention of S. A., Dr. L. K. Williams (Section 2008). A., Dr. L. Talley, who conducted the Teacher Training and B. Y. P. U. Departments. The annual sermon was delivered by Dr. W. H. Jernagin of Washington, president of the Congress, One of the most thought-provoking addresses of the sessions was delivered by Dr. W. P. Daniel, President of the Mational Baptist Convention, Inc., which is in a resolution praised Tuskegee Insenting and James E. Gayle, New Orleans, followed by a stirring sermon stitute and voted appreciation and delegates and visitors that filled every available space in L. Henry, D. C.; L. P. Patricky, Aleight (Section 2008). A. Dr. L. Marshall A. Talley, who conducted the Teacher Training and B. Y. P. U. Departments. The annual sermon was delivered by Dr. W. H. Jernagin of Washington D. C., comprising and B. Y. P. U. Departments, which are the proposed and president of the Congress, One of the most thought-provoking addresses of the sessions was delivered by Dr. R. P. Daniel, President of Shaw University, Raleigh, North Carolina, The more than 3,000 delegates and visitors that filled every available space in L. Henry, D. C.; L. P. Patricky, Marchen Dr. Marshall A. Talley, who conducted the Teacher Training and B. Y. P. U. Departments, and the Teacher Training and B. Y. P. U. Departments, and the Teacher Training and B. Y. P. U. Departments and Serion of University and Serion o by the Rev. A. D. Purnell of Mound thanks to the Institute personnel and the St. Louis coliseum.

Baptist Delegates Hear Rev. A. C.

leans, followed by a stirring sermon stitute and voted appreciation and delegates and visitors that filled every available space in L. Henry, D. C.; L. P. Patrick,

Bayon Mississippin thanks to the Institute personnel and Bayon Mississippin thanks to the Institute personnel and Bayon Mississippin thanks to the Institute personnel and the Race. The Arkansas; C. S. Stamps, Mississippin thanks to the Institute personnel and the Bayon Mississippin thanks to the Institute personnel and the Principle of the program of the program of the program of the many courtesies received. More the many courtesies received. More the many courtesies received. More than \$6,000 was raised to carry on the work of the Congress.

Dr. Jernigan, who was prisoned by Dr. R. L. Bradby, of Detroit, ed:

The following officers were election of the Williams said:

The following officers were election of the Williams said:

The following officers were election of Dr. R. C. Woods of Hot Spring the Convent of the Negro Church, Dr. Williams said:

"In discussing the Negro church, Dr. Williams said:

"In slavery, the Negro as a rule did not have his sepatheness of the work of the Congress.

The following officers were election of the Williams said:

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The following offic "In slavery, the Negro as a rule did not have his sepa- on "The Negro Church and the Michigan, choose as his subject, "The Rev. W. H. Jernagin, president, erstwhile master, desired a freeNashville Tonnesse Conducted de-Force That Wins." After paying tri-Washington, D. C.; Rev. O. C. Max-hurch. This desire was based upon votions, assisted by Prof. Thomas but to the memory of the great well, vice-president-at-large. New he fact that neither the Negroes A. Dorsey, Chicago, Ill.

the speaker gave a brief sketch of secretary, New York City; Rev. L. He declared that the NegroNew York, who spoke on the "Ne-his movements during the past year D. Dunn, corresponding secretary, thurch had tackled in a definite ro Church and the Solution of the his movements during the past year D. Dunn, corresponding secretary, thurch had tackled in a dennitegro Church and the Solution of the which included a tour of the second Grand Rapids, Mich.; Matthew Bur-way the needs of the race, with-Labor Problem." He said that the Baptist World Alliance which met gess, treasurer, Chicago, Ill.; Rev. out forgetting the universal needs Negro was here to stay, and we are in Zurich, Switzerland, of which he william Poe, statistician, Eustis, Fla.; of all races, He said that the racenot going back to Africa, but will is a committee member. The address rector, Memphis, Tenn.; Rev. A. M. people for their substantial aid ted that the Negro is being mismessage which met with a most Townsend, director general, Nashville, our people. This aid the continued educated, because many of our hearty response. pearty response.

Dr. Jernigan is also chairman of Tenn.: Rev. M. A. Talley, dean, of the Negro church, we can, dur without a college education. He ing this "Jubilee commemoration said that he was not so sure point with pride to, and thank Gocwhether we had made any progress for, all of the achievements made uring the last decade, stating that by the race since its emancipa our problems today are purely economical. The New York progressive

Other topics stressed in the astor of Abyssinia Baptist church matchless address were: The Ruralavers that God did not make a Churches, a Union of Tristian white or black man—He made a Churches, Signs of Retter Educa-nan.

tion, Baptish World Alliance, the Motion Picture, Crime, Lynching and "The Church and our most he purging of "good-for-nothing"

DK. POWELL HEARD

ucational Progress of the Race" alled Negro high class society. He was the subject of an able address lambasted the weak-kneed minlelivered by Rey. Moward Levant, sters, whom he said should get up Alabam. W. D. Isaac, if the stool of do-nothing and lead

recent Crisis." Dr. Williams was the purging of "good-for-nothing" presented by Rev. S. F. Ray, of leadership in the pulpit, a united front walking together, the breakng of the shackles of slavery and thriftlessness. He further stated "The Negro Church and the Ed- hat he did not care much for so-

the hard-pressed Negro from the valley of despair to a land where he will be given a chance to work.

He also advised his audience to cefrain from imitating other races, intimating that he did not copy after a race that lynched him, that refused to worship God with us, and denies our people a right to live. Upon conclusion of his speech Rev. Powell was given a round of heavy applause that lasted several

Arkansas; C. S. Stamps, Missouri. Dr. R. C. Woods of Hot Springs,

Philadelphia Is Chosen As Site For 1939 Convention. Important of the bereaved families of two hat Los Angeles. The Board in elevating his standard of the National Baptist Convention would be held in that city. The pasor who invited the Control of the Roard of t

Celebration Of Freedom Anniv.

he next place 1939 con- Beside the reelection of Dr. L. ab. Alabama delegates put up K. Williams, as president of the

of the Baptists denomination. Important Legislation

A resolution asking that aJordan, historian; R. C. Barbour, policy of the convention be car-editor. Regional Presidents: A. ried out, was introduced by Dr.L. Boone, Cleveland, Ohio; T. J. T. O. Fuller, of Memphis, Tenn Harten, Brooklyn N. Y. and W. The resolution, which wasC. Carter. Los Angeles, Cal. unanimously adopted by thou-Los Angeles Chosen sands of delegates attending the convention, follows:

"Whereas nearly a generation "Moses" of the multitude of certainties.

Baptists of the National Con- "The yawning gap between laguidance of its leadership, fixed and adopted a policy of the Baptists of the United States, bor and capital has not been appointment of your Commission-tist Convention ownership and On Saturday afternoon after in was reelected positions body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by that manimoth religious body a suspension of industries, the clos-control of the property acquired itations had been extended by the property acquired itation of the propert

mobile crash last Tuesday. Four vention was the Rev. A. Lively, D

of the United States, tion and the Illinois member of the President, to go to California deathly blow at private industry. "All of the above named Convention a close their sixth the Foreign Mission Board and California deathly blow at private industry. "All of the above named Convention a close their sixth the Foreign Mission Board and California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President, to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President, to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President, to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President, to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President, to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President, to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President to go to California deathly blow at private industry. "All of the above named Convention and the Illinois member of the President deathly blow at private industry." "All of the above named Convention and the Illinois member of the President deathly blow at private industry." "All of the above named Convention and the Illinois member of the President deathly blow at private industry." "All of the above named Convention and the Illinois member of the Illinois me brought to a close their sixth the Foreign Mission Board and day session have last Salurday, had a large financial report for choosing hiladelphia, Pa., as the Board at this session."

vigorous battle to have the Baptist Convention, the other next convention held in Bir-elected officers are Dr. Jamison, Selma, Ala., vice president; Dr. With Dr. L. K. Williams of J. M. Nabrit, Nashville, general With Dr. L. K. Williams of Secretary. Assistants: Dr. E. Ar-Chicago, reelected president for lington Wilson, recorder; Dr. U. his sixteenth consecutive year. J. Robinson, of Mobile. Ala., enthe meeting here is heralded as rollment secretary; Dr. M. L. being the greatest in the history Sheppard, mail correspondence; Chicago Acclaimed as Rev. B. J. Perkins, treasurer; Ro-

land Smith, statistician; L. G.

mobile crash last Tuesday. Four of New Hope Baptist Aldermen, welcomed in his ewn "In our annual meeting at California in 1923., you approved a Brown, who was also on his way Mr. Lively, in extending the inviting mann, who was not present.

Brown, who was also on his way Mr. Lively, in extending the inviting mann, who was not present.

Brown, who was also on his way Mr. Lively, in extending the inviting mann, who was not present.

Warns Of Effect

Warns Of Effect

Warns Of Effect

Warns Of Effect

President requesting the Southern of the West of relief as an emergency meas-to appoint Commissions which what the Baptist continued. The relief situation," he said, considering vital matters concerns of the National Baptist Conventional Baptist Convention of the United States, tion and the Illinois member of the President to go to California deathly blow at private industry.

We way, the delegates for Mayor Dick-fornia in 1923., you approved a recommendation offered by your president requesting the Southern president requesting the Southern president requesting the Southern of the Southern president requesting the worthiness and Northern Baptist Conventions are attempting paralyzing effects if continued. This convention for the purpose of the Southern president requesting the Southern president requesting the Southern president requesting the Southern president requesting the Southern president requestion of the Southern president requestion others were injured. Rev. T. E. J. pastor of New Hope Baptist Aldermen, welcomed in his cwn "In our annual meeting at Cali-

Moses by 10,000 at St. Louis Meet

By R. C. FISHER

of Chicago, acclaimed the ture is fraught with harrowing unfor some time in the fall of the "Moses" of the multitude of certainties.

control of the property acquired itations had been extended by that mammother ligious body suspension of industries, the close by the various boards and agen-Louisville, Ky., Det pit, Mich., Newafter delivering his annual adding of manufacturing concerns, and cies, created by and under the ork City, North and the convention of the Convention. Call, the Convention stood over the convention of the Convention of the Convention of the National Bap or 1939. Trisident Prince Askedthe 75th year of the emanci-low it is estimated that there are this policy of the National Bap or 1939. Trisident Prince Askedthe 75th year of the emanci-low it is estimated that there are the convention ownership control be and is hereby reaf-tiat to stand; the plan stood ica, at the spacious Coliseum point he government for support, agreed upon by this and the South and the South of California to stand; the count of the National message, the dynamic religious leader scored the loused, one-third half-clad, and plution of condolence, offered hat there as the man a seventy-present relief plan. He said theme-third half-clad, and flow of those who of self respect and self-dependence, ions confronting our nation and linois, as a tribute of sympathyopmosed. Dr. Prince they amounted by the parameters and the surface of the control of the National and the south when the povernment for support. The delegates also voted a res-he count of the National message, the dynamic religious leader scored the loused, one-third half-clad, and four colored and eight whites, who is shown namic religious leader scored the loused, one-third half-clad, and four colored and eight whites, who is shown namic religious leader scored the loused, one-third half-clad, and four colored and eight whites, who is shown namic religious leader scored the loused, one-third half-clad, and four colored and eight whites, who is shown namic religious leader scored the loused, one-third half-clad, and four colored and eight whites, who is shown namic religious leader scored the loused

men, assembled from every nook nent are in order and they are

parently burning heart, pleaded for now appears that this relief deal greater education of the American in some form, is here to stay and Negro and pointed with pride to true Americans and Christians the part the Baptist Church has should not oppose unqualifiedly its played in elevating his standard of continuance as a vitally indispens-

ficially opened at the Coliseum tion. cratic president of the Board of

ers. The present relief does not at Atlanta university. All persons encourage marriage and the build-attending and observing or taking ing of the family, for it offers no part in that meeting concluded safe economic foundation. It robs that such a body was a vital and the people of a proper morale, and supreme need. The Commissions can easily pave the way to the considered the subject of ministeroverthrow of popular governmential and religious education for and the emergence of a totalitarian Negroes. There were some deep, impartial thinking and frank dis-

sions. It has tested all of the do their work in a most thorough heritages, customs and institutions manner, the same should be conof the past. Many have already tinued by the bodies appointing collapsed. Our government, in its them originally. heroic efforts to grapple with and solve the problems to which this "To the Atlanta meeting of the crisis has given birth, has tried Commissions, the unincorporated ST. LOUIS, Mo., Sept. 14 and is yet trying many new experi-National Baptist Convention sent (ANP).—Dr. L. K. Williams ments. But still the present has representatives. Another meeting

and corner of America, to acquit pressing, inescapable duties, but themselves as men in helping to not in keeping with the revolutionorrect the present economic con-itions and aid in bringing about Us, as uttered by some desperate, a return to private employment. The militant leader, with an ap-

"To the most casual observer it life.

Approximately 10,000 heard the able thing, if the future so waraddress. The convention was of need some purging and modifica-

Signs of Better Education

"We have passed or we are yet cussions. Some decisions were passing through a cycle of one of reached, but it has been suggested at the world's most trying deprestant if these Commissions would

Sent Representatives

UNIFICATION OF FACTIONS URGED

Suggests Life Tenure For Dr. L. K. Williams; After-fer because of a change of the annual session, held at the district Virginia Theological Seminary, Lynchwards Limit Term of Office—Wholehearted Sup-its in the convention. Others willed the following officers to serve port of N.A.A.C.P. Advocated—Liquidation of come in with the passing of the for the coming associational year:

These have something to Rev. J. D. Smith, president; Rev. Second Mortgage On Publishing House Urged.

By REV. J. R. HENDERSON

others the opportunity to share We want to compliment the town ST. LOUIS, Mo., Sept. 1—Within a few days Baptisthe "gift which is theirs." Let of Eunice for the service rendered leaders and workers the nation over will assemble here inno man labor under the delusion our Association. annual session. It has been a long while since the conven him ever as "Brother President."

Rev. Melvin tion met in St. Louis. To some, this city holds memories This is such an unpopular chord. of strife in the history of the de-that leadership gained world-wide It is a groaning which hundreds nomination. To all of us connect-acclaim. No controversy here. would like to utter. The only reaed with the convention, it holds Third, we should evolve some son I make bold to utter it is BOARD WILL HE runity for a design har-plan to contact Baptists who are that I have nothing to lose. graduating from our several sem-hold no office. I seek none.

placed in leadership and throughthought which believes that the

could mitate discussion along some fellowship when they do become some limit to the number of years Baptist Mission Body Assigns

active pastors. We should go even any one man may be president.

First, we should liquidate our further, we should encourage them [favor a two year limit. Heated to register their names at our controversy.

second mortgage on the publishing house a Nashville. It is a convention headquarters, and dignity in the convention to the continue to boast of our great ly we motified in the continue to boast of our great ly we motified in the notinity and refuse to numbers, etc. but continually manners at a trained ministry and refuse to not inability, to measure up to our responsibilities. Every church connected with the convention should strive to send up at least \$10 N.A.A.C.P., and keep it open extra for this drive. No contro-Every year, the secretary, or some extra for this drive. No contro-Every year, the secretary, or some extra for this drive.

generalship. It would be better troversy here.

not to attempt the testimonial Fifth, the convention should now Yes, very foolish, I agree, but en versity, Selma, Ala.: Dr. Chas, W. than to let it fail to express our begin to think about tenure of tirely reasonable, and incidently Kelly, Tuskegee Institute, Tuskegee, genuine appreciation of our leader office for the next president. I hristian. Violent controversy. who by his constituency has been belong definitely to the school of

lowed to remain in office the rest of his natural life, and I do not wish him an early demise. On 39th Colored Baptist the other hand, I belong just as 39th Colored Baptist definitely to that school of thought which firmly contends that our convention should limit the term of office for all who come after him. Some conventions have a one year limit, others two, others give. The brotherhood is not bys. A. Crowder, vice-president: Rev. any stretch of the imagination W. M. Gaston, secretary: Rev. W. L. obligated to take any man, elevate Campbell, treasurer; Rev. Melvin him to its highest office, and keep Green, statistician and reporter. him then so long as to deny all

Frankly there are some ingsinaries each year, place into their am not up and cannot be taken I'd very much like to see from hands a brief statement of the down. The constitution of the plished at this session. A widehistory and aims of the convention should be so amended awake Resolution Committee tion, and invite them into our as to include the provision of

extra for this drive. No contro-Every year, the secretary, or some o take the initiative in making Fuller, president, twelve teachers of Second, we should make the "Lone from the National office natters right, should insist upon Bible were employed for service in Second, we should make the "Lone from the National office natters right, should insist upon Bible were employed for service in Second, we should make the "Lone from the National office natters right, should insist upon Bible were employed for service in Second, we should make the "Lone from the National office natters right, should insist upon Bible were employed for service in Second, we should make the "Lone from the National office natters right, should insist upon Bible were employed for service in Second, we should make the "Lone from the National office natters right, should insist upon Bible were employed for service in the second of the service in the second of the service in the second of the seco Second, we should make the "Lishould be invited to appear before the appointment of a commission seven coneges in ten sines, include K. Williams Testimonial" com-the convention and give the con-to-work out articles of agreement. In the list of schools is one in mensurate with the distinguished vention an opportunity to receive This commission should be given Georgia, Morehouse College of At service this splendid man has ren-a "Check up" on the progress of at least two years to study out and the first time our board dered. Personally, I have no pathe race and its problems. This the situation. Its report should have had a co-ordinated program of the venture of tience with flattery. We need not to my mind is far more important be made to a joint session of the Negro ministerial education," Dr. J let our enthusiasm run wild and than an annual "Education" ad-brethren. The first part of the B. Lawrence, executive secretary cry "Dr. Williams is the greatest dress. Many of us may not be session should be given over totreasurer, stated as his recommenda Baptist in the world, etc., etc. aware of it, but the N.A.A.C.P. a revival to try convert the stub-tion for the inauguration of this new It's difficult to measure greatist the greatest instrument we have born hearts of those who arguework was unruimously adopted. Baptist in the world, etc., etc. aware of it, but the N.A.A.C.P. uses legal procedure them return." We will lose pres the policy of ministerial education in the birth of the side of the side of the policy of ministerial education in the birth of the bi and by himself. It is only as he N.A.A.C.P. uses legal procedure them return." We will lose pres Negro missions, and was in line with relates himself to some great and relentless effort. Whether tige if we give in," ad infinitum. Suggestions made at the Southern cause that he achieves true great-consciously or unconsciously, the Both presidents, secretaries, in Baptist Convention in Richmond last ness. That is the reason Jesus N.A.A.C.P. is the "fighting arm of fact, all elective officers should may through a committee headed by said "Him that would be greatest religion." The church needs it resign and give the newly formed Dr. Ryland Knight of Atlanta. among you, let him he your It needs the church. The aims "United Colored Baptist Brother Schedule of appointments as an

Eunice, La. New Era August 26, 1988

one year limit, others two, others The Western Seventh Bistrier Bi prove that the work need not suf-(colored,) recently closed their 39thbia, S. C.; Rev. Fines Hugo Austin, leader. There are many fine spir-school building in Eunice, and elect-burg, Virginia,

We want to compliment the town

Rev. Melvin Green Reporter Maron, Ga., Telegrand

among you, let him he you It needs the church. The aims "United Colored Baptist Brother Schedule of appointments as anservant." Here in Dr. Williams of both are too nearly alike for hood of America" an opportunity nounced by Dr. Noble Y. Beall, the we have a servant of unusual them to continue to disregard the to elect its own officers, not for board's field secretary in charge of ability, keen foresight, and marked help each can give the other. Congetting "only two years" for the Negro work, and approved by the generalship. It would be better troversy here.

The president. Sounds foolish you say Rev. Nathan M. Carter, Schwa United Colored Baptist Brother Schwa United Colored Baptist Brother Schwa united Schwa In the servant."

The president of the president Brother Schwa United Colored Baptist Brother Schwa In the servant.

Ala.: Rev. Geo. D. Kelsey, Morehouse College, Atlanta; Dr. T. W. Coggs. Arkansas Baptist College, Little Rock, Ark.; Rev. A. W. Puller, Florida Normal and Industrial Institute. Assn. Meets Here Sharpe, Lelan College, Baker, La.; Sharpe, Lelan College, Baker, La.; Rev. A. Walter Williams, Jackson College, Jackson, Miss.; Rev. J. Handston University, Neal Hughley Langston University, The Western Seventh District Okmulgee, Okla.: Dr. S. H. James,

Mrs. Jare a mighty host whose power,

Brother W. C. Somerville brought greetings, and encouraging reports from the two hundred and fifty thousand Negro Baptists in the state. A highly educated und consecrated minister, he spoke modestly of the work is and his co-workers are doing. In 1935, Negro churches were giving nothing except for local expenses; in 1937, bout two hundred and twenty-five churches sent in

Suggests Life Tenure For Dr. L. K. Williams; After fer because of a change leader. There are many fi port of N.A.A.C.P. Advocated—Liquidation of years. These have something to Rev. J. D. Smith, president; Rev. Second Mortgage On Publishing House Urged.

Second Mortgage On Publishing House Urged. wards Limit Term of Office—Wholehearted Sup-its in the convention. Others willed the following officers to serve

By REV. J. R. HENDERSON

tion met in St. Louis. annual session. ST. LOUIS, Mo., Sept. 1—Within a few days Baptistthe "gift which is theirs." Let of Eunice for the leaders and workers the nation over will assemble here in man labor under the delusion our Association. It has been a long while since the conven-him ever as "Brother President." To some this city holds memories This is such an unpopular chord. others

and dignity of the convention to 1, we another sure our olief in non-porated, the so-called Morris continue to boast of our great a trained ministry and refuse to and Boyd factions. A group in numbers, etc. but continually man-encourage that ministry in locate ach one of these conventions, fest our unwillingness, it is surely ing opportunities for service. Con-omposed of people who have true and inability to measure up to our proportunities for service.

eause that he achieves true great-and relentless effort. Whether tige if we give in," ad infinitum. Signs made at the National releases of the said "Hint that would be great-consciously or unconsciously, the Both presidents, secretaries, in Baptist forwards in Richard by said "Hint that would be greatest religion." The church needs it resign and give the newly formed by through a committee headed by servant." Here in Dr. Williams, of both are too nearly allike for hood of America" an opportunity named by the solity, keen foresight, and marked help each can give the other. Congetting "only two years" for the vertex of approved by the generalship. It would be better troversy here.

The convention should now Yes, very foolish, I agree, but enversity, Solma, Ala.; Dr. Chas, Who by his constituency has been become. Baptist in the world, etc., etc. aware of it, but the N.A.A.C.P. a revival to try convert the stub-lion for the inauguration of this new ness, It's easy to deal in superla-in our fight for social justice. The "We are right." The other side "The action of the hoard followed the specch. No man is great inchurch uses moral suasion. The is wrong. "They went out, letter adoption several months ago of relates himself. It is only as he N.A.A.C.P. uses legal procedure them return?" We will be action of the nonths ago of relates himself to some greatend. fest our unwillingness, it is surely encourage uncovering fest our unwillingness, it is surely encourage uncovering opportunities for service. Con- omposed of people who have true Norman Mission not inability, to measure up to our troversy here.

Fourth, we should make a place and, "In honor, preferring one Norman initiation on Norman initiation in sisted to send up at least \$10 on our annual program for the nother," and Jesus who insisted to send up at least \$10 on our annual program for the nother," and Jesus who insisted to initiated at the hoard's monthly strive to send up at least \$10 on our annual program for the nother," and Jesus who insisted to an initiated at the hoard's monthly strive to send up at least \$10 on our annual program for the nother," and Jesus who insisted to a initiated at the hoard's monthly strive to send up at least \$10 on our annual program for the nother," and Jesus who insisted to a initiated at the hoard's monthly strive to send up at least \$10 on our annual program for the nother," and Jesus who insisted to a marking Fuller, president at the hoard's monthly strive to send up at least \$10 on the program of the string presided over by Dr. Ellis A.

Williams Testimonial" com-the convention and give the con- to work out articles of agreement. The list of schools is one in mensurate with the distinguished vention and poportunity to receive This commission should be given college in the string on the program of the current should has hed a co-ordinated program of the current should has a normal strip program of the current of the Negro ministerial education. The Jesus two years to study out should be given over to treasurer, stated as his recommendation of this new to treasurer. Stated as his recommendation of this new to the program of the state of the s

leadership and throught thought which believes

constituency has been belong definitely to the school of eadership and throughthought which believes that the

wish him an early demise. On 39th Colored Sapus:

Arkansas Baptist Colle the other hand, I belong just as 39th Colored Sapus:

Rock, Ark.; Rev. A. W. P. ida Normal and Industrial definitely to that school of thought

which firmly contends the contends of office for all who come after convention lowed to remain in office the rest Some conventions have a firmly should limit the term

one year limit, others two, others. The Western Seventh District Okmulger, Okla.: Dr. S. H. James, longer, and we have examples to Missionary Baptist Association, Bishop College, Marshall, Texas: Dr. prove that the work need not suf-(colored,) recently closed their 39thbja. S. C.: Rev. Fines Hugo Austin, fer because of a change of theannual session, held at the district Virginia Theological Seminary, Lynch-leader. There are many fine spir-school building in Eunice, and elect-burg. Virginia. him to its highest office, and keep Green. Statistician and reporter. him then so long as to deny all We want to compliment the t the opportunity to share ift which is theirs." Let of We want to compliment the town Eunice for the service rendered

of strife in the history of the de-that leadership gained world-wide H is groaning which hundreds nomination. To all of us connect-acclaim. No controversy here. would like to utter. The only read of the de-that leadership gained world-write to utter. The only read of the convention, it holds Third, we should evolve someson I make bold to utter it is an original to constructive. I moniture that I have nothing to lose. I moniture that I have nothing to lose. I moniture that I have nothing to lose. I moniture the constructive graduating from our several semi-hold no office. I seek none. I would like the seek none. I would have not him to be taken the provision of the committee that I have not include the provision of the provision of the convention should be so amended a wake Resolution. Committee that no our several semi-hold no office. I seek none. I would into the number of years should a sective part of the down. The convention should be so amended a wake Resolution Committee that no our several semi-hold no office. I seek none. I would have not include the provision of the down. The convention of the down. The constitution of the semi-hold no office. I seek none. I would be so amended a wake Resolution Committee that have not almost of the down. The convention should be so amended a wake Resolution Committee toon, and invite them into our as to include the provision of the convention to the number of years shifts Mission Body Assigns active pastors. We should go even any one man may be president. Teachers to Race Institution and the seminant of the convention to the provision of the convention to the provision of the convention to register their names at our ontroversy.

The provision of the provision of the convention to the provisio Rev. Melvin Green Renorte: Yours

IN EGRO BAPTISTS of North Carolina reported greatitalics are ours.) Southern Baptists should find progress at the meeting of the North Carolina Baptistpleasure in the progress of their Negro brethren. State Convention in Raleigh on November 16. Mrs. J are a mighty host whose power, if consecrated in propor-Farmer, who wrote the story of the Convention, says: tion to their numbers, wealth, and training, is destined Brother W. C. Somerville brought greetings, and en-to be felt in the world

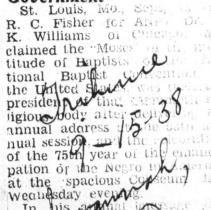
couraging reports from the two hundred and fifty thousand Negro Baptists in the state. A highly educated and consecrated minister, he spoke modestly of the work te and his co-workers are doing. In 1935, Negro churches vere giving nothing except for local expenses; in 1937, about two hundred and twenty-five churches sent in nonthly offerings for missions, amounting to \$15,000.00; n 1938, so far, about three hundred churches have given They have forty-seven associations, all re-About one thousand have been given teachercourses. Shaw University, the oldest Negro ollege in the South and the oldest Negro Baptist college n the world, is doing splendid work. No graduate of Shaw in the seventy-three years of its history has ever been carried before a higher court in North Carolina."

Ala.: Rev. Geo. D. Kelsey, Morehouse College, Atlanta: Dr. T. W. Coggs. Asbansas Bantist College, Little

Assn. Meets Herence. Okla.: Dr. S. H. James. Dr. S. H. James.

l'en l'housand Baptists Attend

BE PARALYZING



ure, Dr. Williams warned of itspurging and modifications.

Stating That It Paves The Way To Popular Government
St. Louis, Mo. 2006
R. C. Fisher for Annual Service and the United of Hambert of

reart. pleaded for a rear Negro The yawning gap between lacation of the American Negro or and capital has not been To the Atlanta meeting of and pointed with pride to the part the Baptist church has suspension of industries, the commissions, the unincorport the Baptist church has suspension of industries, the corated National Baptist Con-

closing of manufacturing con-vention sent representatives cerns, and a rapid, staggeringAnother meeting of these comincrease in the number of un-missions will be called for some employed. So now it is estimated time in the fall of this year. I that there are 12,000,000 idleam suggesting that you authorpersons in America, and 43,000,-ize the continuance and reap-600 are dependent upon the pointment of your commissiners government for support. It is for the purposes set out when also said that one-third of outthey first were appointed.
total population is half housed "Another illustration of this one-third half clad, and one-admission is the establishment. third half fea. And this, today, management and growth of the is one of the most acute ques-American Theological Seminary Annual Meet tions confronting our nationlocated at Nashville, Tenn. This and the church, Relief and un-is a Baptist institution founded employment are in order and operated upon co-operative they are pressing, inescapable terms, agreed upon by this and degrees, but not in keeping with the Southern Baptist Conventional the revolutionary shipholettion. This institution has twelve are fight us." as utter trustees, four colored and eght approximately 10,000 heard ed by some desperate, malcon-whites, who hold the deed to tions confronting our nationlocated at Nashville, Tenn. This

Elected President

Approximately 10,000 heard ed by some desperate, malcon-whites, who hold the deed to the address. The convention was officially opened at the Convention of the convention was officially opened at the Convention of the convention of the convention was officially opened at the Convention of the convention of the convention was officially opened at the Convention of COMPAGE as an emergency meas-present relief rolls need some were, during the period of its fermation, unanimously ap-

L. K. WILLIAMS,

-(ANP) - Last week for the first time in the history of the Boston South Baptist Association (white), a colored man, the Rev. W. S. Ravenell, was named Moderator of a group that comprises 23 churches and hundreds of delegates, all of whom except one, are white. Rev. Ravenell is also a director of the Massachusetts Baptist Convention (white).

Pastor Colchretes 33rd Vear:

Announcement of his election as Moderator was made at the association's annual session at Ebenezer Baptist Church, attended by 282 delegates. The Rew A DeWitt Paul, incumbent Moderator, presided.

Colored Pastor Heads White Boston Baptists Fisher, Hampton institute. Visiting ministers will preach dur-

sociation's annual session at Ebe-choir with Solomon Phillips presiding. nezer Baptist church, attended by Special musical program at 8 p. m. 282 delegates. The Rev. A. De- Tuesday: 8 p. m., church aid club Witt Paul, incumbent Moderator, and the pastor's aid club with Mrs. presided. For years Ebenezer Street Baptist church night with serhas been the only colored church mon by pastor, Rev. George S. Rusin the association and Rev. Ray-sell, and music by choir of that enell's election to the highest reg- Wednesday: Woman's Bible class ional post climaxes many years and Golden Leaf circle, J. E. Smith of activity with the body.

Newport News, Va Press October 23, 1938

Pastor Celebrates 33rd Year; Plan Inter-racial

Service

A program starting today and con-For years Ebenezer has been the tinuing through next Sunday has only colored church in the associabeen arranged for the First Baptist tion and Rev. Ravenell's election to church, Hampton, Negro, which is the highest regional post climaxes celebrating its diamond jubilee and many years of activity with the the 33rd anniversary of the pastor, Rev. J. W. Patterson.

A program each day has been arranged for the congregation which will hear the opening jubilee sermon at 11 this morning by Rev. Isaac Fisher, Hampton institute.

ing the week and the celebration will be brought to a close next Sunday Who is following in the footsteps

presiding. At 8, Wine Street Baptist church night with sermon by Rev. I. Gladden and music by choir.

Thursday: Everywoman's club, usher board and missionary society with Mrs. J. C. Patterson presiding. At 8, Zion Baptist church night with sermon by Rev. J. Dett Marshburn and music

Friday: Sunday school and B. Y. P. U. night with Solomon Phillips presiding. At 8, pageant, "Seventyfive Years of Progress in Sunday School at First Baptist Church." Sunday: grand rally day, 11 a. m.

Women's rally day with Mrs. C. C Bright presiding, and sermon by pastor. Music by choir. At 5 p. m., Interracial service with sermon by Rev Mr. Garber. Y. W. L. to be in charge At 8 p. m., men's rally with C. W Lewis presiding. Sermon by Rev. C. H. Dukes and music by choir.

PUBLO COLO. WESTERN IDEAL (WA) OCT. 28, 1938

FOLLOWS FATHER



Prof. E. W. D. Isaac

BOSTON, Oct. 13 — (ANP) — be brought to a close next Sunday who is following in the footsteps Last week, for the first time in of which will be an inter-racial service, and the feature of the Boston South ice to be conducted by the Rev. John of the National BYPU board. Prof. Baptist association (white), a H. Garber, pastor of the Hampton Isaac succeeded his father. Dr. Iscolored main Rev. W. S. Raven-Baptist church. ell, was hamed Moderator of a The program follows:
group that comprises 23 churches Dr. Fisher; 12:30 p. m., special anniand hundreds of deletates, all of versary communion for members of whom expectations, the white the church who have been affiliated Prof. Isaac was educated at Bishop Program of the program follows:

aac, Sr., at the latter's death in '31, Today: 11 a. m., jubilee sermon by and was again reelected in St. Louis and hundreds of deletates, all of versary communion for members of the program follows:

aac, Sr., at the latter's death in '31, Today: 11 a. m., jubilee sermon by and was again reelected in St. Louis are program follows:

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A property of the program follows:

acc, Sr., at the latter's death in '31, Today: 11 a. m., jubilee sermon by and was again reelected in St. Louis and hundreds of deletates, all of versary communion for members of the program follows:

A property of the program follows:

A program follo aac, Sr., at the latter's death in '31, Rev. Ravenell is also a director for 50 years, under direction of pasollege, Arkansas Baptist College of the Massachusetts Baptist or; 8 p. m., Deacons and trustees and Tuskegee institute. He is a massachusetts with C. H. Jarvis presiding and Tuskegee institute. He is a massachusetts Talk, "Seventy-five Years of Service," ter printer and has managed the Announcement of his election as by A. W. E. Bassette and sermon by Clarion Printing company, 409 Gay Moderator was made at the as-Monday: Chesapeake club and the street. Nashville. Tenn since 1912

White And Colored Baptists Meet, Outline Interracial Program For Americans

Atlanta Council of Church Notables Points Way To Better Understanding-Outgrowth of Plan Submitted By Dr. L. K. Williams In 1936 - Education of Negroes Major Objective.

ATLANTA, Ga., Feb. 17—(ANP)—One of the most sig- TUSKEGEE. — The Navership Training will be conducted the sessions. nificant events in recent church history, and particularlytional Sunday School and B smilar to those given in the annual noteworthy of its interracial character, was the meeting in Y. P. H. Congress will at Greenwood. Miss. Commonwealth the participants being the North- The assembled committee pressure of the congress. Atlanta last week of a committee on interracial relationships tract the growth at the heart last week of a committee on interracial relationships tract the growth at the participants being the North-The assembled committee are coming session Jube 21 to and Dr. P. D. Patetrson, president of the National Baptist Convention of America (Boyd Bap) being the North-The Southern whites to work among Negroes. It was defeated that opportunities should be made for scholarships—the state. This committee of Baptist lead greed that opportunities should be made for scholarships—the state of the National Baptist convention of America (Boyd Bap) opened to Negroes in Northern universities, especially in religious editors as along or gift.

It was brought out at the content of the national Baptist conventions of America, Inc., when started. The Southern baptist forence that interracial work among the Baptists has already president of the National Baptist convention, which convols the Southern baptist in joint session.

During his informal speech Dr. Negroes and the Southern Baptist convention (white and colored) should get to gether to consider the many phase of the Negro problem and race relations being entered to consider the many phase of the Negroe problem and race relationships generally. The Atland conference was the result of a conference was the result of the conference was the resu the participants being the North- The assembled committee near coming session Jude 21 to

(Negroes) is no small task, to say | Congress leaders contend that no school and went on record at this Attending the Atlanta conference nothing of educating a Christian person should be advanced to lead-session as agreeing to finance the were four representatives from the leadership for more than 13,000,000 ership in the church today who Northern (white) convention; four people. The task logically belongs from the Southern (white); Dr to Baptists more than to any otation of the Church with these ideals in view the congress in presenting the Baptist Training Unconvention of America, Inc., and fourths of the Negro church representatives from the leadership for more than 13,000,000 ership in the church today who has not taken a definite course through the Baptist Training Unconvention of the Church with these ideals in view the congress in presenting a program for future activities of the Baptist Training Union.

The leadership for more than 13,000,000 ership in the church today who installation of a library in the Department of Religion.

Dr. Ruben B. Gayden, dean of the Baptist Training Union.

The leadership for more than 13,000,000 ership in the church today who installation of a library in the Department of Religion.

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constituency where courses in leadstrategic centers of the Baptist

er Educational Forces."

tional meet, four sectional meetings the school...

Other speakers on the program were Prof. T. J. Huddleston, Ya zoo City, founder of the Afro-American Sons and Daughters, a fraternal society of the deep

A demonstration was presented by the Home Department under the supervision of M. O. Thompson. Addresses were delivered by Rev. P. E. Frisby, Rev. W. W. Walton, Prof. P. M. Smith, Rev. E G. Threadgill, R T. Sims of Canton, Prof. W. W. Blackburn.

Song demonstrations were given under the direction of E. W. D. Isaac, Jas. E. Gayle and D. H. Thirston. A chorus of one hu dred voices furnished music for

Tonight Rev. J. W. Gayden, president of the invention will Jeliver his annual message.

Attending the Atlanta conference nothing of educating a Christian person should be advanced to lead-session as agreeing to finance the

Convention of Additional Rev. Williams and Ben Davis (for bers are in the membership of Ne-Rev. Williams and Ben Davis (for bers are in the membership of Ne-Following the close of this na-ardizing the library facilities of

tists.

merly of Atlanta, now of Nash-gro Baptist churches." ville), representing the Boyd Bap

APTISTS

OVER 5,000 CHURCH H. James, Memphis; Dr. R. M. Furner, Chicago; Dr. Phillip King Richmond, Va.; Rev. D. A. Dela-LEADERS STUDY NEW Love, Columbus, O.; Rev. G. W. Reid, Los Angeles, Calif.; Dr. D. A. Johnson, Nashville; Dr. A. A. Rennett, Chattanoga, Dr. O. M. EDUCATION METHODS ams, Philadelphia. The sessions will continue through Sunday, June 26. More

Henrietta Neeley, Washington, D

Other speakers included Dr. S ver. Pittsburgh, Pa.; Prof. A. B. Bennett, Chattanooga. Dr. O. M. Locust, Pittsburgh; Dr. C. C. Ad-

than 5.000 Negro Baptists from all parts of the country are here.

Court Trial in Which Youth Indicts Adults Proved Outstanding Feature—Making Religious Education Methodern Stressed By Speakers.

TUSKEGEE INSTITUTE, Ala., June 23-Reconstructive Resources of the Christian Life is the theme at the National Baptist Sunday School and B. Y. P. U. Congress, representing over three million Negro Baptists, which opened Tuesday morning here in a six-Night. Other speakers during the day session to study practical sessions included, Dr. E. C. Smith methods of Religious Education, Washington, D. C., J. F. Thompson

The congress program, including Birmingham; Dr. C. M. Smith class arrangements, public demon-Philadelphia; Dr. W. Augustus ew projects for both Jones, Louisville, Ky.; Dr. W. C youth nome depart-Williamson, Philadelphia, Pa.; Miss tiol Sible study, is a vi-Helen Topping, former secretary to strations, sual education for church leaders Dr. Kawaga; Dr. George W. Harfrom all parts of the United States. vey, Braddock, Pa.; Dr. W. O. Bul-The outstanding feature was the lock, Raleigh, N. C.

Court Trial in which youth indict- Other churchmen who took part ed adults. Arguments evere heard in the sessions were Dr. S. C from able lawyers of both sides Campbell, Columbia, S. C.; Dr. H before a judge and jurors. Some C. Nabritt, Knoxville, Tenn.; Dr of the leading lights on Religious J. T. Brown, Nashville, Tenn.; Dr. Education on America were heard W. A. Tutt, Charlotte, N. C.; Rev. W. C. Sommerville, Raleigh, N. C.; on each side.

Dr. L. K. Williams of Chicago, Dr. Cornell E. Talley, Pittsburgh, president of the National Baptist Pa., Dr. E. L. Harrison, Washing-Convention, Inc., delivered the op-ton, D. C.; Dr. S. M. Weaver, ening address. Officers of the Con-Nashville. Rev. W. M. B. Scott. gress are: Dr. W. H. Jernagln, New York City; Dr. George E Washington, D. C., president; Dr. Haynes, New York City; Dr. J. T r. H. Simms, Wichita, Kan., secre-Brown, Nashville, Tenn.; Dr. R. M. tary; Mrs. T. M. Strickland, Indi-Turner, Chicago; Rev. T. W. Tutt, anapolis, Ind., treasurer; Dr. M. A. Des Moines, Iowa; Dr. J. C. Austin, Talley, Nashville, dean; Dr. A. M. Chicago; Prof. C. F. Graves, Ra-Townsend, Nashville, Tenn., direc-leigh, N. C. James E. Gayle, New tor general; Dr. E. W. D. Isaacs, Orleans, La.; Dr. T. J. Goodall, Nashville, director B. X. D. U. ac-Houston, Tex. ivities.

The woman's auxiliary was represented by such outstanding religious.

Conference were led by such lous leaders as: Mrs. A. M. Townchurchmen as Drs. C. H. Hubert, send, Nashville; Mrs. M. J. Cooper, Atlanta; F. Havis Davis, Boston; Detroit, Mich.; Mrs. Rosie Bivens, H. M. Smith, Chicago; G. H. Atlanta, Ga.; Mrs. L. M. M. Hood. Haynes, Talladega; and others. Dr Montgomery, Ala.. Mrs. Geraldine Robert P. Daniels, president Shaw Nixon, Cincinnati, O.; Mrs. Bertha university, Charlotte, N. C., deliv-Callery, Louisville, Ky.; Mrs. O. ered the main address on Friday F. Bryant, Griffin, Ga.; Mrs. Fanevening - Booker T. Washington aie A. Harris, St. Louis, Mo.; Mrs.

HUNDREDS ATTEND SCHOOL OF METHODS; HOLD HUGE PARADE mas. He added that no man is laid department; Mrs. Eva Overr. more deeply interested in the Solomon, Los Angeles, Cal., Daily Vacation Bible school. Officially named the Sunday

Want 10,000 Churches Represented at Fort Worth Convention in September and "Swing Low, Sweet Chariot."

Among the soloists were Ruby Among the soloists were Ruby
Bidding farewell to their king of Lexington, Ky., who sang
leader, Henry Allen Boyd, Sims of New Orleans, 'Nobody
and declaring Kansas City abut You, Lord;' Mrs. Gladys Boy"good host", the hundred a Child That Do Love Jesus;' the
of delegates who came here Rev. A. B. Owens, New Orleans,
for the annual Boyd Baptist Sun. Henry Allen Boyd; Mrs. Izıla Mas
day School and B. Y. P. U. ConButler Hurse, "Gwine Get on to
Iress, departed for their homes by Heaven By and By" and "Home
train and Ocar Sunday evening Is Just Beyond the River;" Mrs.
The five-lar session of the thire O My Divine Redeemer."

Wissouri Gets Banner

The Municipal auditorium was
secured for the cuprent the best organized club to the Bethel building of the St. Stephen's Baptist Sunday School of Birm
leader, Henry Allen Boyd, Wrs. Izıla Mas
separted for the congress after the
best organized club to the Bethel building of the St. Stephen's Baptist Sunday School of Birm
leader, Henry Allen Boyd Heaven Beys, "Talk About the Bethel that Congress which opened of Baptist Sunday School of Birm
leader, Henry Allen Boyd and the St. Stephen's Baptist Sunday School of Birm
leader, Henry Allen Boyd He awarded the cup for the
best organized club to the Bethel that the sorganized club to the Bethel that Secured for the congress after the
best organized club to the Bethel that Secured for the congress after the
best organized club to the Bethel that the wilding of the St. Stephen's Baptist Sunday School of Birm
leader, Henry Allen Boyd He awarded the cup for the
best organized club to the Bethel that the wilding of the St. Stephen's Baptist Sunday School of Birm
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best organized club to the Bethel that the wilding of the St. Stephen's Baptist Sunday School of Birm
leader, Henry Allen Boyd He awarded the cup for the
best organized clu

It opened Wednesday, June 8, and ious Lord, Take My Hand."

ended with a musical meeting Sun- The Harmonettes, a trio of little day afternoon which attracted sisters from Emporia, Kas., sang 2,000 persons.

The Boyd special, bearing Dr My Father's House." The three Boyd's Nashville delegates and young sisters, accompanied at the Boyd's Nashville delegates and young sisters, accompanied at the Boyd was the South piano by their mother, are the Sunday school teachers and super ad by Professor H. B. P. John-Loyd was the center of attract or boyd's Nashville delegates and young sisters, accompanied at the other messengers to the South piano by their mother, are the Sunday school teachers and supered by Professor H. B. P. John-Loyd was the center of attractor intendents, B Y P. U. leaders son of New Orleans, the congress of all Kansas City last week and ministers and laymen were taught chorister, who has been here for directing force behind the congress at the Municipal aubefore messenges for the South plane by their mother, are the fether messenges for the session at 10 p haughters of Mr. and Mr. Charence for the sunday. Trains west and early messenges from the sunday. Trains west and early messenges from the sunday of t

The chorus sang "Daniel Saw Baptist convention organ edited departm me He was introduced by Dr. D. M. A letter from Governor Lloyd C. The Stone," "Wings of a Dove," by Ben J. Davis, one-time militant Rev. E. H. Borden, Beaumont Miller chairman of the program A letter from Governor Lloyd C. The Stark, expressing regret that he was an editor of the Atlanta Independent Texas Rev. R. H. Branch, Galves committee.

the Rev. Mr. Prince said, Herrion, Texas, bible study: C. M. Lacksonville Fla., T. L. ry Allen Boyd has promised the Vaught, Jacksonville, Fla., T L The Few C. C. Harper, paster convention a check for \$53,000. Hayden, New Orl ans. La., Nation of the Pleasant Green Baptist Dr. Prince paid a tribute to Dral A F. Cadet: Rev. E. R. Carter Eantist alliance

the Congress and secretary of the moving spirit of the congress National Baptist Publishing board years ago by Dr. Boyd's father, the

Boyd, saying that the publishing Atlanta, Ga., Rev. E. C. Smith The Flat D board of which he is secretary is Washington, D. C., Rev. G. C. The Flat D the "greatest asset the convention" Wells, Hattiesburg, Miss., minister of the Passa Early Manual Convention of the Convention of th He added that no man is ial department; Mrs. Eva Overrhalf of the Interdenominational al-

The convention president saic Officially named the Sunday he greatest missionary field in the School and B. Y. P. U. congress the greatest missionary field in tar School and B. Y. P. U. congress world is in the Bahama islands of the National Baptist Convention of America, unincorporated, the ary work as the jungles of Africa, School of Methods by Dr. Henry he said. Henry Allen Boyd, secretary of Allen Boyd, the executive secretary

in Nashville, was master of cere late Rev. Richard Henry Boyd.

The Municipal auditorium was

The Few C. C. Harper, pastor of the Pleasant Green Baptist

of the Passa Bantist church on he

Man of the Hour



Cordela, Ga. Disnatch July 12, 1938

N , ro Citizen Thanks Friends

Editor, Dispatch:

your widely read columns to the citizenry in and around Cordele that from June 29 through July 1, Cordele gave us a fine reception and a pleasant stay. We had a harmonious stay throughout. Both the Sunday Schools and the Baptist Young People's Union; articles from our white merciants were cordial; our colored citizens made it very pleasant. We regretted so very much to leave.

We had a peaceful session. The ductory sermon; Rev. L. C. Hanon, American, who delivered the educational sermon; Rev. P. Williams, who program of the American Theo- The celebration of 76 year's of logical Seminary at Nashville as racial progress will take place well as celebrate to years of Negro each day of the Convention, with progress is since emancipation. Dr. noted speakers present. The part preached the conventional sermon; and the Rev. E. O. Bivins, Macon, president of the BYPU convention, who preached the memorial sermon.

Because of the sowing importelated, and in addition there will tance of the sowing importelated, and in addition there will tance of the sowing importelated, and in addition, parade, been a leading advocate for meditive treating current problems a new and concert featuring Negro music and better leadershhip is required, and addresses.

Beth Rev. Wimberly and Rev. Biv.

Both Rev. Wimberly and Rev. Bivins were re-elected presidents with corps of workers. The financial officers were to raise money to foster our new set-ups.

The Georgia Baptist Missionary and Educational Convention of Georgia. fronting this Vyear's convention For the title of the same college was Central City College, but, as is true that of the Baptists. The Convenunder bad management, it went to the tion will consider ways to increase block last year for debts due to Mr. and strengthen the work of the James Porter, the great financier, of

Macon. But by prayers to God and missionaries to aid in maintainfaithful pleading to Mr. Porter, he, ing an effective ministry, as well out of his millions of dollars, gave it as aid the work carried on in the to us both by grant and by deed that are on file, for everyone seeking the truth can find it on record.

(Signed)

G. G. Taylor, Perry, Ga. (Colored)

BAPTISTS Editor, Dispatch: Please permit me to say through PLAN TO WIPE OUT **BUILDING DEBT**

our contact for trading; and buying Baptist Leaders Plan Adequate Celebration of Seventyfive Years of Freedom — Enormous Pageant To Depict Progress of Race In America.

CHICAGO, Aug. 11—(ANP)—Realizing that religious programs were intelligently arranged education is growing more and more important because and periodically conducted. Good ser- of the economic and social conditions existing today, the mons were delivered by the following National Baptist convention when it holds its 58th annual ministers: Rev. W. W. Wimberly, in St. Louis, September 7-11 willhoped will be consummated at the Perry, Ga., who preached the intro- pay particular attention to thest. Louis meeting.

able to cope with extring economic ganization will attend sessions in and social conditions.

St. Louis.

Another of the problems condeals with finances, of importance to any organization as large as Home Mission Board which seeks to build and succor churches in the rural district, provide competent Bahamas Island where a day nursery, school and social settlement are being maintained.

The Convention officers hope to announce a plan to pay in full the indebtedness to the Wyndham estate incurred through building the \$500,000 publishing plant in Nashville. A total of \$50,000 would satisfy this claim, leaving less than \$200,000 due on the first mortgage which the Convention is planning for in advance of its maturity through the bond issue which is being promoted and which it is

PIONEER

Dr. L. G. Jordan

Distinguished historian of the

Largest Church Has

Catholic Church here 12,000 members.

flower dotted lawn in front of the majestic edifice on their way to the school building in the rear.

Negro Priests In The Church of Rome

Mesenger

After a few years the good pas-ine's Seminary. They are Fathers Such a campaign, Cardinal Mun-ways pushed in a designated there have been twenty-three occation in his protege, sent him Francis Wade and Anthony Bour-"right here in this Eucharistic during he four day meet of Catholic priests. Of this to Rome to study for the priest-ges, all SVD.'s. Later that year congress." The Cardinal presided of Catholic priests hood. There he was ordained in two other Negro priests were or-over the life have and thirten belonged to religious 1888. After his return to the States, tained, Rev. Max Murphy in Prahim and the religious Father Tolton had the unique hap-gue, Czechoslovakia (the is now tion by Bishon Thomas J. Toolen-university in Jegrope, there was African Missionary Father, one master. Father Tolton opened a phillip Marin in Bay St. Louis, and Fasc such a political theoriesthe Negro from any in the processing priests, and there have been twenty-three occation in his protege, sent him Francis Wade and Anthony Bour-"right here in this Eucharistic during he four day meet of Catholic priests. Later that year congress? The Cardinal Mun-ways pushed in a designated such as the present of the case Negro Catholic priests were or-over the life in this Eucharistic during he four day meet of Catholic priests. Later that year congress? The Cardinal Mun-ways pushed in a designated the case Negroe Section and the section of the Catholic priests and six Divine today is in charge of the Divine sonary in British Honduras.

In the procession of the Cardinal Mun-ways pushed in a designated and Anthony Bour-"right here in this Eucharistic during he four day meet of Catholic priests were or-over the life in the Section of the Cardinal Mun-ways pushed in a designated to Eucharistic during he four day meet of Catholic priests were or-over the life in the Section of the Cardinal Mun-ways pushed in a designated to the Catholic pri

Healy joined the Society of Jesus to Quincy, Ill., ragged, hungry and Church, St. Paul, Minn., at the

time of his death in 1932.

In 1923 the first Negro member of the Society of African Missions, Rev. Joseph John, was ordained in New York. He is now a missionary on the Isle of Trinidad. In 1925 Rev. Norman Duckette was ordained in Detroit, Mich.; he now has charge of a Mission in Flint, Mich. In 1927 the first and only

Reprinted from St. Augustine food and work and after a while riests of the Society of the Divine to enlist the multitudes of Ne how liberal the attitude or how admitted into the parochial school Word were ordained at St. August- groes who "still live in darkness." broad the scope, the Negro is al-

the first Negro priest to be ordain-however continued his studies make laws for the spiritual wel-the tail end, as usually is the first Negro priests in the ed in this country. He was ordain-there, but has since returned to fare of her children."

Custom in this area. Full accord for the spiritual wel-the tail end, as usually is the country of the spiritual wel-the tail end, as usually is the first Negro priests in the ed in this country. He was ordain-there, but has since returned to fare of her children."

Custom in this area. Full accord for the spiritual wel-the tail end, as usually is the first Negro priests in the ed in this country. He was ordain-there, but has since returned to fare of her children."

Custom in this area. Full accord said, "Our enemies are most ac-the part they played in the spiritual wel-the tail end, as usually is the first Negro priest to be ordain-however, ordain-there, but has since returned to fare of her children."

Custom in this area. Full accord said, "Our enemies are most ac-the part they played in the spiritual wel-the tail end, as usually is the first Negro priest to be ordain-however continued his studies make laws for the spiritual wel-the tail end, as usually is the first Negro priests in the ed in this country. He was ordain-there, but has since returned to fare of her children."

Custom In 1891. Most of ates in Philosophy. Theology, and said, "Our enemies are most ac-the part they played in the not ordained in America, but inhis priestly life was spent as a Canon Law. In 1935 Rev. Theldon tive among you, whom we are sochurch's life and activity.

years later he was consecrated as founder of the Knights of St. Peter Clarence Howard S. V. D., and people.

became pastor of St. James France. He was engaged in mission. United States up to eight.

Church after the consecration of ary and professorial work in the Bishop Healy, and Father Patrick States until his death in 1922.

Father John Tolton was born in Rev Stephen Theobald was the slavery near Hannibal, Mo., in 1848 first Colored secular priest to be After the Emancipation Proclama- ordained in the States (1910). He tion he came as a youth of sixteen was pastor of St. Peter Claver's Cardinal Advises Prejudice Absent Negroes To Work At 8th Eucharistic Spread Faith Congress In Dixie

Plex Follows Denunciation of "Isms"

thousands of visitors return to their control with the spirit-NEW ORLEANS. — (ANP) -Negro Trinitarian, Rev. Augustine "The God of miracles still lives ual significance and Derricks, was ordained in Rome. What has happined before car teachings of the Post teaching Derricks, was ordained in Rome He died at Bristol. Pa., in 1929. In 1932 and 1933 two other Negro seculars were ordained: Rev. Charles Logan in California, and Rev. Leroy Lane in West Virginia. The former is still in the States while the latter is a missionary in Triniad, B. W. I.

Catholic pastor of that place, given In May 1934 the first Negro food and work and after a while priests of the Society of the Divine to enlist the multitudes of Ne how liberal the attitude or how

After a few years the good pas-ine's Seminary. They are Fathers Such a campaign, Cardinal Mun ways pushed in a designated

NEW ORLEANS.X(ANP)—The

famous Crescent City has added

consecrated a bishop of a diocese Rev. Charles Uncle, S.S.J., was Reverend Gladstone Wilson. He, of church's rights to teach and sions, Negroes were not placed on

Europe. Father James Healy was professor in the Josephite Semin-Jones was ordained in Europe, but anxious to win for God. They And there were no noticeable born at Macon, Georgia in 1830 ary. There he died in 1933. There he is now laboring on the Isle of want to destroy the authority of objections, either by gesture or the was ordained in Paris in 1854 have been two other Negro priests Trinidad.

God's church; they want rebellion period complaint, on the part of at the age of twenty of the Society of St. Joseph: Fath- On the sixth of May, 1937, two in the ranks of our people in or any of the many fouthern whites he was appointed pastor of St.er John Dorsey, ordained in 1902 other Negro priests were added to der to overthrow God's power andthat rubbed shoulders with Ne-James' Church, Boston, Mass. Nine and died 1926, (he was a co-the growing list. They are Rev. dominion over the hearts of hisgroes. 'Twas a real demonstra-

tion of brotherly love and Christhe Bishop of Portland, Maine, be-Claver and /Father Joseph Plan-Rev. Francis Wells, S. V. D., or- "They promise new doctrines tian fellowship that will go a long ing the second bishop to occupy tevigne, who was ordained in Balti-dained at St. Augustine's Seminary, They tell us that religion is theway in minimizing the feeting of that See. Bishop Healy died Aug more in 1907 and died in 1913. bringing the number of Negro opiate of the people. Browder of racial prejudice and interracial 5, 1900, having been a bishop for In 1909 Rev. John Burgess, C.S. priests of the Society of the Divine the Communist party saw no rea-hatred for which the South is twenty-five years. Of the two other Sp., inventor of the "B" Battery Word up to six, and the total for son why we should not join himknown.

brothers, Father Sherwood Healy used in radios, was ordained in Negro priests now living in the Without receding one inch from The congress, so far as its sigtheir subversive principles, theynificance to Catholicism, was a invite the Catholics to collabor-success; but a deeper and broader ate with them in the realm of so-significance was imprinted - the called humanitarianism and chari-teachings of a Catholicism is conty. Browder said we are fight-ributing to social evolution, the ing for the same ends and pur-abolition of race hatreds and civpose. That will indeed be no news lization complexes that are eatto Catholics and to our Holy Fa-ing the core out of the principles of democracy and social justice.

EW ORLEANS ALL SET FOR EUCHARISTIC CONGR

Colored Catholics, Invited by istic and Abundant Life." Archbishop, Expected to Attend All Activities.

mation received from the Catholic Peter Claver Church, New Orleans Action headquarters that his Ex- Thursday, October 20-10 A. M. cellency, the Archbishop of New Solemn Pontifical Mass for Col Orleans, Joseph Francis Rummell ored Youth at Xavier campus. Ce is exerting every possible effort lebrant, Most Rev. Henry P. Rohl urging that Negro Catholics par-man, Bishop of Davenport, Iowa

bishop in displaying this consid-veston. Subject, "Jesus Christ eration is indeed admiration. The Yesterday and Today and the Negroes are expected to attend all Same Forever." activities including those at the Municipal Auditorium and at the Municipal Stadiun in the New Or-

leans City Park.

Numbeled andre the hildren expected to march in the closing procession are 4,937 pupils of the parochial schools and 1313 students from Xavier University. Seperintendent Nicholas Bauer, of the Orleans Parish School Board recently issued a letter authorizing the principals of the colored schools to excuse all Catholic pupils and teachers on October 19 and 20th in order that they too. may participate in the solemn ceremonies.

The solemn procession scheduled for Thursday, October 20 is as follows: Starts at the Sacred Heart Church on Canal and Gayosa streets, proceeds out Canal street to Carrollton avenue, out North Carrolton avenue to the City Park entrance at the Beauregard Monument, passes the Delgado Museum, through the Roosevelt Mall and into the Stadium. In this procession the Negroes will walk directly in front of the clergy and the

A group of special ceremonies for the Negro Catholics will be performed. They are as follows:

Ceremonies for Negroes Wednesday, October 19-10 A. M. Solemn Pontifical Mass at special altar on Xavier University campus. Celebrant of the Mass, Most Rev. John A. Floersh, D.D., Archbishor of Louisville, Ky. Sermon to be preached by Most Rev. Emmet M

S. C.; subject, "The Holy Euchar-

siding, His Eminence George Car-By Emanuel V. Gregoire dinal Mundelein, Archbishop of to the had of Negro Catholic Orleanians Eucharistic Congress.

Of Faith.

anxiously await the formal Celebrant, Most Rev. Thomas J. opening of the National Eu-Toolen, D. D., Bishop of Mobile charistic Congress, scheduled Holy Name pledge read by Very for Tuesday, October 18th in New tional director of the Holy Name Society, Prayers led by Rev. Har It was ascertained from infor-ry Kane, S.S.J., pastor of the St ticipate in all ceremonies. Sermon by Most Rev. Christopher The thoughtfulness of the Arch-E. Byrne, D.D., Bishop of Gal-

Wednesday, October 19-8 P. M., \ATICAN TY (UP) There are Holy Hour for Colored Group at today nearly ,000,000 Roman Catholics Xavier University campus. Pre- in sparsely populated Africa, according

Negroes Are No Different Than Other Folk, Catholic Priest Informs

of Columbus:

The following is the text of missionaries laboring there. We to keep it a fitting place for you may have heard to the that every other man is our brospeech delivered by Rev. respond to their cry for help their Lord and God to dwell in contrary. ather Lochtefeld at the annual We pray for their success, we Of the little they have I would Do we make many converts? Memorial mass of the Knights send them financial assistance say they contribute much. We That depends upon what you All of which is indeed praise-have fresh flowers to adorn the call many. To any one who RUMMEL TO RECEIVE worthy and something that wealtar practically the year round knows the value of an immortal "Ever since the formation of must continue to do. But in our A recent convert, a lad of 22 soul one convert is worth a 800 NEGRO SODALISTS the "Conference of the Midwest enthusiasm for the foreign mis-years, brings two bouquets every life time of labor? Convert mak-

on Negro Wellowe" I have been sion we must not neglect our Saturday night and arranges ing is always going to be a hard About 800 negro sodalists wil seeking opertunities to speak own home missions, certainly not them neatly on the high altar task, the devil sees to that be received into the Sodality of to trip s groups in the city on those of our own city. You and By the way that young man has We have received 100 into the the bishop Joseph Francis Rummel to this subject. Your invitation to I have read in mission magazines not missed Holy Communion on church these last sixteen months bishop Joseph Francis Rummel to come and speak to you affords about the pitiful conditions exist. Sunday since his conversion three As many of you know we day at 7:30 p. m. at the St. Louis me great pleasure and I succeeding in some foreign mission years ago. We have a life-sized have a parochial school, eight urday. ly thank you for your ki liness fields, but for some reason or statue of Blessed Martin de Por-grades. This year we have 200 It will be the first such cereour time is fat too order to other, I cannot convince myself res, the only colored man thus treat both the treatestical and any more that it is any worse far beatified. We conduct a perpraction side of the work among than the poverty squalor we find petual novena in his honor every the value of this council the congested Negro districts Tuesday evening at 7:30. The try—or even of this council the congested Negro districts Tuesday evening at 7:30. The try—or even of this council the congested Negro districts Tuesday evening at 7:30. The try—or even of this council the congested Negro districts Tuesday evening at 7:30. The sacrament as teachers. By the into the organization through interpretation of this council the congested Negro districts Tuesday evening at 7:30. The sacrament as teachers. By the into the organization through interpretation of this council the congested Negro districts Tuesday evening at 7:30. The sacrament as teachers. By the into the organization through interpretation of the sacrament is congested Negro districts Tuesday evening at 7:30. The sacrament as teachers. By the into the organization through interpretation of the sacrament as teachers. By the into the organization through interpretation of the sacrament is congested Negro way, these Sisters accept only vestiture with the blue ribbon and Colored and Negro work. We have sodality medal and recital of the affine class of children and Isodalist's pledge, do not think I am making ar Ceremonies will be under the overstand place. This year we have 200 It will be the first such cere-children in a five room building mony for negroes to be held in with five Sisters of the Blessec didates. The with five Sisters of the Blessec didates will be formally inducted sacrament as teachers. By the into the organization through into the process of the sacrament as teachers. By the into the organization through into the process of the sacrament as teachers. By the into the organization through into the process of the sacrament as teachers. By the into th theoretical phase of the work of the houses in these districts; you to attend the 10:30 High so I will confine myself to that meet the people living there, Mass any Sunday except during at least for the most part. Again, talk with them and see with July and August. Our choir is a the city. They are alert, interesting children, happy and gay at Spiritual director of the New Orleans majority of them compare favor. Archdiocesan Union of Parish So-dalities for the Colored. Rev. Veratleast for the most part. Again, talk with them and see with July and August. Our choir is a the city. They are alert, interesting children, happy and gay at Spiritual director of the union.

The process of the work of the houses in these districts; you to attend the 10:30 High majority of them compare favor. Archdiocesan Union of Parish So-dalities for the Colored. Rev. Veratleast for the most part. Again, talk with them and see with July and August. Our choir is a the city. They are alert, interesting children, happy and gay at spiritual director of the union.

The process of the work of the houses in these districts; you to attend the 10:30 High majority of them compare favor. Archdiocesan Union of Parish So-dalities for the Colored. Rev. Veratleast for the most part. Again, talk with them and see with July and August. Our choir is a the city. They are alert, interesting the city. James the Major Church, is all times. Really you have to Rev. Joseph Buckley S. M.

restricted to activities at Our all thank God that you do not sanctuary.

Lady of the Blessed Sacrament have to live that way. It will We rate in the neighborhood parish, 2354 East 79th street. no doubt be a long time before of 250 families; meaning that ciate their many good qualities non at the cathedral.

First, a few general remarks these living conditions that make there is at least one Catholic in Any time you want to do that before I take you in spirit to life not worth living can be each of the units we designate the doors of the school are wide East 79th street. It may be a changed. In fact neither you as families, because we figure open to you. surprise for some of you to know or I can do very much about that the seed faith is planted that there are some 15,000,000 it. However we sincerely hope there. The families where father Yet before I close let me urge Negroes in the United States, so that in the not distant future, and mother and children are all upon you to take home with you that it is generally said that consolations of the Catholic reli-Catholic are not very numerous, one thought, namely that no every tenth man is a Negro. Up-gion can e brought to these peo- Nost of us who have been raised matter what color people may every tenth made of 80,000 of them liveple wherein they will most cer- in Catholic families cannot rea- have they nevertheless have imright here in our city. Approxi-tainly find strength and courage lize the struggle among many mortal souls, created by God, right here in the struggle among many after his own image and like-mately 1,000 of these belong to to bear their hard lot in resigna- of our people, especially the after his own image and likematery 1,000 faith, perhaps one tino to the divine will of God and children, have to put up to keep ness and that He died for all half of the rest belong to some with the hope that they will up their faith.

of the many Protestant denomin-attain eternal reward. of the many I to a surprisingly That my friends is exactly parishioners are of course con-inferior to another and if they ations, leaving a surprisingly That my friends is exactly parishioners are of course con-inferior to another and if they ations, leaving a surprisingly That my friends is exactly parishioners are of course con-inferior to another and if they ations, leaving a surprisingly That my friends is exactly parishioners are of course con-inferior to another and if they it large number without any church what we are trying to do on verts but even so they really have been made such, I think it large number. If these E. 79th street. Permit me to mean business. Come to church is our duty as Christians to affiliation what the same of t alse, they contain the free a special effort to is a lot of work ahead, to bring brick church with a seating capa- we distribute 275 communions claim the rank and file of the many of these into the true foldcity of 300. At present it is every week proves that fact. Negro, Communism will most many of these in our very midst is badly in need of being redeco. They pray with great and solid certainly do so. We cannot call a large mission field that is more rated, but that will have to wait devotion. There is as much rev-ourselves true Americans unless a large mission our notice. until we can get the necessary erence and respect in our church we can sincerely look upon every We talk about mission fields money. The people love their as in any other Catholic church low citizen and what is more ripe for the harvest in China little church as much as you in the city. In other words the

The great majority of the tended that one race should be

Japan, India and Africa. We get love your parish church. They are Negro Catholic attends Mass just we cannot call ourselves true letters of appeal from the good willing to make many sacrifices like you do, in spite of what Catholics unless we really feel ther in Christ Jesus."

been worshipping in the churches of the dif-olics, in session yesterday at St

is race prejudice and racial discrimination which referred also to the late Other church denominations abandoned It is no wonder then, that, without spirituali-George Henderson, of Pittsburgh heir church properties by the score but not ty, the church, so-called, is unable to call former president of the organiza one of the many Catholic churches in Harlem the world to peace and the practices and purtion. . but surely dying civilization. Woe unto the Dickerson, E. L. Kenney, Mrs. Sainhabitants of the earth!

Dickerson, E. L. Kenney, Mrs. Sabina Edmonson, W. B. Bruce, viceparishes and among their worshippers. inhabitants of the earth!

Vashington, D. C. Tost September 11, 1938

Colored Catholics Will Meet Here Today

Sessions of the annual convention of the Federated Colored Catholics will be held this morning and after noon in the auditorium of St. Au gustine's Church, Fifteenth and F streets northwest. There will be reports on educational, religious and welfare matters.

A mass at 7 a. m. will mark the gathering of delegates today, but the president, George Henderson, of Pittsburgh, will be absent because of illness. Election of officers will be held this afternoon or at an extra session tomorrow morning

Washington, D. C. Post September 12, 1938

Babylon Has Fallen | Colored Catholics Wish Pope OWN in New Orleans, La., there is sor Strength in World Tension row among Negro Catholic worshippers

For years, faithful and loyal, devout and Felicitations were sent to the Vat NO PERSON IN recent years has been more hopeful Negro Catholic communicants have ican by the Federated Colored Catholic generally mourned than the late Patrick generally mourned than the late Patricl been worshipping in the churches of the dif-olics, in session yesterday at St ferent parishes along with their white breth-Augustine's Church, wishing Pope ardinal flayes, head of the Catholic Diocease ren and sister about a plane of equality. But ing times which confront Europe, of New York, the largest and richest in the recently an order has gone forth that Ne-plus health and strength in the try from the whites—of New York, the largest and richest in the work of Mother Catherine. Drexel, of Philadelphia, among then so own life the best features of the Catholic they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the catholic of her reception they must sit in the back pews of the church-colored race, was adopted incident they must sit in the back pews of the catholic of her reception they must sit in the back pews of the catholic of the celebration of her reception. Therefore they are the plane of the catholic of the celebration of her reception they are the plane of the catholic of the celebration of the Howard he doctrines of Ayran supremacy as advocat University school of law, and couns depth they have long beth immune to it. Advancement of Colored People, on Born of humble parentage and orphaned at legal remedies against racial distribution, and a talk by the Rev. In the plane of his church in this thorities of New Orleans what we have all Augustine's, on religious and spirit-country. Under his l

thorities of New Orleans what we have all Augustine's, on religious and spiritalong seen in other churches who preachual phases of race prejudice, the con-country. Under his leadership, the Catholic Christianity and practice hypocrisy—a fallen lic principles, and directed closer that toward the Negro is best exemplified become the hold of every foul and unclean inter-racial relationships.

In the manner in which he dealt with the bird, the foulest and most unclean of which mourned in a series of resolutions Negro invasion of Harlem.

suits of brotherhood and love. Its preach—Walsh, of St. Ignatius Church, West ments have become mere static, and its wor-Philadelphia, spiritual director of the these churches so that where there were ship the diversion of hypocrites in whose the federation, was followed bybut two Negro Catholic churches in all New hearts burn the same fires of hatred and big-'election of the following officers:

Dr. T. W. Turner (re-elected) York twenty years ago, today at least half otry which are today consuming a slowly president; Eugene A. Clark, W. Pa dozen have a majority of Negroes in their

> presidents; H. M. Smith, excutive The late Cardinal was very much interested secretary; L. DeReef Holton, assistant executive secretary; Sarahin charities and he saw to it that the Negro Plater, recorder; Marian Bruce, as-parishoners got their share of the money sistant recorder; Dr. Annie Gillem Green, treasurer; W. A. Prater, fieldraised for this purpose.

> agent; J. E. Quander, sergeant at His example as a minister and as a citizen Three hundred delegates regis-of New York might well be followed by the tered from Maryland, Pennsylvania, ministers of other denominations. New Jersey. New York and the ministers of other denominations. District of Columbia,

Catholics To Hold National

Congress In New Orleans, La.

Stand on a cruciform occupying a space of 120 square feet. The platform will be built on four levels to form will be built on four levels to All Races Meet

To Figure In

McKinley for ANP)-The Eighth It will be surmounted by a tow-New Orleans from October 17 to 20 iron work supports, holding up a famous Crescent City has added 1938, which is being spanned by cornice copied from old New Orlanother page to its uniqueness as Archbishop Joseph Francis Rum-leans homes and capped by a huge thousands of visitors return to their mell of Louisiana and expected ic transparent golden dome, from the home filled with the spiritual sigattract 100,000 Catholics from all center of which will rise an illumi-nificance and the moral teachings parts of the country, will be every nated cross. To the left of the cen- of the Eighth National Eucharistic precaution against slighting Negroter of the platform will be the congress which was in session here Catholics in the senth, according to throne of the Papal Legate, Arch-for for days.

The eminent Reverend Dorton Ed. Mundelein of Chicago. The height ward F. Murphy S.S.J. of Xavier University, Convener for the College and University Group, chairman of the Mission Exhibit it Fublicity Committee, vice-president of the Theme Committee, and frequent spokesman for Archbishop Rummell in matters pertaining to the congress and the Negro Group. Dr. Murphy stated that Negro Catholics have been invited and are urged to participate in all of the Masses in the City attitude towards. Negroes, having Although sectional meetings and impressive cerence in the disconnest first congress bucknes instory and Mundelein of Chicago. The height what a precedented chapter it will to those who read of it it combined to the cross will be 75 ing generations.

With Ma Digniture

City Uf St.

With Ma Digniture

City Uf St.

With Ma Digniture

City Of the canopy from the ground level be to those who read of it it combined that a precedented chapter it will to those who read of it it combined that a precedented chapter it will to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that a precedented chapter it will the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it combined that the canopy from the ground level be to those who read of it it canopy from the for its chose who read of it it canopy from the for its chose who read of it it canopy from the for its chose who read of its canopy from the for its chose who rea meetings at the city auditorium along the general meetings at the city auditorium a large number of Negro members, not one instance of exclusion of dertaking started four years ago by observations at Xavier University where the Prelates will discuss the spiritual problems and conditions affecting Negroes in the south. Those discussions will be led by three Negro faculty members of Xavier University, Professors David Jackson, Ferinand Rousseve, Oscar Bouise and Mrs. Percy Crezout who Bouise and Mrs. Percy Crezout who bishop Rummell was one of the them for the part they played in tower 105 feet high. The edifice is

tions will be held in City Park where an immense altar as a tribute to Christ in the Holy Eucharist will be erected at the open end of the park: it will embody the architectural features of the city and will

Archbishops and Bishops, and of Important Meet

400 Monsignori and Papal Knights
who will be grouped about the center altar, which will stand on the
NEW ORLEASS, La.—(By Bob highest platform toward the back.

National Eucharistic Congress at ering canopy, fashioned of balcony NEW ORLEANS (ANP) The democracy and social justice.

in all of the Masses in the City attitude towards Negroes, having Although sectional meetings and impressive ceren

Bouise and Mrs. Percy Crezout who will act as secretary of the discussions for married and single women Dr. Murphy said that Negro and white children will sing at the general Pontifical Mass for children and that Negroes will not be at the tail of the huge parade, but will be in a position of honor, preceding the Priests and near the Blessed Sacrament, which will be the gloralous climax of the procession.

NEGROES TO TAKE

PROMINENT PART

Mr. Jesse O. Thomas in establishing a local branch of the National Urban And there were no noticeable and there were no noticeable and thing quarters for the teachers. Solections with the complaint, on the part of any compl

400 Monsignori and Papal Knights who will be grouped about the center altar, which will stand on the As One In Session

By LEON LEWIS

Park Stadium, and in the general once pastored St. Joseph's Church observances were held at Xavier 10 a.m. and coulding meetings at the city auditorium in Manhattan, New York, which has university for Negroes, there was signalized the achievement of an un-

nificance to Catholicism, was a success; but a deeper and broader

several States and

550 adults and the choir loft ac-

significance was imprinted— the bishop of Mobile, dedicated the church teachings of Catholicism is con- and school, assisted by priests from tributing to social evolution, the several States. Mayor Gunter, Col. abolition of race hatreds and civi- W. P. Screws and Col. W. A. Gayle.

members of the City Commission were present. Speaking on behalf of the city, Mayor Gunter felicitated Father Furcell and other cooperating priests and friends of the institution for making possible this service to the poor negroes of the community.

Following the dedication ceremony was a pontifical high mass with the ization complexes that are eating hishop as celebrant. Assisting Bishop the core out of the principles of ship were the Rt. Rev. Msgr. E. J. Toolen in the ceremonies and wor-Hackett, P. A., V. G.; the Very Rev. Boniface Fielding, C. P., provincial of Chicago Province of the Passionist Fathers, and the Very Rev John J. Cronin, C. M., visitor of the Sisters of Charity, as deacons; the Rev. Leo J. Roberge, Wayne, Mich., deacon of the Mass, and the Rev. Vincent Warren, Mobile, sub-deacon.

Others of the diocesan clergy assisting included: the Rev. Timothy Pathe. master of ceremonies; the Rev. Leo nens J. Byrnes and the Rev. Fred Hughes, acolytes; the Rev. George Royer, mitre-bearer; the Rev. Edwin J. Bobe. crozier-bearer; the Rev. J. Paro. booking bearer: the Rev. Herman Casalas. thurifer; and the Rev. F. M. Gasey. processional Cross. The dedicatory sermon was by the Rev. Cornelius

A'Hearn, Newark, N. J.

Chuich-1938

Spartanhure, S. C. Hersld October 14, 1933

CHRISTIAN CHURCH DISCUSSES EFFORT OF NEGRO LEADERS

Charleston, Oct. 13 (P).—Representatives of the Christian church discussed negro disciple work and women's missionary activities today at the 59th annual state missionary convention.

Speeches and reports were made by the following: C. J. Kearse. Sycamore: W. M. Ritter, Allendale; Cecil F. Outlaw, state secretary; Mrs. Outlaw; W. N. Ginn Varnville, secretary-treasurer; Mrs C. O. McMichael, Charleston; the Rev. Ellsworth A. Cole, Charleston, and Wilbert T. Waters, of Atlanta, representing the Southern home for children.

About 75 delegates were in attendance.

On tonight's program were Felix L. Fox, of Batesburg; H. S. Hilley, president of Atlantic Christian college, at Wilson, N. C.

CHRISTIAN SCIENCE JIM CROWthat section was the champion of human lib-THE DECEMBER issue of The Crisis mag crty for all elements of the population, it was the change of policy within the Christiantists should abhor any form of segregation, Science Church. Until just recently this but with the growth of this church into church was one of the most democratic or national organization, bringing in peoples ganizations in the world and made no dist from sections of the country where prejudice tinction among its members because of raceand segregation had become a part of their ence contained in The Crisis expose, this pol-so modified that the leaders can see no harm icy has been changed and Negro members in segregation. The protest that separation are advised to form separate units of theis not discrimination but more in the nature part:

.....the (Negro) members of false, and mislcading. churches so noted should rejoice in the church of their own......"

of the Board of Directors of the Mother usually results in the majority making other Church in Boston is a sad blow to Negroes rules against the minority as soon as they who have felt that true religion is bigger than have been identified and isolated. Those who race and that this fact was fully realized by would curb the rising tide of racial prejudice the heads of the Christian Science Church, in this country and the world would do well One of the distinctions of their organization to study the case of the Christian Science was that no distinctions had been made Church which has found it advisable to place among its members because of race.

It seems, however, that they were living in School in classes by themselves, and then ata fool's paradise, for it now transpires that empt to explain that this is done for the the followers of Mary Baker Eddy are as senefit of the colored pubils. human as other religious groups and have the same prejudices as the others. With the possible exception of the Catholics, there has been a growing tendency toward separation and jim-crowism in all the large church denominations with the result that separate churches are maintained especially for colored worshippers everywhere.

Coming at Christmas time, such a revelation is most discouraging and proves that the ideal of Christianity has a long way to go before it is realized. But with conditions as they are, it sems to us this case is a further proof of the wisdom of Richard Allen and other religious leaders of the Negro race who reasoned that if we must be separate, why not have the church under the complete control of those who compose it - hence the Negro denominations such as the A. M. E., the A. M. E. Zion, the C. M. E. and the independent Baptist groups of the race.

Founded in New England at a time when

azine contains an important article on but natural that the early Christian Scien-But according to the correspond-lives, the concept of the founders has become correspondence days in of a distinction of racial identity for the benefit of both races, seems to us to be when

The present discrimination against the privilege extended to them to chave a Jews in Germany started in much the same way. Any distinction made between mem-This statement coming from the secretary bers of any organization because of race colored pupils in the Mother Church's Sunday

A FORWARD STEP

THE CONVENTION OF CHURCHES OF Christ doe not boast of the largest membership among the religious or ganizations within the Negro racial group, but when they held their session in Knoxville last week they exhibited a firm and thoroughly dignified stand on a matter involving the race's interests that should cause other organization with many more followers to take notice.

This denomination, like several others composed of Ne groes, receives support from the white people of the same faith, and consequently, white administrative officers dictate the appointment of certain Negro field workers, heads of ed-

It seems as though the stand of a young woman field secretary in charge of the national work exhibited a spirit of independence in advocating certain changes that would be best for her own people, the recommendations being based page article concerning the con-on ripe knowledge gained over an experience of more than vention in last week that, the a quarter of a century of devoted and unselfish service. Salary and expenses for this position had been defrayed by the charge of women's work would ones who dictated the appointment and the determined come up for consideration. Cerattitude of the young woman worker proved objectionable tain interests of the denominato the head of the department, resultant in the demand fortion had, because of Mrs. Bracy her resignation.

of the church at their convention, not only was confidence tion. voted the young woman in view of her fine service rendered the mere promise of officials in charge of the department emher people, but the organization created a secretaryship for ploying Mrs. Bracy, that "she her to be conducted under their own auspices, and in addi-would be taken care of," did not tion they fixed a salary and expense account to be paid outserve to satisfy the Negro memof their own treasury.

There was objection to the attitude assumed by the gen-establish an office similar to the eral officer of their church, but there was an absence of that one in which the brilliant young usual whining that characterizes the actions of many Negro woman had served unselfishly organizations that are dependent on white people for sup-for more than a score of years, elected her as secretary and voted port. They promptly notified the world that "we'll have her a salary of \$100 per month towhat is right, and we're willing to pay the price."

When more Negroes exhibit such a determined and dig-To Make St. Louis Headquarters nified attitude other races will accord them the respect due them, and not before

Convention Makes

The annual convention of Churches of Christ closed one of the most interesting and successful sessions in its history, at the Vine Avenue Church of the connection, last week. Such was the opinion expressed by leaders of the convention representing churches in all parts of the nation. Q = 1 - 38

Elect Mrs. Bracy Secretary. when the matter came before the Negro communicants church, demanded her resignamaking certain positive assertions

> bership, and before the convention adjourned, the body voted to gether with her expenses.

Heretofore Mrs. Bracy has made her headquarters at the Indiana-Radio Mission of the Churches of

Texas, where he conducted funeral services for Dr. J. N. Ervin. president of the convention until Office For Earnest his death at Los Angeles last Tuesday.

> Other officers elected are, Elder R. Wesley Watson, Knoxville, 1st vice president; Elder S. Kenny, Johnson City, 2nd vice president; Elder S. H. Hairston, Virginia, 3rd vice president; Elder I. C. Franklin, Mississippi, recording secretary; Elder John F. Whitfield, of Washington, D C., corresponding secretary; Doctor J. E. Walker, of Memphis, treasurer; Mrs. Rosa Bracy, Missouri, general field secretary; Elder T. W. Pratt, Texas, transportation secretary.

The convention voted to hold As was predicted in the front its next session in Columbus, O.

Announcer.



BRO. EDWARD A. COOPER

polis office of the church. Under God In Christ, the singing aggrethe new plan she will establish gation heard the year round over headquarters at Saint Louis, Mo. station WHB9.

Local Pastor Elected Officer

Elder L. H. Crawford, pastor of phis, will act as master of cerethe church at Kansas City was monies and announced for the elected president of the convennightly broadcast of the Sist Contion. The newly chosen head of Christ Officer of the Churches of God the organization left the city on Sunday afternoon for Hawkins. In Christy assembled here from all over the country.

UNION OF BRANCHES SPOTLIGHT

M. Hobbs of Shreveport, La., com- million Negroes are unemployed Bishop Bray Delivers Episcopal mended the unification plan of and quite as brany on relief, as Address-Discusses Race Prob-the three branches of Methodism, shown by 1938 statistics and with lem, Economics, Education, In-and declared, "It is worthy of the present cown-curve, there crease in Bench of Bishops -thorough consideration and such will be many more for 1938. The Confab Noteworthy Because ofaction as is befitting the most large Negro unemployment is at-Contemporary Meeting of White important matter before the tributed to discrimination in point Methodists-Church Mergerchurch since its organization fol- of employment. Nowhere does Plan Holds Spotlight Among lowed the split in 1844 over slav- the Negro stand an even chance Nation's Chrgymeno ery."

HOT SPRINGS, Ark. (ANP) — ginia, opposing the plan, sounded share in government relief and The religious spotlight of the na-off: "It will bring the Negro in-government employment. They tion centered this week on two to our Southern churches." Head-can be rightly instructed to cease Southern cities—Hot S p r i n g s,ing unification advocates, white leaving rural homes for the city. where the 19th quadrennial Con-Bishop John M. Moore rebutted: Much suffering is being increas-ference of the Colored Methodist "The racial question is not in-ed by large movements to urban Episcopal Church opened on May volved." The CME Church, in a centers, 4, and Birmingham, Ala., where sense, grew out of the M. E. the General Conference ; of the Church, South.

Methodist Episcopal Church. Bishop Bray On National South, opened last thek, handed down a history making decision Delivering the CME Episcopal on Thursday on the controversial address on May 5, Bishop Bray, from time to time yielded such church merger program.

Here in Hot Springs the atten-plight of the Negro, declared, tion of Bishops, Presiding Elders, "Since the Negro was emancipat-Ministers, church officals and lay-ed, the race has purchased 738,-portunity to make contribution, Ministers, church officals and lay-ed, the face has purchased 138,-should be conserved. This felmen centered about the Episcopal000 homes; and operated 860,000 lowship has been of greater value address on May 5, delivered by farms, 20 million acres, 31,000 sq. lowship has been of greater value Bishop James A. Bray of Chicago, miles. This area is equal to the than the casual observer can apelevated to the bishopric at the five New England states: New preciate. In view of the practing 1934 general conference in St. Hampshire, Vermont, Massachus cally certain adoption of the Plan Louis. The quadrennial confer- etts, Connecticut and Rhode Is- of Unification of the Methodist ervision to our Conference and un-American attitudes and pracence, highest legislative and gov-land. More than 90 per cent of Episcopal Church, the Methodist churches at this time. We have tices, and urging that Negroes be erning body of the CME church, this area is in the South. A d d Episcopal Church, South, and the some strong and vigorous bishops admitted and protected in a 1 1 holds special significance this 70,000 businesses conduct-Protestant Methodist Church, we who can effectively serve much branches of our Military forces, year because of its broad field of ed, the accumulated wealth of the express ourselves in such a way larger fields than they are now including the Army, the Navy, endeavor and because of the im-Negro since 1866 is rated at \$2,- as you may choose, to the Gen-serving. They are willing to have and the Air Force, and to the portance of its Episcopal message 480,000,000. Such advancement is eral Conference of the Episcopal districts increas- West Point Military, the Annapoto the Negro laity of the nation nothing less than miraculous. In Birmingham, on April 28, "Such are our economic assets, ingham, upon the necessity of energies for the church. In view ademies, on par with all other

like a U. S. Supreme Court de-This must not bind as to our eco- conserving the rich values already of these facts and facing the gen-citizens; also that competent Necision, with two dissenting bishops nomic liebilities. The depression achieved in interracial coopera- eral necessary movement toward groes be given equal consideration -Collins Denby of Richmond, Va., of almost eight years has brought tion by the Methodist Epsicopal retrenchment rather than expan- for appointment in all the Courts and Warren A. Candler, Atlanta the Negro face to ace with the Church, South, and the Colored sion—we recommend that you re- of the Department of Justice." Ga,—the white M. E C h u r c h, most serious contains situation Methodist Episcopal Church, thru tain at present the number of South, through its Episcopal ad-the race has faced since the Paine College and the general de-bishops at more than eight active

dress, delivered by Bishop Hoyt Emancipation, Approximately two for employment. The race must Senator Carter Glass of Vir- be instructed as to their just

The M. E. Unification Plan

"The historical relations b etween the Colored Methodist Episcopal Church and the Methodist Episcopal Church, South, h a v e discussing the present economic fruits and fellowship and mutual aid, each giving the other an op-

Unabated

Detailing the concentrated at-ference. tack of the C.M.E. Church, since Bishop Bray said, "During the hindrances on all sides, the Neof whom were Negroes. These enrolled in 25,000 elementary condemnation and contempt for children in Southern states who this unjustifiable, inhuman and are either not provided with barbaric un-American practice school facilities or who are out show that your Epscopal leaders for other causes. are alert to the necessity of abolgovernment is to live.

Cooperation with headquarters in Atlanta, with representatives composed of both whites and Negroes. headed by Will W. Alexander and of the wise achievements for the promotion of interracial goodwill. There are 62 Southern white colleges giving specific courses in race relations with a total of 108 offering and executing courses in general race relations. We continue our vigorous opposition to all forms of lawlessness, concertrating much of our interest toward the elimination of that most Courts of the Department of Justhreatening evil in American civ-tice: lization—lynching.

No Increase In Bishops Bench

judgment eight active bishops the United States, calling attencan give adequate Episcopal sup- tion to these undemocratic and Church, South, meeting in Birm- ed in order to utilize their surplus lis Naval and to all National Ac-

partments of the two churches." ones. Considering our present Fight Against Lynching Continues bench, we recommend no Episcopal election at this General Con-

"Negro education in the South: 1922, against the lynching evil, In spite of the handicaps and quadrennium leading up to this gro advancement in education has General Conference, 1938, since been startingly rapid. In 17 Souour last General Conference thern states with segregated there have been 51 lynchings-49 schools, there are 2,500,000 pupils expressions of horror, disapproval, schools. There are 900,000 colored

In Southern segregated schools ishing lynching if the American there are 150,000 Negroes in 2,000 high schools. In college attend-"The Commission on Interracial ance, there has been an increase from less than 1,000 in 1900 to 36,000 today. The people will believe in our educational program and objectives when the church R. B. Eleazer, stands out as one not only trains its leaders thru its colleges, but when the church recognizes its own work by making full use of its trained product.

The Military and Naval Service

"In view of the persistent discrimination against the Negro in the different branches of our Military and Naval service; in the Military and Naval academies, and Army Air Forces; and in the

"We recommend that appropriate memorials be framed and directed by this General Conference "We have eight bishops. In our to the President and Congress of

'NO NEW BISHOPS' RECOMMENDED

Active Prelates Are Enough

BY CLYNDYKE A. BAKER

odist Episcopai church open-pal election at this general confered Wednesday morning, May 4, in ence."
the city auditorian, with 8,000 delegates and deliberation foreign countries.
The light bishops of the denom-palegates to the conference from ination, who preside over districts the Kansas-Missouri conference making 42 annual conferences are: Clerical the Rev. B. I. Smith

trell of Holl Spings, Miss., last and J. J. Lindsay and P. W. Rhodes, alternates.

Other hishops and their districts Cottrell's Chapel C. M. E. church, are: Bishop Randall C. Carter, 410 East Grand avenue, of which Chicago second district, Bishop J the Rev. W. S. Davis is pastor, will C. Markel, Memphis, third district; be host to the general conference, Bishop J. Arthur Hamlett, Kansas which will be in session for at least City, Kas., fourth Albert Bishop two weeks.

J. W. McKinney, Sterman, Texas, Opening Program of Mishop J. A. Bray, Chicago, sev-ceremonies. Bishop J. A. Bray, Chicago, sev-ceremonies.

enth district; Bishop J. H. Moore, Dr. C. L. Russell, pastor of the Holly Springs, Miss., eighth disof Louisville will offer investment

The conference opened with a Addresses of welcome will be grand procession with a large vest made by the Rev. R. C. Woods, ed choir leading the march, follow pastor of the Roanoke Baptist ed by the officials of the church church, on behalf of the Colored conficers of the church will Interdenominational Ministerial The officers of the church will Interdenominational Ministerial Alnake reports covering their activitianice; the Rev. J. L. Redman, pasities over the last four-year period for of the First M. E. church. This is the second time in the South, on behalf of the white Inhistory of the church that the terdenominational Ministerial Alconference has been held in Arkan-liance.

Rock on May 7, 1890.

No New Bishops

The Episcopal message, to be delivered Thursday, May 5, by Bishops on open in the number of bishops on the bench, according to a reliable W. Womack, pastor of the Philreport. Included in Bishop Bray's lips Temple C. M. E. church of message will be this statement:

We have eight bishops. In our judgement eight active bishops can give adequate episcopal supervision Message Says Eight to our conference and churches at this time. We have some strong and vigorous bishops who can effectively serve much larger fields than they are serving now. They are willing to have their episcopal districts increased in order to utilize their surplus energies for the church. In view of these facts and facing the general necessary move-HOT SPRINGS, Ark. - ment toward retrenchment rather The nineteenth quadrennial than expansion—we recommend that you retain at present the session of the general con-number of bishops at eight active ference of the Colored Meth-ones. Considering our present bench, we recommend no episcoodist Episcopal church open-pal election at this general confer-

ination, who preside over districts the ination of the inatio are here.

Presiding over the conference is egates; the Rev. C. C. Pettiford, Bishop Charles H. Phillips of Cleve-and the Rev. L. A. Story, alternates, land who became senior whop up Lay: J. A. Hamlett Jr., and Mrs. on the death of Pishop Elias Cot-Neva Brown Pettiford, delegates trell of Hell Springs, Miss., last and J. J. Lindsay and P. W. Rhowinter.

of Louisville, will offer invocation. Each bishop will have a day to The Rev. W. S. Davis will introduce them aster of ceremonies.

make reports covering their activi-liance; the Rev. J. L. Redman, pas-

conference has been neld in Arkan Miss Guy, on behalf of the Cot-sas. The conference met in Little trell Memorial C. M. E. church; Dr. Rock on May 7, 1890.

The election of bishops will be H. H. Phipps. Colored Civic League: S. A. Kemp. postmaster of Hot Springs and president of the Chamber of Commerce: Mayor Leo

op Bray, whe number of bishops on conference will be made by Dr. A.

Indianapolis. Bishop Phillips will cording secretary; Prof. M. M.

editor of the Christian Index.

publishing agent.

The Rev. Bertram W. Doyle,

Nashville, general secretary of education.

G. F. Porter, Jackson financial secretary. The Rev. J. A. Ragan Americus,

Ga., general secretary and S. P. W and O. department.

The Rev. J. M. Reed, Little Rock,

general secretary of religious edu Kansas; W. E. Logan, Louisiana cation.

editor, Western Index.

Many Candidates

dianapolis; the Rev. C. L. Russell, Jackson, Tenn.; Louisville; the Rev. Roy L. Young, New York; Clyndyke A. Baker ci Meridian, Miss.; the Rev. W. Y. Pittsburg, Texas, and others. Bell, Washington; the Rev. J. D. The Women's Connectional Countries the Rev. W. Langdon Lidell, Chi- of Nashville is president. cago; the Rev. G. T. Long, Wash—Much important legislation will ington; the Rev. E. T. Woods, be enacted at the general confer-New York city; the Rev. J. C. ence including the creation of the Colclough, Jackson, Tenn.; the office of music director for which Rev. W. Q. Hunter, Houston; the position Clyne Baker is a candi-Rev. H. W. Evans, Cleveland; the date. Chicago and others.

York, senior secretary of the coling the decrease in the size of preored division of the Y. M. C. A., siding elder districts. a member of the church, will be in attendance.

Bishop Bray will deliver the Episcopal address Thursday, May

The National Laymen's league of the church will hold its sessions with the following officers directing: O. B. Hines, Albany, Ga., president; E. F. Durr, Birmingham, first vice-president; D. A. Starks, Columbia, S. C., second second vice-president; E. D. Lewis, Memphis, third vice-president; Dr. W Warren, Dallas, fourth vicepresident; Mrs. Laura Cox, Birm ingham, fifth vice-president; Prof. J. B. F. Praither, Chicago, re-

make closing remarks.

Jones, Jackson, corresponding secretary; R. H. Hightower, Sardis from other national religious bod-Miss., assistant secretary; Prof. Prof. Prof. M. E. colleges, W. A. Bell, Atlanta, treasurer; J. Paine of Georgia, Lane of Tennes W. Brunson, Columbia, S. C., assee, Miles Memorial of Alabama, sictant treasurer, J. William Colleges, Memorial of Alabama, Sictant treasurer, J. W Paine of Georgia, Lane of Tennes w Brunson, Columbia, S. C., assee, Miles Memorial of Alabama, sistant treasurer; I. Willis Cole, Cottrell M. and I. of Mississippi Louisville, national reporter; J. A. and Texas college of Texas will be Hamlett Jr., Kansas City, Kas., narepresented by musical groups and others.

The general officers are the Rev. The general officers are the Rev. J. C. Colclough, Jackson, Tenn., and the committee are: first district, L. editor of the Christian Index.

Paragraph of South Carolina; second.

Branch of South Carolina; second. The Rev. W. P. Pipkins, Jackson, L. S. Jeffrie of Mississippi; third publishing agent.
The Rev. F. L. Lewis, Jackson, district. Dr. A. C. McGullev of Kentucky; fourth, Lem Webb of Georgia; fifth, W. Washington of Oklahoma, sixth, A. L. Welch: seventh, Mrs. Rosi, Rawlston; eighth V'. M. Davis; n'nth, Mrs. Cora Hor ton; members at large, Frank Gaston of Oklahoma, D. R. Glass of Tyler, Texas, and H. J. Carruthers

The steering committee is composed of Moses McKissack. Nash ville, chairman; F. B. Praither. Jackson, Tenn., secretary; Dr. J. general secretary of evangelism.

The Rev. B. J. Smith, Jackson, ton, Washington; P. W. Rhodes, ton, Washington; P. W. Rhodes

Among those who are prominent The Rev. J. R. Starks, Dallas, in lay activities are Prof. W. R. ditor. Western Index.

Dr. W. S. Martin, Memphis, su-View college at Prairie View, Texperintendent Collins Chapel hos as; D. R. Glass, professor at Tex McKinney, Denver; Dr. A. W Womack, Little Rock: Dr. H. M The Rev. A. W. Womack, In Shelton, Tennessee; G. F. Porter Lincoln

Hudson, Augusta, Ga.; the Rev. cil of Missions will not meet this A. C. Bailey, Kansas City, Kas.; year, but will convene next year in the Rev. J. M. Reed, Little Rock; New York, Mrs. Mattie E. Coleman

Rev. N. W. Clark, St. Louis; the A change is expected to be made Rev. M. L. Breeding, Dayton, in the proportion of delegates from Ohio; the Rev. W. J. Turner, St. each annual conference to the gen-Louis; the Rev. J. M. McClain, eral conference. Many churchmen Detroit; the Rev. W. J. C. McLin, favor one delegate to each 14 members of the special conference. bers of the annual conference. An-Dr. Channing H. Tobias of New other expected piece of legislation

Of Bishop Phillips To Seniority

first three weeks in May.

their denomination.

One of the major actions taken olina. by the College of Bishops' Council was the assignment of Bishop J. H.

trell, and until the assignment of Bishop Moore for the work, supervision of the Mississippi area had been in charge of Bishops Martin, Hamlett and Bray. Bishop Martin had the South and East divisions, Retains Hot Springs

Another highlight in action of the Sanctions The Ascensior Council was the sustaining of a Springs as seat of the General Conference. This was contrary to current predictions which said the seat would be changed.

The new senior bishop electrified Another feature was the bishops' the council with his address to the review of the Episcopal. Message, church in which he challenged the being written by Bishop J. A. Bray, body to address itself anew to the secretary of the bench, who presides original purpose and mission of over Florida, North and South Cartalogue and Message original purpose and mission of over Florida, North and South Cartalogue and Message of the bench of the benc

ops Moore to preside over the four annual conferences in Mississippi. This post also was made vacant through the death of Senior Bishop Cot. Race Problem Is Center Of Discourse of C. M. D. M. Discussion at C. M. E. Meet Held at Hot Springs, Ark.

Bishop Hamlett, the North division and Bishop Bray Delivers Episcopal Address; Study Ining the other an opportunity to make contribution, should be consisting to conference. crease of Bench of Bishops

Fight Against Lynching Continues

HOT SPRINGS, Ark.—(ANP)—The religious spotlight Church, the Methodist Episcopal of the nation centered this week on two southern citieswould be changed.

Bishop Randall A. Carter, of ChiBishop Randall A. Carter, of ChiCago, presiding bishop of the Seccago, presiding bishop of the Secof the Methodist Episcopal Church opened on May 4, and choose, to the General Conference

of the Methodist Episcopal Church opened on May 4, and choose, to the General Conference

of Cleveland, to seniority on the Bishop J. C. Martin and J. w. tion of bishops, presiding elders, "Since the Negro was emancipated, Bench of Bishops, a post vacated by McKinney were among the old "lin-ministers, church officials and lay-the race has purchased 738,000 the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance. Bishop Martin men centered about the episcopal homes, and operated 860,000 farms, the death of Bishop Elias Cottrell ers" in attendance are set expenses and the elias of the elias Cottrell ers at the elias of the elias Cottrell ers at the elias of the elias Cottrell ers at the elias of the elias of the elias of the elias Cottrell ers at the elias of the elias Cottrell ers at the elias of t

with two dissenting bishops—Col-nomic liabilities. The depression lishing house where not session approximately fifteen thousand dollars, and a special drive is now in progress to eliminate the entire debt the Colored Methodist Ediscopal by May 4.

Church, along with the general of ficers and on standing clergymen and laity of the 41 conferences gathered here in attendance at what was the final session of the Bishops Council for the period Council for the period Quadrennial Session

Next meet will be the guadren.

With two dissenting bishops—Collins Denby of Richmond, Virginia, and Warren A. Candler, Atlanta, Georgia—the white M. E. Church, South, through its episcopal address, delivered by Bishop Hoyt M. Hobbs of Shreveport, Louisiana, commended the unification plan of the three branches of Methodist, 1937 statistics and with the present and declared, "It is worth of down-curve there will be many there will be many the commended the most commended the many on relief shown by and declared, "It is worth of down-curve there will be many the most serious economic situation the race has faced since the Eman-cipation. Approximately two millins Denby of Richmond, Virginia, and Warren A. Candler, Atlanta, Georgia—the white M. E. Church, South, through its episcopal address, delivered by Bishop Hoyt M. Hobbs of Shreveport, Louisiana, cipation. Approximately two millins Denby of Richmond, Virginia, and Warren A. Candler, Atlanta, Georgia—the white M. E. Church, South, through its episcopal address, delivered by Bishop Hoyt M. Hobbs of Shreveport, Louisiana, cipation. Approximately two millins Denby of Richmond, Virginia, and Warren A. Candler, Atlanta, Georgia—the white M. E. Church, South, through its episcopal address, delivered by Bishop Hoyt M. Hobbs of Shreveport, Louisiana, cipation. Approximately two millins Denby of Richmond, Virginia, and Warren A. Candler, Atlanta, Georgia—the white M. E. Church, South, through its episcopal address, delivered by Bishops—Collins Denby of Richmond, Virginia, and Warren A. Candler, Atlanta, Georgia—the white M. E. Church, South, through its ep Quadrennial Session

Next meet will be the quadrennial session of the General Conference, and the Ministers' and Layence, and the Ministers' and declared, "It is worth of
thorough consideration and such
action as is befitting the most immore for 1938. The large Negro
en Senator Carter Glass of Virginia, opposing the plan, sounded off: "It will bring the Negro into our Southern churches." Heading unification advocates, white Bishop Lohn M. Means white A. . . . Nownere does the Nepro into gro stand an even chance for employment. The race must be instructed as to their just share in government employment. They can be rightly instructed to come tinue our vigorous emposition of interracial goodwill . . . There are 62 Southern white colleges giving specific courses in government employment. They can be rightly instructed to come tinue our vigorous emposition of interracial goodwill . . . There are 62 Southern white colleges giving specific courses in government employment. They can be rightly instructed to come tinue our vigorous emposition of interracial goodwill . . . There are 62 Southern white colleges giving specific courses in government employment. They can be rightly instructed to come the colleges giving specific courses in government employment. They can be rightly instructed to come the colleges giving specific courses in government employment. They can be rightly instructed to come the colleges giving specific courses in government employment. They can be rightly instructed to come the colleges giving specific courses in the unification advocates, white Bishop instructed to cease leaving rural

movements to urban centers. The M. E. Unification Plan

"The historical relations between the Colored Methodist Episcopal Church and the Methodist Episcopal Church, South, have from time to time yielded such fruits of fellowship and mutual aid, each givof greater value than the casual observer can appreciate . . . In view of the practically certain adoption of the Plan of Unification of the Methodist Episcopal Church, South, and the Protestant Climaxing the final session the five annual conferences in Texof the C.M.E. Bishops' Council as, was a prominent figure at the
which convened here Wednes day and Thursday, March 3 and other general and connectional and 4, the assembly extended it monies. The five annual conferences in Texas over which he preofficial sanction upon the ascends ance of Bishop Charles H. Phillips Texas.

Of the Methodist Episcopal Church opened on May 4, and Birmingham, Alabama, where the General Conference of the Methodist Episcopal Church, out of the M. E. Church, South, where the General Conference of the Methodist Episcopal Church, out of the M. E. Church, South, meeting in Birmingham, upon the south, opened last week, handed Bishop Bray on National Problems down a busy-making deci ion on Delivering the C. M. E. episcopal church values already achieved in interracial cooperation by the Methodist Episcopal Church, out of the M. E. Church, South, meeting in Birmingham, upon the necessity of conserving the rich values already achieved in interracial cooperation by the Methodist Episcopal Church heigh piggram.

Here in Hot Springs the atten-plight of the Negro was emancinated colored Methodist Episcopal church cooperation by the Methodist Episcopal Church popend to the Methodist Episcopal Church of the Methodist Episcopal Churc through Paine College and the general departments of the two churches."

the degrif of Bishop Elias Cottrellers in antendance. Dishop Martin during the past summer.

While bas infirmed, it was strong presides over the four big annual ly intimate the Episcopal Message conferences in Georgia.

Bishop J. A. Hamlett, Kansas City, and the Fifth Episcopal district of additional bishop in face of presported on the Oxford and Edition and threatened continued unemployment among the laity.

Bishop J. A. Hamlett, Kansas City, and the Fifth Episcopal district of additional bishop in face of presported on the Oxford and Edition and threatened continued unemployment among the laity.

Bishop J. A. Hamlett, Kansas City, the bishop of the Colored Methods of the First Episcopal church.

Bishop J. A. Hamlett, Kansas City, the bishop of the Colored and Edition and threatened continued unemployment among the laity.

Bishop Porter Lauded

Bishop Henry Porter has reduced the auditorium of the Mar. publishing house where the proproside the auditorium of the Mar. publishing house where the proproside the electing for the convention was delivered by Bishop Henry Porter of the eventh district in day, 1934, to lishing house where the proproside the second large of the auditorium of the Mar. publishing house where the proproside the latter of the second large of the latter of the lat Episcopal leaders are alert to the necessity of abolishing lynching if the American government is to

"The Commission on Interracial Cooperation with headquarters in Atlanta, with representatives com-John M. Moore, rebutted, "The rahomes for the city. Much suffercial question is not involved!" The
ing is being increased by large

lorms of lawlessness, concentration
much of our interest toward the
elimination of that most threatening evil in American civilizationlynching.

judgment eight active bishops can give adequate Episcopal supervision to our conference and churches at this time. We have some strong and vigorous bishops who can effectively serve much larger fields than they are serving now. They are willing to have their Episcopal districts increased in orfor the church. In view of these facts and facing the general necessary movement toward retrenchment rather than expansion . . . we recommend that you retain at present the number of bishops at more than eight active ones. Con-

drances on all sides, the Negro ad-bishops of the C. M. E. ittle Rock, fraternal messenge vancement in education has been hurch—Dr. W. Y. Bell of Wash-rom the A.M.E. church. startingly rapid. In 17 Southernington, and the Rev. C. L. Russell Dr. H. Bascomb Watts, pastor of states with segregated schools, of Louisville—were formally in-he First M.E. church. South, Lit there are 2,500,000 pupils enrolled secration septies. Sunday morning he Methodist Episcopal church in 25,000 elementary schools. May 15, the Hot. Sorings city au-South.

There are 900,000 colored childrenditorium, seat of the conference. Responses on behalf of the confined such states who are either Seven of the 19th bishops of the erence were given by Bishop (not provided with school facilities denomination conducted the serviff. Phillips, the Rev. L. S. White or who are out for other causes Cleveland, the senior break part in Aspecial delegation representing the schools. In colleges attend-leagues, were Bishop's than part in Aspecial delegation representing high schools. In colleges attend-leagues, were Bishop's thuchurch made a presentation of ance, there has been an increase Hamlett, Kansas City, Kasi, Jame\$125 watch to Bishop J. A. Ham from less than 1,000 in 1900 to 36,-A. Brav of Chicago: Henry P. Porlett of the C.M.E. church at Fri 000 today. The people will be of the committee on episcopacy. The watch was a Longines make lieve in our education program and Go Over Ruling said to be the same kind worr objectives when the church not on Sharp debate followed. Dr. Chan by the King fo England. The gift

to the President and Congress (found guilty of "reducing the elec and L. C. Cleaves, Los Angeles; the United States, calling attentiontion of ministers to the high bish J. C. Clay, Arkansas. to these undemocratic and un opric to such "cheap politics. The reportorial staff consisted American attitudes and practices, without salary, according to the Mo. chief of reportorial staff: J and urging that Negroes be admit-terms of the resolution. A. Hamlett Jr., Kansais City, Kes. ted and protected in all branches. A heated debate followed the I. Willis Cole, Louisville, Ky., and of our Military forces, including the speakers favoring the "de Memorial services were held the Army, the Navy and the Airhorning" of bishops and others op Tuesday afternoon for the late. Force, and to the West Point Mili-posing the resolution feeling the Bishop Isaac Lane and Bishop tary, the Annapolis Naval and to bishops at well as ministers ancelias Cottrell both of whom died all National Academies, on parsnown their choice of men for highlate Rev. J. A. Martin of Atlanta with all other citizens; also that office. with all other citizens; also thatoffice. secretary of religious education competent Negroes be given equal by vote of 154 to 87, the resolutand O. B. Hines. Albany, Ga., lead-consideration for appointment in Fraternal greetings from otherwise, who also died all the Courts of the Department Methodist bodies were brought toMrs. Janie E. Carter, wife of Bishof Justice."

"We have eight bishops. In our DR. W. Y. BELL AND REV. C. L. RUSSELL INTO HIGH OFFICE

der to utilize their surplus energies Howard University Professor And Louisviller, Pastor Elevated to Episcopacy; Bishop Hamlett Gives Consecration Sermon.

Bishor R. E. Jones, fraterna nesenger from harmonist Epis copal church.

more than eight active ones. Considering our present bench, we recommend no Episcopal election at this General Conference.

By LUCILE BLUFORD

The Rev. I. Albert Moore, min ster of the Jones Temple A.M.F.

Line than eight active ones. Considering our present bench, we recommend no Episcopal election at the most impressive ceresenal messenger from the A.M.F. By LUCILE BLUFORD

"Negro education in the South:mony of the general conferzion church.

In spite of the handicaps and hin-ence, the two newly elected Dr. John H. Clayborne, editor of the drances on all sides, the Negro ad-bishops of the C. M. E. ittle Rock, fraternal messenge.

lieve in our education program and

Go Over Ruling
said to be the same kind worr
objectives when the church not on- Sharp debate followed. Dr. Chan by the King fo England. The gift
ly trains its leaders through itsning H. Tobias, senior secretary ofwas made as an expression of fra
colleges, but when the church rec-fact that inasmuch as the number Tookes who presides over the Arognizes its own work by making of votes cast, 265, did not exceeckansas and Oklahoma districts of

ognizes its own work by making of votes cast. 265, did not exceck ansas and Oklahoma districts of full use of its trained product. the number of delegates entitled the A.M.E. church, and Bishop The Military and Naval Service to vote, 278, the balloting was le Hamlett, who has similar jurisdicting and the Company of the persistent disclaring the saturday hight vote Members of the A.M.E. church. Salary and the crimination against the Negro indecisive. The different branches of our Military and Naval service; in the Military and in issue which stirred almost attree, the Rev. F. A. Roundtary and Naval academies, and Ar bishops, was brought to the floor may are force, and in the Courts when the Rev. J. S. Blaine of the Rev. G. Wayman Blakeley. Winston-Salem, N. C., introduced a ference were Dr. W. A. Bell, chief "We recommend that appropri-law to discipline bishops who cam at memorials be framed and di-paign in the election of certair M. O. Davis, Jacksonville, Texas; rected by this General Conference men to the bishopric. The resolu Reverends A. T. Clark. Savannah, rected by this General Conference men to the bishopric. The resolu Reverends A. T. Clark. Savannah, to the President and Congress (found guilty of "reducing the elec and L. C. Cleaves, Los Angeles; the United States, calling attentiontion of ministers to the high bish J. C. Clay, Arkansas.

ASSIGNMENTS PAGE 6

HOT SPRINGS.—The C. M. E. general conference ended Monday night, May 16, with the reading of assignment of bishops for the next quadrennium.

Full list of assignments on page 6.

ter, of Jackson, Tenn.; J. H. Moore to the platform Thursday morning of Holly Springs, Miss.; J. C. Martin Memphis and Barrier on the shoulders of his friends. tin, Memphis and Randall A. Car-

morning in Sherman. The consecration sermon was de-Northwestern university. livered by Bishop Hamlett. Taking The doctor of philosophy degree his text from that part of the scrip- was awarded Dr. Bell from Yale ning, "For a gre t door is university. opened wide to me and there are The new Bishop Bell has pastormany adversaries," the Kansas pre-ed the New Hope church in Evanslate paraphrased the scripture toton, Ill.; Williams Institutional read, "For a great door is open church in New York; and Mt. wide unto you and there are many Olive of Memphis. hindrances."

Bishop's Wife Dies

Bishop Hami said that there and at Gammon Theological semare thousands of young people inary. standing today before the oper The Rev. Mr. Russell has made door complaining of the lack of ar a record of achievement in the open door. He said that door C.M.E. church. He served for eight would open when "you get to the years as secretary of the Epworth ment to force it open." The neces League, elected to that post at the sary equipment includes, he saidgeneral conference in Kansas City training, a deep and transforming in 1926. sense of God, vision, a sense of For nine years, he was pastor of value, the power of self abandon, the Israel C. M. E. church in Wash-

Among the hindrances St. Paulington, D. C. While there, he clearhad overcome arce externing threat the church of debt and burner door were ignorance, religious oigo the mortgage.

try, the task of readjustment, Jea- The Rev. Mr. Russell has beer

lousies, divisions and opposition pastor of the Louisville church for four years.

The bishop said that St. Paul met The Rev. Mr. Russel is a product within the church.

these hindrances with conviction of Alabama. He is a graduate of yet with an open mind, couragethe Miles Memorial college and repalanced with common sense, stead-ceived his theological training untastness flavored with patience ancder a learned Jewish rabbi.

Bishop Carter was master of ce-night session, remomes at the morning service The controversial issue of inwith Bishop Por. cading the firs creasing the number of bishops on scripture lesson and Bishop Bray the bench was reopened at the

40 Candidates

majority on the first ballot.

The Howard U. professor polled the difference, he declared null 146 of the 273 votes cast, 137 being and void the vote taken on the monecessary for election.

The next highest candidates on the second bailot were: Rev. R. Young, presiding elder of the Meridian, Miss., district, 129; Rev Charles L. Russell, 104; Rev. George Γ. Long, pastor of Lane Tabernaclε Washington, 95.

The Rev. Mr. Russell was elect ed bishop on the fourth ballot or Thursday morning. He received 166 votes of 269. Roy L. Young of Meridian received 102; G. T. Long of Washington received one.

As the tellers counted the laru. vote for Dr. Bell, indicating hi election, a great ovation went un from the audience and the new prelate was escorted to the plat form. The counting of the remain der of the ballots was interrupted for several moments while friend gathered around the newly elected

The Rev. Mr. Russell was carried

Dr. Ben is a native of Memphis. Bishop J. W. McKinney of Sher-Tenn. He received his bachelor of man, Texas, left the conference on arts degree from Lane College at Friday night because of serious ill-Jackson, Tenn.; and his bachelor of ness of his wife, who died Saturday divinity degree from Garrett Biblical institute and his M. A. from

In addition to his teaching at Howard university, Dr. Bell has been an instructor at Lane college

perseverance found a on faith ir The delegates voted to elect at nimself in humanity and in God. least two bishops in the Saturday

Monday morning session when Dr. The general conference choir, di D. G. Woods of Birmingham, con-The general conference choir, di D. G. Woods of Brimingfain, conrected by Miss Minnie v. Smiley oftended that the Saturday night Houston, Te... cang several selec-vote was void because a total of tions. Clyndyke A. Baker of Dai-265 ballots were cast when only las, sang a solo, "Consider and Hear-260 delegates were present when the roll was called before the ballotting began.

Bishop Hamlett, the presiding of-Dr. Bell was elected bishop at aficer Saturday, who opened Monpecial, sesion Wednesday might day's meetings stated that he did way 11. His election came on the not know why five more votes were econd ballot, none of he 40 can cast than had previously been relidates for the bishopric receiving corded when the roll call of con-

Drs. William Yancey B Nashville, Tenn., reported marvet memorials and other legislation proous strides being made in the colposals. Some of the proposals met with strong opposition. Rumors around Chosen As Bishops

20—The eighteenth quadren- Total disbursements for all purposes nial session of the C.M.E. gen were \$333,155.09.

Of the total receipts, \$328,434 the previous quadrennium were the previous quadrennium were of bishops during the closing days of the conference. In each instance the previous quadrennium were of bishops during the closing days at this conference. In each instance which will be made by the middle of the conference which brought the over by Dishop H. P. Porter, \$50, largest delegation ever attracted to 909.16 a first priscopal district, presided the conference which brought the over by Dishop H. P. Porter, \$50, largest delegation ever attracted to 909.16 a first priscopal districts and appointments of the bishops three of bishops during the closing days at this conference. In each instance which will be made by the middle of the conference which brought the over by Dishop H. P. Porter, \$50, largest delegation ever attracted to 909.16 a first priscopal districts of the conference. In each instance which will be made by the middle of the conference which were in the following order: Several ballots were required. Dr. Largest delegation ever attracted to 909.16 a first priscopal districts of the previous quadrennium.

Two of the general officers of the conference in each instance which will be made by the middle of the conference which will be made by the middle of the conference which will be made by the middle of the conference of the conference of the conference of the conference, in each instance which will be made by the middle of the conference of the conference of the conference of the conference of the previous quadrennium.

Two of the general officers of the church on at the previous quadrennium.

Two of the general officers of the church on the previous quadrennium.

Two of the previous quadrennium of the previous quadrennium.

Two of the CNE. The previous quadrennium of the previous quadrennium.

of aspirants withdrew.

of the church approximate \$2,000,000 ference as to the alignment of Epis-Unprecedented increases in enroll copal districts and the probable ment and drastic reductions in debts fields to which the present bench in addition to enlarged faculties of 10 bishops will be assigned.
and installation of latest scientific

The Episcopal committee in maequipment. Texas, Lane, and Miles jority report which was adopted Memorial colleges were reported in recommended that no bishop would

of Chestnut street church, Louis amended as to preclude "discrimMembers of the secretarial staff ination based upon section, sex, race named to serve during the confer-

remarkable progress and develop-Municipal auditorium, where a very No special program will be given on Saturday afterments under his three years as head impressive service was held at noon, November 19, but instead there will be a football of this department, to which he was which Bishops-elect W. Y. Bell and Tame between the Paine College "Lione" and Tame between Long, along with others in the group remarkable progress and develop-Municipal auditorium, where a very of aspirants withdrew.

On one ballot Dr. Young came within eight votes of being elected, but his strength decreased as the balloting proceeded. The contest was balloting proceeded. The contest was balloting proceeded. The members of the late Dr. J. A. Martin ducted into the Episcopacy. An will be the home coming game. The members of the conferballoting and spectages and Epworth Leagues and Epworth Leagues and duction and the processed the interest of the conferballoting and spectages.

M. E. church.

strong opposition. Rumors around
The total assets of the five colleges the conference indicate wide dif-

By C. E. CHAPMAN

G. F. Porter, showed total receipts healthy financial condition. Dr be assigned to the same field two Doyle received the unanimous vote of the conference for re-election for the next quadrennium.

The eighteenth quadren- Total disbursements for all purposes of \$42.355.19.

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The eighteenth quadren- Total disbursements for all purposes of \$42.355.19.

Kristian advocate

THE 70TH ANNIVERSARY CELEBRATION

overwhelming majority in the con- Commemorating the Founding of the First Colored

tusal of the body to conform to the Hamlett, \$50,000.02.

recommendation of the Episcopal Hear Dr. Tobias
message from the bishops prepared Dr. Channing H. Tobias.
and delivered Thursday. The second day of the conference, by leader and a member of the New ed to their respective positions—
Bishop James A. Bra, secretary of England conference's delegation, secretary of evangelism, superintent the college of bishops, Chicago.
The errisonal presented four resolutions which mended that there will be no general conference.

The kernel of them follows:
1.—Deploring the silence on the recommendation and clacked part of President Roosevelt on fed who bishops.

The recommendation of the Episcopal Charch the condeted with Dr. E. T. Woods to succeed himself. Dr. J. M. Reed, W. S. Martin, J. R. Starks were re-elect evangelism, superintendent of Collins chapel hospital and editor of the Western Index.

E. F. Durr, Birmingham, was elected excertance of the Colored Episcopal Church will be the theme of the joint program for the 70th anniversary celebration of the secretary of lay activities.

Memorial services were held duration and who had died near the end of the 16th, the afternoon and evening meetings will be joint affairs. eral anti-lynching legislation and who had died near the end of the 16th, the afternoon and evening meetings will be joint affairs.

eral anti-lynching legislation and who had died near the end of the legislation and urging that "he become articulate quadrennium, Bishops Isaac Lane in the interest of anti-lynching legand Claws out debate as to the merit and wisdom of increasing the number of bishops were bate as to the merit and wisdom of increasing the number of bishops were legislation and the interest of anti-lynching legislation and who had died near the end of the left, the afternoon and evening meetings will be joint affairs.

On Wednesday afternoon and evening meetings will be joint affairs.

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On Wednesday afternoon and evening meetings will be joint affairs. odist Episcopal Church, and Dr. W. A. Smart of Emory University will be the adult speakers. Mr. Jay Cumbaa of Emory University and Mr. Emory A. Wadlowe of Paine College will be the speakers representing the Young People's Division.

On Thursday afternoon, November 17, there will be a program featuring the work of women in the church. Mrs. J. W. Downs and Mrs. Rossie T. Hollis of Nashville, Tenn., will be the principal speakers on this program.

were runners-up in the balloting.

Dr. Bell was named on the second ballot, having received a total of necessary to elect.

There was no election on the third receipts exceeding Cole, Louisville, which was carried over to the first of the publish-lett Jr., Kansas City, Kas.; I. Willis hallot which was carried over to the first of the publish-lett Jr., Kansas City, Kas.; I. Willis hallot which was carried over to the first of the conference will be for color."

Ination based upon section, sex, race named to serve during the conference will be conference were Dr. W. A. Bell, chie ence were Dr. Well ence were Dr. W. A. Bell, chie ence were Dr. W. A. Bell, chie ence were Dr. Well ence were Dr. W. A. Bell, chie ence were Dr. Well ence were Dr. W. D. Will be the conference will be directed to the question of the college and the church. This program will feature Dr. W. Dr. W. Perry, Dr. Bertra ballot which was carried over to ing nouse had receipts exceedingCole, Louisville, Ky., and the Rev. the next day. Dr. Russell had been \$88,000. He too, was re-elected for E. B. McNair, Macon, Ga. outdistanced by Dr. Young for two ballots, but soon a switch to him professor of New Testament interprofessor of the board of reli-secration sermon Sunday morning was brought about when Dr. G. T. gious education, Chicago, reported 11 o'clock at the Hot Springs

Long, along with others in the group remarkable progress and develop-Municipal auditorium where a very

balloting proceeded. The contest and spectral supervises and duction and the pompous ceremony.

one of the most exciting and spectrolos and Epworth Leagues, and duction and the pompous ceremony.

The financial report of the head

The financial report of the head

The financial report of finance. Prof. secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. At this time Mr. Harry Denmar, secretary of the heard of education dispatched much routine business in ducted. of the department of finance. Prof. secretary of the board of education disposing of many bills, petitions, department of evangelism in the Methodist Episcopal O

November 25, 1938

Reports Feature Negro Conference

Reports featured second day sessions of the 10th Annual East Alabama negro C. M. E. conference yesterday at the Phillips chapel. Bishop H. P. Porter presided at the morning meeting. Devotional exercises were conducted by Rev. Bleeland Hornner. An increase in membership was reported.

An evening welcome program was held. Among those welcoming visitors were Prof. C. F. Branon, Rev. C. F. Cook, of the M. E. church, south; Rev. Cook of the negro Baptist church; Rev. E. W. Cook of the R. M. E. church. Rev. A. Belcher led in singing a hymn. Rev. J. W. Crawford sang. Director of music was Prof. C. D. Baker. J. A. Brodia is the host pastor. Pastors from various charges made reports.

The women's home annual conference missionary society held the opening session at the Grant chapel with Hattie Slaughter presiding. The bishop was in at-

tendance.

4

Rev. A. C. Garner Elected Moderator by Negro Congregationalists At 32nd Annual Meeting

By BAXTER R. LEACH

HAVERHILL, Mass. — The thirty-second annual session of the Colored Congregationalists of New England and Vicinity, meeting here Wednesday and Thursday, at Zion Congregational Church, elected Dr. Alexander C. Garner, pastor of Grace Congregational Church, New York City its moderator for the ensuing year.

Congregational Church, elected Dr. Alexander C. Garner, pastor of Grace Congregational Church, New York City its moderator for the ensuing year.

The pasters of tarious churches represented, reported progres / numerically and financially—adicating an increased interest in Congregationalism throughout the Hast. A program for the youth of the church was adopted and a plan was also put into operation to interest the elder members in an mission

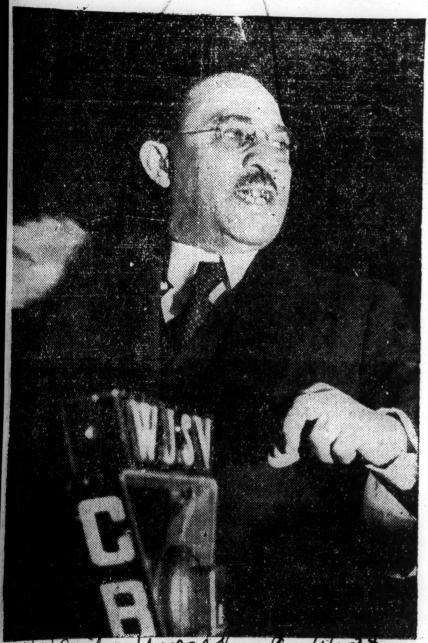
of the Church in the community.

Addresses were made by the Rev.
Ernest L. Baker of the Essex North
Association of Congregational
Churches: Rev. George E. Gray,
pastor of First Church of Christ,
Haverhill; Mrs. Emma Dow of the
North Congregational Church; Dr.
George W. Hinton, pastor of Corona Congregational Church, Corona,
L. I.; Rev. S. L. Ieviscount of Boston, Mass.; Rev. Bell of Lincoln
Congregational Church, Brockton,
Mass.; Rev. Wright, 340 of Talcott stree Congregational Church,
Hartori, conn., and Mrs. Eliza J.
Diggs of Haven. The Jinior
Choir of the First Chirch of Christ
rendered a musical
Thursday morning,
Corona Gets 193: Resting
Corona Congregational Church,
L. I., will be host to the 1939 Con-

Corona Congregational Church
L. I., will be host to the 1939 Conference. The Rev. George W. Hinton, pastor of the Church is executive secretary of the Conference.

More than 150 delegates and visitors attended the meeting here and from the enthusiasm and interest manifested, the 1939 meeting promises to eclipse all previous records.

His Voice To Go To England



Elder Aghtroot Solomon Michaux will be heard in England on September 18, via short wave, when he and his "Happy-Am-I" choir are scheduled to broadcast from the Back of God Weshington, D. C. The broadcast is being made at the invitation of the British Broadcasting Company, which is owned and operated by the government. —(ANF).

England to Hear Program

of Eld Michaux greatest of net works in the Hear Program

WASHINGTON, Sept. 15—(AN come the invitation to Elder Mi-p)—On September 18, at 12:30 broadcast on Sept. 18. don, Eng., a special program will be broadcast over Station, WJSV to England and the British Em-

pire, by Elder Lightfoot Solomon

world, and from this source has

Portsmouth Rector Is **New Bishop**

Colored Delegates among the smaller townships. **Participate** In Election

PETERSBURG, Va.-Ten delerector of St. John's Episcopal Chirch Pertsmouth, was elected bishor of the Southern Wirginia Diocese.

were present when the council was ary jurisdiction.

Russell, principal of St. Paul's missionary field is composed of Richmond. Va. News Leader School, Lawrenceville, and A. H. Western North Combin, of

Dr. Brown's election must be con-South Florida, Winter Park.

firmed by the standing committee Conferees said nearly all of the First and each bishop in a conference of the Enistration of each diocese and each bishop in 60,000 Negro members of the Epis-America. He will afterwards be copal Church in the United States

In addition to Dr. Brown nine are in the northeastern states. other clergymen were nominated Bishop Middleton S. Barnwell Negro Citizens Plan for the post. These included: theof Savannah, Georgia, and Bishor Testimonial Service Revs. T. S. Will, Hampton; W. Tay. H. J. Mikell of the Diocese of Atlor Willis, Norman E. Taylor, lanta were Georgians at the ses-George P. Gunn of Norfolk: sions.

smith, Baltimore; Edmund P. Dan. blaced ahead of foreign. dridge, Nashville, Tenn. and Newell E. Wicker, of Danville.

There are 98 white churches and 27 colored churches in the diocese of Southern Virginia, serving 30 counties. Norfolk, Portsmouth. Newport News, Hampton, Petersburg, Danville, are the largest of the cities within the diocese, with Williamsburg, Yorktown and towns on the Eastern Shore numbered

Albany Ga Hawald February 4, 1938

Negro Membership P Problems Studied

A formal message of congratural elder of the Richmond District of gates representing the twenty-seven colored churches in the Southern virginia Diocese, participated in the meeting of the diocese concil the meeting of the diocese concil here Tuesday night at which the piscopal Church Committee C Rev. William Ambros Brown, D.D., tee Meets Following Ap- vard and Adams street, last weekthe committee. upon the nomination of the Rev Richmond, Va., Times tuspater,

By MILTON L. RANDOLPH. Churchill Gibson. J. Keith, M. Lee. Bishop Tucker. in an address Nagro citizens of Richmond are fervent in their expressions of re-

Newport News: Harold N. Arrow- urged that home mission work byret over the announced departure rn Negro educator and president of the Rev. Beverley D. Tucker, meritus of Tuskegee Institute, D. D., rector of St. Paul's Episco-one of the principal speakers, depal Church, who has accepted a lared Dr. Tucker a great benecall to the Bishop-Coadjutor of the factor of the Negro race. "Hampton and Tuskegee have functioned Diocese of Ohio.

The fact that Dr. Tucker has al-in this country like the hypothetiways been willing to help the Negrocal man who make two blades of citizens of this community and grass grow where but one grew State in any effort for the better-before," he said. "Bishop-elect nent of their race has endeared Tucker has made in Virginia two nim in the hearts of many of them. friends for us grow where but one His liberal interest and Christiangrew before." brotherhood have inspired hopeful- In brief tributes to Dr. Tucker

and his accomplishments the A committee of Negro citizens is sentiments of the Negro educator being organized for the purpose of were reflected by a dozen Richsponsoring a religious testimonial mond pastors of as many service in honor of Dr. Tucker churches. prior to his departure. Dr. J. Manning Potts, presiding

A formal message of congratula-elder of the Richmond District of

Diocese. ATLANTA, Feb. 4 (A).—A Harry H. Pace was re-elected to a seat on the Diocesand Bolicel. Mr. imous vote after he had defeated copal bishops today had the problem by seven votes on the eighth ballens of Negro membership in the lot, the Rev. Beverly D. Tucker, church under study following their D.D., rector of St. Paul's Church, appointment yesterday at a meet Richmond, and brother of the pre-ing of Southeastern bishops and siding bishop of the Diocesal national church leaders. The new bishop-elect succeeds the In sessions attended by the Pt. In sessions attended by the Pt.

ant rectors of St. Paul's; Judge The new bishop-elect succeeds the Rev. Henry St. George Tucker, Christianity rather than talk so expressed its esteem and affection John Stewart Bryan, the Rev. I. I.

The Rev. Thomas E. O'Connell,

Among others tendering personal expressions of regard and messages of godspeed were Dr. Churchill J. Gibson, rector of St. James'; the Rev. Pembroke Reed and the Rev. S. S. Spathey, assist-

pastor of St. Paul's Catholic Church, bespoke the admiration of clergy and laity of his faith for his "brother of the cloth."

vincial Synod of this Church." The service was sponsored by the of ceremonies, conveyed messages were present when the council was ary jurisdiction.

Windle Synod of this Church. The service was sponsored by the of cereminate, control of the city of regret and greetings for Mayor called to order at ten o'clock Tues.

Under the plan which was discopal Church was nominated and out white people as well joined in Bright and Dr. Douglas Freeman, cussed at the last general conference. This places two Negro the tribute. Dr. Tucker will be who were prevented from being day morning by Dr. Brown.

Included in this number were the would be elected to have charge of the Diocese of Chicago. The Diocese of Ohio here on Sep-Lreton, attending the funeral of the Bishop of the Diocese, the Rt. Wards to make his home in Cleve-Felix J. Karp, on diocesan work.

Outside the last general conference and out white people as well joined in Bright and Dr. Douglas Freeman, and out white people as well joined in Bright and Dr. Douglas Freeman, on secrated as bishop coadjutor of present; from Bishop Peter L. Convention was presided over bytember 28 and will leave after-Cardinal Hayes, and Monsignor Virginia Diocese; the Rev. J. Alvinings on how to enlarge the Negro Rev. George Craig Stewart.

Outside the last general conference of the church, Negro bishops churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Peter L. Convention was presided over bytember 28 and will leave after-Cardinal Hayes, and Monsignor the Diocese; the Rev. J. Alvinings on how to enlarge the Negro Rev. George Craig Stewart.

Outside the last general conference on the tribute. Dr. Tucker will be who were prevented from being churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Peter L. Convention was presided over bytember 28 and will leave after-Cardinal Hayes, and Monsignor the Diocese; the Rev. J. Alvinings on how to enlarge the Negro Rev. George Craig Stewart.

Outside the Convention of the Churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Churchmen in important positions consecrated as bishop coadjutor of present; from Bishop Churchmen in important positions conse

Virginia Diocese; the Rev. J. Alvinings on low to enlarge the Rey. George Graig Stewart.

Russell, principal of St. Paul's missionary field is composed of School, Lawrenceville, and Turner, business manager of the Western North Carolina, Asheville William G. McDowell, of Alabama To Pay Honor First English Lutheran Church "a John M. Gaudy, president of Virginia Diocese; the Rev. J. Alvinings on low to enlarge the Rey. George Graig Stewart.

Ind.

Out of the city.

More than 3,000 persons particistic Spokesmen for the Negro groups of the Western North Carolina, Asheville pated in the service which was included Dr. Alvin Russell of St. William G. McDowell, of Alabama Proposition of the Western North Carolina, Asheville pronounced by Dr. J. J. Scherer of Paul's School, Lawrenceville; Dr. Graig Stewart.

Dr. Brown's election must be consoling committee. extraordinary in the church his-Miss Grace Matthews and Dr. 7 to 2 tory of Richmond. Probably Howard D. Gregg, Union Uni-2,000 of those present were white versity. persons. There were brief speeches by Dr. o

Negro churches provided a choir Theodore Adams of First Baptist and 350 voices for the program of Church; Dr. F. W. Burnham, sacred music and the Hampton Seventh Street Christian; Dr. W. \$25 Institute contributed its double L. Carson, First Presbyterian and in the Rev. G. McLaren Brydon, reasurer of the diocese.

Maker of Friends Dr. R. R. Morton, noted South- At the close of the services Dr.



Episcopal Commission Arthur, of Chicago, Ill.; Mr. Joseph On Negro Work Opens H. B. Evans, Copt. of Affective, Washington, D. C.; Rev. E. D. Thomas, of Fhiladelpilla, Pa. Dr. Channing Tobias, Nations Y. M. C. A., and Rt. The National Interracial Conference Rev. E. T. Domby, D.D., Suffragon, of Churchman, under the supplier of Affective St. Astronomy, D.D., Suffragon, On Negro Work Opens **Veeting In Chicago**

of Churchmen, under the auspices and Bishop of Arkansas. direction of the Joint Commission on Fhiladelphia delegates include Revs Negro Work of the Protestant Episco-E. S. Thomas, E. C. Young, Robert pal Church, opened its sessions at W. Bacnall and Miss Esther Brown.

Chicago's International House, with an address on "Raigion and Social Planning," cynthe Spencer Miller, Jr., Consultant of the National Conference.

The Commission was appointed by the Cereral Convention of 1937 to advise with the National Council for the work among Nagro People on a National scale.

tional scale.

The conference will be limited in its scope to a formulation of objectives which can be accomplished in whole or in part by action of the National Council and Opheral Convention.

The conference objection will be to prepare and proffer a set of definite recommendations for preparation.

recommendations for presentation to the next General Convention in Kansas City, Mo., 1940.

The Conference membership is made up of Bishops, Clerical and Lay Delegates. Prominent on the speakers list are the following: Rev. Shelton Hale, of New York City; Mr. Arthur P. Chippey, of Raleigh, N. C.; Mr. George

HUNUK DK. TUCKER—The Rev. Churchill J. Gibson. D. D., master of ceremonies at the testimonial service for Dr. Beverly D. Tucker of St. Paul's, new Coadjutor Bishop-Elect of the Episcopal Diocese of Ohio, is shown at the top presenting Dr. Tucker to a gathering of 3,000 yesterday afternoon. Below are Dr. R. R. Moten, president emeritus of Tuskegee Institute (left), and Rev. W. T. Johnson, D. D., pastor of First African Baptist Church, Richmond.—Staff Photos.

Episcopalians Recommend

Colleges Be Opened To Race

CHICAGO—(SNS)— In a group thurch, a commission appointed by the creation diocesan and parochof resolutions adopted at the Na-the General Convention of 1937 to jal interracial committees, and the

of resolutions adopted at the Nathe General Convention of 1937 to tional Inter-Racial Conference of advise with the National Council Churchmen here last week, it was for the work among clored Peorecommended that all colleges and ple on a national scale. Meetings seminaries of the Protestant Episwere held at the International Council Church open their doors were held at the International Council Church open their doors were held at the International Council Church open their doors were held at the International Council State of the National Council State of the National Council State of the Council State o

two-day meeting of over one thou- other groups, including full par- Resolutions from the group on sand white and colored personsticipation; that facilities of Dioces-church and social action recomwho attended the sessions of the an, provincial and national training mended the study of all problems who attended the sessions of the an provincial and hadronal training mended the study of all problems meeting at the University of Chica- institutes should be made available affecting the Negro in all dioceses go, November 29-30. The confer- for leaders among the group; long and extensive missionary work in the confer- term planning for adequate the South. tion of the Joint Commission of

Chattanoora Toan News

November 29, 1932 Historic Church

MEMPHIS.— (A. P.) —The conregation of fashionable, historic Frace Episcopal Church voted last night to sell its buildings and ad oining property for \$35,000 in or ler to make way for a Negro slun :learance project whose eastern boundary will lie directly across he street from the church.

Senior Warden Troy Beatty, Jr. who declared church leaders val ned the property at from \$150,000 to \$180,000, said it would be sold to a Negro Baptist church which wil be forced to vacate its building to make way for a white slum clear ince project.

Beatty said the Negro congrega ion would use the money paid it by the Government to buy the new property, making the transmission 'practically in cash."

Numerous white residents of the vicinity have protested the site for the Negro project, but their objections were overruled by the Memphis Housing Authority.

Grace Church had its beginning as a mission of Calvary Church in 1852. The present church was built in 1905.

LOGAN BROTHERS ORDAINED



THOMAS W. LOGAN (left) and JOHN R. ROGAN, Jr., Church. Thomas his been assigned to St. Philip Church brothers who were ordained Monday by the Rt. Rev. in New York and John will assist his father at St. Simon Bishop Francis Taitt in Philadelphia in the Episcopal in Philadelphia.

Bishop Demby To Reside In Cleveland

MEMPHIS, Nov. 25—(By James C Dickerson for ANP)—Bishop Edward Thomas Demby, only Tennessee colored man listed in Who's Who, and only Colored Episcopal bishop in the United States, will bid the Southland adieu, after sojoutning here for 35 years.

Bishop Demby will move to Cleveland in February, he said Tuesday. He is 69 years of age andappears to be in excellent health both physically and mentally. He was retired recently as bishop of Arkansas at the house of bishops' meeting, held in this city. The taned bished lived in Mennphis for eight years lie was o'lly ally from Philadelphia.

"I shall come back to Memphis as often as possible," he said. "I was made a priest and a deacon by the late Bishop Gailor, white. Tennessee is very dear to me as is Arkansas."

Bishop Demby said he would be attached to no particular field in Cleveland, his wife's home. The lat Bishop Gailor once said that Bishop Demby was one of the most brilliant Hebrew scholars in the church.

Who's Who reveals that he has regrees from 12 colleges and universities, in addition to special work in Latin, Greek, philosophy and psychology. He established the Christ Church and Parochial and Industrial school for Colored in Forrest City, Arkansas, and was editor of three church papers.

NUN IS GUEST AT ORDINATION SERVICE



"In extending my felicitations to the newly-ordained clergymen I urge 'be thou faithful' which was part of my confessional," declared Seer Constance of St. John Convent, Canada, during the celebration fol-

lowing the ordination of the Revs. John and Thomas Logan at St. Simon Church last week.

Sister Constance, the former Miss Constance Murphy, orbminent in Ocial and Meaching circles of Baltimore was among the guests at reception in honor of the to. An brothers, sons of the Rev. John Logan, were ordained as elders in the Episcopal Church by Bishop Frances M. Taitt.



SISTER CONSTANCE

of St. John the Divine P.E. Convent, Toronto, Canada, face toward the Southland Administration; Dr. M. O. Bousformerly Miss Constance Murphy of Baltimore, who was where more than three field, director of health, Rosenwald honored during ordination reception in honor of the Revs. fourths of our people live and fund; Dr. George Fox, rabbi of Thomas W. and John R. Logan at St. Simon Church parish where one half of the pulahouse, Philadelphia, last week. Miss Murphy was formertion and Dr. Channing H. Tobias of the Chicago Rabbinical Association, and Dr. Channing H. Tobias of the Chicago Rabbinical Association, and Dr. Channing H. Tobias of the Chicago Rabbinical Response School teacher

First Race Bishop In

Episcopal Church Quits

bi of the Protestant Episcopalidded. church, resigned from the post Lieut. Lawrence A. Oxley, direc-

dioceses in Arkansas and the munity. southwest and had held the posi- , Spend More On Indians tion since 1918. His resignation "More money is being spent or will become effective February 1,the Indians in America than is be-1-72-38

be sixty-nine February 13.

His service to the church ischurch or state. jurisdiction in America.

Of Country In Meet At U. Of C.

on interracial problems at Inter-church and the Race and religion national. House, University of Chi- and social action.

Cago.

The central theme of the con- great insisted that much mis-ference was integration rather than great in the Race.

ands is hardly in the light of the fact that right here there are WYNNE, Ark.—The Rt. Rev. ,000,000 unchurched, undernourish-Edward T. Demby, Offst Negroed and ill clad Negroes," Evans

tor of the conference, stated that ohis meeting of the the Negro population of Chicago Pro-has increased more than 50,000 ir. testant Episcopal charen last Fri the last three years," as he pointed out churches should aid in the inte-Bishop Demby had charge of the gration of the Race in the com-

ing spent in missionary work He had been in the ministry Barnwell of Georgia. He stressed for thirty-five years. He is enthe need for a more generous and titled to retire at the age of equitable distribution of funds for sixty-five with a pension; he willthe education of the neglected black population in areas not served by

inique in that he was the pioneer U. S. Senator-elect Charles P. in his race in the church with Taft of Ohio, son of ex-Pres-

dent Taft, told the conference that "all of us are horrified by the treatment of Jews in Germany. How different is our treatment here in the United States of the Negro?

"The most important fact which organized religion faces in attempt ing to meet the responsibility for the situation of the Negro is that he Negro makes up a proportion of he unemployed beyond his proportion of the population."

He declared that working people lo not harbor prejudices unless Delegates From All Part hose prejudices are stimulated by organized groups, as in Germany.

Religion and Social Planning

Harry H. Pace, president of the Supreme Liberty Life Insurance company; Mrs. Faith Jefferson "The church must turn it lones, assistant director of the Fam-

Joseph H. B. Lyans, economist in U. executive secretary, national coun-S. Department of Agriculaure as cil of Y. M. C. A., of New York, of Seried Tuesday at the first national were other speakers who discussed of the Episcopal Church religion and social planning, the series of the Episcopal Church religion and social planning, the series of the Episcopal Church religion and the Race and religion of the series of the Episcopal Church and the Race and religion of the series of the Episcopal Church and the Race and religion of the series of the series of the series of the series of the Episcopal Church religion and social planning, the series of the series

"The spinding of millions of dolars for the Christian and or social and economic rehabilitation of the many of distant of the inhabitation of distant of the many of distant of the many o

Ur. Moton Congratulated



There were brief speeches by Dr. nue Branch, I. M. C. A.; Mr. Harchoir, augmented by the choirs Theodore Adams of First Baptist ry H. Pace, president, Supreme from other churches in the greater Theodore Adams of First Baptist ry H. Pace, president, Supreme from other churches in the greater theorem of the president of Tucker. D.D., pastor of First Af-Seventh Street Christian; Dr. W. Mr. Stewart Cushman, and Mr. W. ing, November 30, at 7:30 o'clock rican Baptist Church, Richmond of the president of the Rev. Beverley Date of the Rev. G. McLaren Brydon, ence A. Oxley, well known U. S. munion will be held in hte Church Tucker. D.D. at City Auditorium in Richmond, Va., last week.

There were brief speeches by Dr. nue Branch, I. M. C. A.; Mr. Harchoir, augmented by the choirs Theodore Adams of First Baptist ry H. Pace, president, Supreme from other churches in the greater from other churches in the greater of the Company; Chicago area. Wednesday morn-tricker. D. W. Mr. Stewart Cushman, and Mr. W. ing, November 30, at 7:30 o'clock Lieutenant Lawr- a corporate service of Holy Company of the Rev. Department of Labor official is distributed by the choirs from the churches in the greater from other churches from other churches in the greater from other churches from

Tribute Paid To Dr. Tucker By Both Races of the Diocese of Ohio here on September 28, and will leave afterwards to make his home in Clause

Dr. R. R. Moton Speaker at Testi- gious event, unique and extra-ordinary in the church history of Richmond." monial Service 9-17-38

This service was pronounced by Dr. J. J. Scherer of First English

copal Church, at and impressive testindrial ervice Sundar after noon in the City Auditorium.

The service was spots and by the colored pastors and lary fof the city, but white people as well join-

ed in the tribute. Dr. Tucker wil be consecrated as bishop coadjutor

Lutheran Church as "a social-reli-

Three hundred-fifty voices from the various churches provided a

RICHMOND, Va. - More thanhoir for the program of sacred 3.000 persons joined in an expresmusic, and the Hampton Institute sion of esteem and affection for the entributed its double quartet.

Rev. Beverly D. Tucker. D.D., de Dr. R. R. Moton, noted Southern

blades of grass grow where but one grew before," he said. "Bishopone grew before.'

In brief tributes to Dr. Tucker and his accomplishments the sentiments of the educator were reflected by a dozen Richmond pastors of as many churches.

Dr. J. Manning Potts, presiding ing down religious prejudices and ber 29 and 30.

of regret and greetings for Mayor scale.

parting rector of St. Haul's Epis

At the close of the services Dr. rector of the conference.

S. S. Spathey, assistant rectors of tion to the next general conven-St. Paul's; Judge J. Hodge Ricks, tion to be held in Kansas City, Mo., Dr. W. J. Clarke, John S. Bryan, October 1940 the Rev. I. I. McDonald of St. Philip The conference membership will Episcopal Church; the Rev. Michael be made up of Bishops, clerical J. Neary of St. Joseph Catholic and lay delegates, representatives Church, and the Rev. J. J. Scherer, of the Woman's Auxiliary to the

educator and president emeritus of Tuskegee Institute, the principal speaker, declared Dr. Tucker a great benefactor of the Negro race. "Hampton and Tuskegee have functioned in this country like the hypothetical man who makes two

elect Tucker, has made, in Virginia, two friends for us grow where but Delegates From Every Diocese to Attend National Gathering On Campus of University of Chicago November 29-30.

CHICAGO, Nov. 17—For the first time in the history elder of the Richmond district of of the Protestant Episcopal Church, a National Interracial the Methodist Episcopal Church, Conference of Churchmen will be held at International said: "I know of no man who has House, on the campus of the University of Chicago Novemexerted such an influence in breaktional Federation of Episcopa

ber 29 and 30.

The Rev. Thomas E. O'Connell, pastor, St. Paul's Catholic Church, bespoke the admiration of clergy and laity of his faith for his brother of the cloth.

Dr. Churchill J. Gibson, master of ceremonies, conveyed messages of regret and greetings for Mayor

ber 29 and 30.

The conference is being field un-Young People, and many kindred der the auspices and direction of church organizations have been in the Joint Commission on Negrovited to send delegates.

Work of the Actestant Eniscopal Listed among the speakers are church. It is commission was ap-the following well-known person pointed by the General Diventionin church and national life: The of the cloth.

Dr. Churchill J. Gibson, master of ceremonies, conveyed messages of regret and greetings for Mayor

Spencer Miller, Jr.: Mr. A. Philip

of regret and greetings for Mayor scale.

Bright and Dr. Douglas Freeman The Rt. Rev. George Chaig Stew-Randolph, prominent labor leader, who were prevented from being art, D.D., bishop of Chicago, heads and Dr. Paul Douglas.

The planning committe the Tuesday evening, November 29, the planning committe the planning of the regret arguments are the planning committed. The Tuesday evening, November 29, Spokesmen for the various groups members are the planning committed the regretary evening in the form of a included Dr. J. Alvin Russell of St. Randall, D.L. cecutive decretary, missionary service will be held at Paul's School, Lawrenceville; Dr. Diocese of Chicago; the Ven. St. Luke's Pro-Cathedral, Evans-John M. Gandy, president of Vir-Frederick G. Deis D.D.; the Rev. ton. The Most Rev. Henry St. ginia State College, Petersburg; Samuel J Martin; Lev. Dean R. George Tucker, D.D., the presiding Miss Grace Matthews and Dr. Edwards; the R. Snirley G. San-bishop, will be the preacher for Howard D. Gregg, Union Univer-chez, D. D.; Mr. George Arthur, this service. Special music will be executive secretary, Wabash Aver-rendered by the pro-cathedral ty.

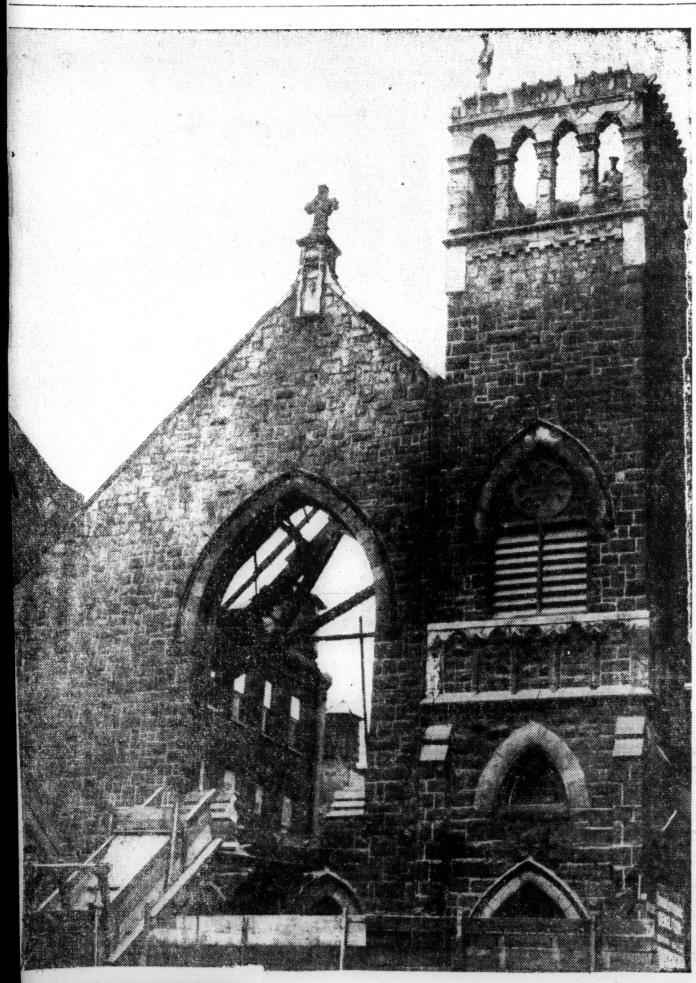
executive secretary, Wabash Ave-rendered by the pro-cathedral There were brief speeches by Dr. nue Branch, Y. M C. A.; Mr. Har-choir, augmented by the choirs

son, pastor, First African Baptisted in whole or in part by action of Church, making the presentation. the National Council and General Among others tendering personal Convention. The objective of the expressions of regret and messages conference will be to prepare and of godspeed were Dr. Churchill J. proffer a set of definite recomof Richmond, the Rev. W. T. John-jectives which can be accomplish breakfast will be served in the Gibson, rector of St. James; the mendations to the Joint Commis-Rev. Pembroke Reed and the Rev. sion on Negro Work for presenta-

Vational Council, and officers of he several departments of the Naional Council. Representatives rom the American Church Institute for Negroes, the Girls' Friend ly Society, the Brotherhood of St Andrew, the Laymen's League, Na

At the close of the services Dr. rector of the conference.

Sixth and Blackstone avenue, two Tucker was presented with a silver The conference will be limited in blocks north of International tray gift of his many Negro friends its scope to a formulation of ob-House. Following the service



Workmen are rapidly removing all traces of what represented the oldest Negro church in America-St. Thomas P. E. Church, 12th and Walnut streets. Within a short time the site formerly occupied by this will be converted into an automobile parking black worshipper. lot.

Note the workman perched atop the helfry of the partially demolished church. Because of the historic and cance of this picture, it is the TRIBUNE'S No. 1 Hit Picture of the Week.

In an address delivered, Wednesday, before the National Interracial Conference of the Episcopal Church at the University of Chicago, Charles P. Taft of Cincinnati, drew a contrast between the economic status of the black man n the United States and that of the Jew in Germany, saying "the idea the Jew in Gernany should be deprived of his right to enter certain professions and businesses, horrifies is. How different is our treatment of the Ne-

Yes, how different! Despite the guarantees provided for under he institution of the nan has not yet attained ais full citizenth o rights. He is not only diseriminate ains and segregated in public places, but also he is deprive of his property, of the right of suffrage and he is often lynched in states where his status is that of a beast of burden.

Even in Mr. Tar's own city, the dirtiest and meanest saloon keeper enjoys more civic rights and privileges and is held in higher regard than the ablest Race physician, lawyer minister or school teach Southern state historic church universities are yet opposing the admission o qualified Rand Students into their graduate di visions. The church which treaches fellow ship, love and tolerance discriptates against :

> The American Legion, which is made up o men who fought side by side with Race soldier: to save democracy, tramples upon the demoeratic rights of the Race ex-service man in its annual convention. Public hotels and restaurants frown upon his patronage. He is jimcrowed on trains even though he may be ar nterstate passenger.

If Mr. Taft is to uphold the tenets of denocracy, he needs to be enlightened on the icute plight of the American black man. Mr. Caft will find,-barring concentration campsittle difference between the treatment of the religious signifi- plack man in the United States and that of he ew in Nazi Germany.

With our constitutional rights violated at vill under a democracy, with our high courts nore concerned with "public policy" than with ur civil liberties, it will be easy for Fascism o exterminate us

INTEGRATION OF RACE INTO AFFAIRS SOUGHT AT CONFAB

Interracial Conference, Meeting in Chicago, Hears 100(part of that leadership and Negroes Are Migrating to Chicago

"The most important fact which organized religion faces in attempt-CHICAGO, Dec. 8 (ANP)—Opening to meet the responsibility for ing of all the colleges and semin-the situation of the Negro is that aries operated by the Episcopalthe Negro makes up a proportion church to Negro aspirants for the of the unemployed far beyond his priesthood was one of the most im-proportion of the population."
portant resolutions passed by the According to Joseph H. B. Ev-

Other prominent Negro leaders

portant resolutions passed by the 1,000 delegates attending the National Interracial Church of Churchnes et at the International House it the University of Chicago Tuesday and Wednishay under auspices of the John Commission on Neyo Work of the Protestant Episopal church.

The conference got under way

The conference got under way
Tuesday with Lt. Lawrence Oxley "It is a well established fact,"
of the U. S. Department of Labor, he said, "that Negroes in large
director of the meeting stating numbers are migrating to our
that Negroe was migrating from cities and centers of population.
the Missip valley to Chicago This creates a problem that is unat the late of "1,000 to 1,200 a fortunate, both for the Negro and
month" and the city's colored popu-the community. What we need
lation "increased by 50,000 in 18 today is a constructive program.

lation "increased by 50,000 in 18today is a constructive program months during the worst of the that will keep the Negroes on the depression." Although the migra-farms where they can be, with tion figure of 1,000 or more month-proper encouragement, self-susly was given out several monthstaining and independent.

ago by Howard D. Gould of the Chicago Urban League, it is he-OTHER RESOLUTIONS lieved by many other Southsiders PASSED BY CONFERENCE to be too high. "We find a restless moving of who appeared on the program in-

the mass of Negroes throughout cluded Arthur P. Chippey, St. Au-America. They are seeking a lifegustine's College; Dr. M. O. Bousthe recommendations made to

INTEGRATION OF NEGRO, THEME OF CONFERENCE

abundant and integrate the Negrotional Youth Administration; the propriation with particular attenabundant and integrated of seg-Rev. Cyril Bentley, American tion to the opportunity presented into American file instead of seg-Church Institute for Negroes; the by 4,000,000 unchurched southern regating was the theme of the con-Church Institute for Negroes; the by 4,000,000 unchurched southern Rev. Ernest S. Thomas, Confer- Negroes." ence of Colored Church Workers;

Charles P. Taft of Cincinnati, the Rev. J. Alvin Russell, St. Paul son of the late president, Wil-School; Harry H. Pace, Supreme liam Howard Taft, pointed out Liberty Life Insurance Co., and that present world-wide trends Dr. Channing H. Tobias of the Y. in the treatment of minority peo- M. C. A. ples invited disaster then added, In addition to the one on open-"All of us are horrified at the ing Episcopal colleges and semintreatment of Jews in Germany. aries to aspirants for the priest-But how different is our treat- hood, other resolutions passed by ment here of Negroes in the the conference said: United States?

youth and adult expression.

adequately trained leadership we can point Negro youth in the all methods of dealing with youth, are only significant when there is the sincere effort to make a

ligious orders to consider the church. question of the admission of Negro candidates.

"RESOLVED: That this conour Christian gospel.

That this conference endorse America. They are State and field, Julius Rosenwald fund; Dr. national council by the southern Frank Horne, United States Hous- bishops meeting in Atlanta Febing Authority; Mrs. Faith Jeffer- ruary, 1939, to the effect that the son Jones, Chicago Relief Admin- national council re-study the Just how to make this life more istration; R. O'Hara Lanier, Na- whole matter of missionary ap-

to all other groups in church, including full participation; that zational facilities as vehicles for

(2) "We believe that through right direction, all techniques,

ference recommend to the Joint Commission on Negroes Work the advisability of the creation of diocesan and parochial interracial committees equally divided between both races-committees which acting in consultation with the Joint Commission on Negro work and with the approval of the diocesan shall study the conditions of Negroes as related to such matters as unemployment, health, housing, recreation, suffrage and standards of living, with the view of RESTLESS MASS correcting them in the light of

ganization in the church be made available to Negroes as well as Conference Would Open All every Negro parish and mission be urged to utilize these organical profiles for the second of the se

More Than 1,000 Delegates Hear Discussion On Important Issues In Chicago

CHICAGO (ANP)—Open-his proportion of the population." ing of all the colleges and administrative assistant of the growth into the knowledge that the Catholic life provides the full answer to the needs of youth.

"We further believe that the facilities of diocesan, provincial and national training institutes and conferences should be made available for leaders among Negroes.

(3) "Believing that there is a definite need for specialized vocations and leadership among Negroes as among white communicants of the church, we recommend that the national council ask deaconess schools and religious orders to consider the

The conference opened on Tues-OUTSTANDING LEADERS day with Lt. Lawrence A. Oxley, Other prominent race leaders of the U. S. Department of Labor, who appeared on the program inof the U.S. Department of Labor, who appeared on the program indirector of the meeting, stating cluded Arthur P. Chippey, St. Authat Negroes were marriang from gustine's College; Dr. M. O. Bousthe Missis pp. alley at Chicago field, Julius Rosenwald fund; Dr. at the ate of 000 to 1,200 a Frank Horne, United States Housmonth," and the city's colored poping authority; Mrs. Faith Jefferulation "increased by 50,000 in 18 son Jones, Chicago Relief adminisments during the worst of the destruction: R. O'Hara Lapier, Nation. months during the worst of the de-tration; R. O'Hara Lanier, Nation-

1,000 or more monthly was given Institute for Negroes; the Rev. Erout several months ago by Howard nest S. Thomas, Conference of Col-D. Gould of the Chicago Urban ored Church Workers; the Rev. J. league, it is believed by many other Alvin Russell, St. Paul's School, Southsiders to be too high.

"We find a restless moving of the mass of Negroes throughout

Just how to make this life more abundant and integrate the Negro into American life instead of segregate was the theme of the confer-

tempting to meet the responsibility mission on Negro Work of the for the situation of the Negro is Protestant Episcopal church. that the Negro makes up a proportion of the unemployed far beyond

seminaries operated by the Farm Security Administration, the growth into the knowledge that Episcopal church to Negro as-farm is the only real solution to

al Youth administration; the Rev. Although the migration figure Cyril Bentley, American Church Harry H. Pace, Supreme Liberty

EPISCOPALIANS America. They are seeking a life ASK CHURCH TO

gate was the theme of the conference.

Charles P. Taft of Cincinnati, colleges and seminaries operated son of the late President, William Howard Taft, pointed out that present worldwide trends in the treatment of minority peoples in one of the nost important resovited disaster then added, "All of lutions passed by the delegates at us are horrified at the treatment tending the National file acial of Jews in Germany. But how different is our treatment here of International house of the Universe. ferent is our treatment here of International house of the Uni-Negroes in the United States?" "The most important fact which organized religion faces in attended the auspices of the Joint Comtempting to most the auspices of the Joint Com-

A Scrap Ut Paper

WHILE THE HIGH CHURCHMEN of the Protestant Episcopa Church of America seemed intensely interested in the successful conduct of the National Interracial Council which met recently at the duct of the National Interracial Council which met recently at the University of Chicago, it is a safe bet to assume that not any of these white Episcopal dignitaries had the slightest imagination that the Council would pass a resolution or a quadion that is loaded with dynamite.

The delegates attending the Council took the situation well in hand and came through with a ringing resolution which asks that all the colleges and semiparies operated under Church control oper their doors to Negro students to study for the priesthood.

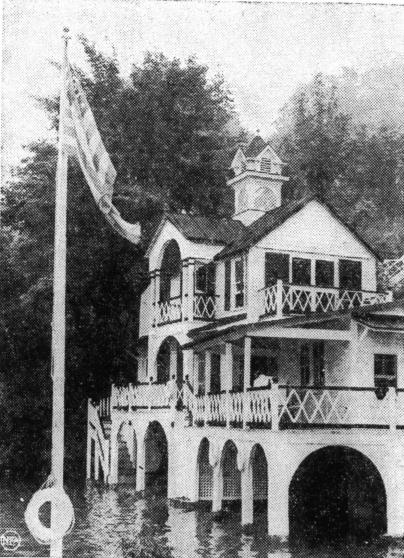
We do not know at this writing whether this resolution will be considered in the Ohio councils of the Church as merely a scrap of

considered in the Ohio councils of the Church, as merely a scrap of paper or not, but from this vantage point looking down through the state in the direction of the high hills among which Kenyon College nestles in the secluded excites mess of Gambier, we can vision no Negro faces around the long oaken tables in the glorious Commons building where Kenyon men dine in the Oxford-Cambridge fashion.

It will undoubtedly take more than a resolution to lift the bar on the Negro at Kenyon a ban that was quite definite and unyield. ing even in the days when the late Bishop William Andrew Leonard ruled the Ohio diocese!

Leases Home Near Roosevelt's To Father Divine Crum Elbow





Howland Spencer, left above, importer, heir of a wealthy family and connected by marriage to the Vanderoits and Ryitish nobility, said that he "virtually give his estate on the Husson to followers of Father Divine so they might establish a farm colony directly across the river from President Roosevelt's estate of Krum Elbow. Divine adherents

OVER 3.200 LETTERS, POST CARDS AND TELE-GRAMS HAVE JUST BEEN FORWARDED HERE FROM CRUM ELBOW. OVER A THOUSAND WERE RE-CEIVED BEFORE I LEFT. OUT OF ALL THESE, ONLY FOUR COMMUNICATIONS-TWO LETTERS AND TWO POST CARDS-ALL ANONYMOUS, CON-TAIN ADVERSE CRITICISM AND ABUSE IN THE RECENT EFFORT TO TEST THE ECONOMIC THEORIES OF PRESIDENT ROOSEVELT AND FATHER DIVINE.

NEVER MADE ANY SUCH STATEMENTS AS YOU QUOTE IN YOUR ISSUE AUG. 3. (AT NO TIME DID I THINK, MUCH LESS "CHAPTERED," ABOUT A SALE OF CRUM ELBOW AS AN ACT WHICH WOULD "ANNOY FRANKLIN A GREAT DEAL." HONEST, HARD-WORKING, DEBT-FREE PEOPLE COULD NOT ANNOY OTHER HAND WORKING DIRT FARMERS AND WOULD DIMINISH RELIEF. THAT THE TRANSFER TO FATHER DIVINE WAS CON-CEIVED IN SPITE IS NOT TRUE AND IS TYPICAL OF NEW DEAL DEFENSE PROPAGANDA SENT OUT BY SMUT AGENTS DREW PEARSON, WALTER WIN-CHELL AND ROBERT ALLEN UNDER THE DIREC-TION OF SMEAR MASTER MICHELSON. WHEN AGAIN THEIR CONCEITS ARE SERVED UP AS AU-THENTIC QUOTATION GET OUT YOUR FLIT GUN

HOWLAND SPENCER

Palm Beach, Fla.

Work Of Divine Is Praised

PHILADELPHIA-- (C)-- In an editorial, "The Divine' Movement", The Christian Recorder, oldest Neimmediately began renovation of the boathouse, right, which dominates the three-mile waterfront of the Speacer estate or which spencer retained a cottage and to acres. "Father Divine's economic ideas are more economically sould han Roosevelt's," said Spencer, as he gave his blessing to the agricultural experiment of the Negro cult leader.

gro publication in America, Dr. George A. Singleton, editor, said on Thursday, "Within two consecutive days the influential Naw York Times has given 93 1-2 inches of space to the Father Divine Movement. ment. . Father Divide Movement. . Father Divide's theology may be faulty, but his economics may not be taking without discussion. If believes in economic self-sufficiency, industry and thrift, honesty and high level of morality. He believes in plearate, the human race. Color is a criterion and membership membership.

> Father Divine beloves in peace. He is a prophet of a new day and is showing some old hide-bound, pharisaical Christian denominations their sins. ." The Recorder is the official organ of the A. M. E. ehurch.

FATHER DIVINE VERBATIM: HIS TALK AT HOPE FARM God condescended to form man, door behind me. I have opened dence has been discerned and nothMan has no business with a body if the door and thrown it wide open ing else but God is seen. In all I for the benefit of all humanity in am doing and in all I have done,

Negro Leader Lays Emphasis on the The practicality of God among the children of men began when God Enter in, old men! Enter in, all of Divine at my right, can tell you, as Search for Perfection in the Realm of Practical Matters

chased. Students of this socio-re- to the surface again. * * * ligious development agree that one As I have often said, the very of men to become to be more profit- but the laborers are few. of the most important factors Constitution itself; when men live able on the earth plane. Getting You have heard me say over and underprivileged and will ascend the that are received as gospel by his and meaning of the Constitution to dom of God, but realizing the very lions and millions of blessings; adherents. Below is given the text fruition within them, then and only the earth was void when it was in-many more." There are billions of That is what I am doing. I am is

good-will and a good appette, with good manners, good behavior, all success, and all posterity; good afterhood, good events, good night, and good morning again! Here we all are and there I am, there I sit and here you stand, in the unity of spirit, of mind, of air and of purpose. * * *

Do not think our work and mis sion are for the purpose of merely evangelizing the people from a re ligious or spiritual point of view Our work and our mission are for the purpose of bringing about the reality of the perfection of al things with which we come in contact, develop perfection and bring these qualities to fruition and establish them among this people.

Religiously, yes, of course! One of the great morals and the foundation thereof, it is essential to be religious, for you have that inner urge by which you are inspired. Nevertheless, we are not considering religion merely as a mythological concept of heaven; we are considering religion as the * * * redeemer of every field of en- 'Don't forget your good-neighbor can that which is termed religion all undesirable conditions * * * . tion of God's actual presence among us all will be a failure.

Uncle Sam Cited

ist, continues to grow; another dation of our great country in Aren't you glad!



Shoemaker in The Chicago News This Chicago cartoon was titled:

ribilization of things, God, through As I have often stressed, con- ng things. There and then, and ones, and all mankind will eventual to express scientifically and accu-Father Divine, we work and a con- restrict from every angle expressible for the contract of the contract

"Replenish the Earth"

sider: even Uncle Sam himself, as be profitable. Bring your land un real American citizens.

there will not be any more wars, what you desire to do.

all of the other countries today and unprofitable, becoming to be good the threatened wars in this country for nothing. * * * among ourselves? It is because of "A Righteous Government" graft, and greed, and selfishness, We shall have a righteous govern become to be a living factor. * * *

"Door Not Closed"

ground and said, "Replenish the become to be self-respecting, self- seen anything but God in me. earth and dress the garden," which supporting and independent. This Permit me to be transmittable was to be practical, which was to and only this can cause you to be permit me to be reincarnatable, per

The movement headed by Father be, has said "E Pluribus Unum" cal and profitable, even as I de must come into the unity of the mankind. In all they do socially, Divine, New York Negro evangel- and "In God we trust." The foun- mand you to do and be this day. Spirit and become to be self-sup- spiritually, economically, intellectuporting, and self-sustaining, and in-ally politically or what not, they "heaven" for his followers, on the which we are living was founded We shall not be discouraged until dependent within. Refuse to be de-will be the fulfillers of the word of Hudson opposite the estate of Pres- upon the principles which I am we shall have universalized this pendents. Lift up your heads with God. Aren't you glad? This is ident Roosevelt, has just been pur- exemplifying, which I am bringing identical idea, and it shall have been courage bold, and look out on the what it is all about, beloved ones, established in the hearts and minds field, for the harvest truly is ripe and when you build upon this foun-

in part of an address delivered by then we will not be representing him at Hope Fayn, wish Stuger—merely Americanism, but Amerities, N. Y. In last Tuesday as reported by his own stenographer.

Page every one! Good health, In the very heginning of the tan
The earth was void when it was intangible, when it was intangible, when it was impractical. The earth was void and good for nothing, but God said, "Let dry land appear."

For this cause I am here! Aren't ings; octillions of blessings, and trillions of blessings, quintilplaces and yet I am an honor to the lossings and septillions of blessings and septillions of blessings, duospective places where they should ings; octillions of blessings, duospective places where they should ings; octillions of blessings, duospective places where they should ings; octillions of blessings, and trillions of blessings and trillions of blessings and trill decillions of blessings and decillions be. As long as they are overprivi-We shall not be discouraged until of blessings—they are multiplied if leged and subjected to the spirit of we bring the practicality of all sci- you will let them be. If you let dictatorship and lordship they canentific Truth into actuality and all go and let God, God will let you, not be prosperous, healthy, happy,

nations of the earth, for all will field is white, the harvest is ripe, mortals are subject to death. are thousands and millions of acres of Jesus? Jesus declared, "The HIS MOVEMENT CROWS of land uncultivated, undeveloped harvest is ripe but the laborers are few." Even at that time men were What is the cause of the wars in impractical, * * * becoming to be

and the impracticalness of humani- ment by putting into practice and ty. Let us get away from those causing the practicality of true places in consciousness where men Christianity, and the life and the are merely surmising heaven to be teaching of Jesus as exemplified by something mythological and some-us, to be universally established thing imaginary, but bring our When this is done we shall overmythological concepts into actual- come all slaughtering of mankind, ity and put them into practice as a we shall overcome all confusion, living reality. Then and only then lacks, wants and limitations and

God is not confined nor bound to an individual; God is impersonal: Tis condescension, began tangibilat- Live in this recognition, beloved But remember, you must allow God from the tangibilated earth, God ly see the only hope of redemption rately from every angle expressible again because he now has property

and breathed in the man the breath which I am stressing and exempli-tabernacle that you call God and of life and the man became a living fying, and have established for all recognize. That is why you call me. soul. For the practicality of things, mankind. I have not closed the God; it is because God in all evifulfillment of the Scripture, "Be there are those who have known Q hold I set before you an open me for fifty years or more can tell formed man out of the dust of the inhabitants of the earth, and she has told millions, she has never

mit me to be reproducible. When of we may term the government to der cultivation and make it practi- To express your citizenry you this is done you will see God in all dation you will be lifted above the success of Eather Divine according to the Constitution of away from superstition and super- over again in my original composition the overprivileged and put them in graphing to make speeches this country and bring the spirit stitious ideas concerning the King- tion we just sung, "There are miltheir places.

humanity recognizes it. When this shall have been established * * * and God will help you to do just and they cannot have the victory over divers difficulties that come in race-riots or confusion among the Now look out on the field, for the opposition from mortality, for all

have a full and a-plenty, and there but the laborers are few. * * * Can Then I say, if you live exactly acwill be plenty of space for habita- you not see the meaning of the very cording to this teaching I will give tion. * * * The earth will not be spirit of Christianity when it came you victory even as I have it. We overpopulated in places when there forth into expression in the persor shall have a righteous government

from the tangibilated earth, God is to build upon the fundamental even as He is expressing in this opposite the Roosevelt estate,

HIS TALK AT HOPE FARM Man has no business with a body if the door and thrown it wide open ing else but God is seen. In all I have done, for the benefit of all humanity in am doing and in all I have done, fulfillment of the Scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have known in the scripture, "Be- there are those who have the scripture, "Be- there are the scripture, "Be- there are the and breathed in the man the breath which I am stressing and exempli-tabernacle that you call God and FATHER DIVINE VERBATIM: of life and the man the breath of life and the man became a living

sider: even Uncle Sam himself, as be profitable. Bring your land unreal American citizens.

sider: even Uncle Sam himself, as be profitable. Bring your land unreal American citizenty you this is done you will see God in all we may term the government to der cultivation and make it practi. To express your citizenty you mankind. In all they do socially, we may term the government to an and profitable, even as I de must come into the unity of the content in all they do socially in all they do socially. Negro Leader Lays Emphasis on the The practicality of God among the Search for Perfection in the

ngious aeveropment agree that one As I have often said, the very of most income to be more production, but the laborers are law, and respectively and being the constitution itself; when men live away from superstition and super- over again in my original composition and put them in the superstition and super- over again in my original composition and put them in the constitution of stitious ideas concerning the King- tion we just sung, "There are mil- their places."

In the speeches this country and bring the spirit dom of God, but realizing the very lions and millions of blessings; their places. There are miltiplied by as "Honor to Overprivileged" adherents. Below is given the text fruition within them, then and only the earth was void when it was in many more." There are billions of That is what I am doing. I am adherents. Below is given the text fruition within them, visible, when it was intangible, placeings and trillings of the constitution to represent the part of the constitution that it was intangible, placeings and trillings of the constitution the part of the constitution that it was intangible, placeings and trillings of the constitution the part of the constitution that it was intangible, placeings and the constitution that it was intangible, placeings and the constitution that it was intangible, placeings and the constitution that it was intangible to the constitution that the constitution of the

Peace, every one! Good health, ing. * . pood there I sit and here you stand, in the unity of spirit, of mind, of aim again! sehrivior, all I am Here we all are and there good morning good-will and a good al and of purpose. * * good manners, 89 good and

AT KRUM ELBOW

tact, develop perfection and bring Our work and our mission are for things with which we come in conthese qualities to fruition and es the purpose of bringing about the ligious or spiritual point of view the perfection of al evangelizing the people from a re Do not think our work and mis sion are for the purpose of merel; tablish them among this people. reality of

of every field of enpresence without the recogniwhich you are inspired. of the great morals and the foundathereof, it is essential to be religious, for you have that inner Religiously, yes, of course! One among us all will be a failure. God's actual for redeemer

Uncle Sam Cited

fying, and have established for all recognize. That is why you call me. mankind. I have not closed the God; it is because God in all evidoor behind me. I have opened dence has been discerned and noth-

we say and in all we do, and

is

This Permit me to be transmittable.

in all of our activities and endeav-

bring it to fruition in every expres-

hold I set before you an open me for fifty years or more can tell

and God alone shall among us. * * *

children of men began when Got Enter in, old men! Enter in, all of Divine at my right, can tell you, as was to be practical, which was to and only this can cause you to be permit me to be reincarnatable, per "Replenish the become to be self-respecting, self seen anything but God in me. door." * * * Enter in, young men! you the same. earth and dress the garden," which supporting and independent. formed man out of the dust of the

overpopulated in places when there forth into expression in the persor shall have a righteous government overpopulated in places when there forth into expression in the persor shall have a righteous government overpopulated in places when there so I sesus? Jesus declared, "The HIS MOVEMENT GROWS are thousands and millions of acres of Jesus? of land uncultivated, undeveloped harvest is ripe but the laborers are there will not be any more wars, what you desire to do. are thousands and millions of acres of Jesus? and unoccupied. * * In the very beginning of the tan you glad!

WANTS T'KNOW KIN HE BORRY YO' LAWNMO'

FATHA DIVINE

living reality. Then and only then lacks, wants and limitations and can that which is termed religion all undesirable conditions * * * . become to be a living factor. * * * God is not confined nor bound to all of the other countries today and unprofitable, becoming to be good the threatened wars in this country for nothing. and the impracticalness of humani- ment by putting into practice and among ourselves? It is because of "A Righteous Government" Let us get away from those causing the practicality of What is the cause of the wars in impractical, 'Don't forget your good-neighbor

policy, Franklin!"

from the tangibilated earth, God ly see the only hope of redemption rately from every angle expressible again becomes the now has formed man out of the dust thereof is to build upon the fundamental even as He is expressing in this opposite the Roosevelt As I have often stressed, con. ng things. There and then, and ly see the only known and the ly see the only known to the stressed, con. ng things. There are then ly see the only known to the stressed, con. ng things. gibilization of things, God, through Live in this recognition, beloved But remember, you must allow God "Door Not Closed"

or nis own conscience. By so doing, if you will serve God to the dictates of your own conscience, if you relax your conscious mentality and still yourselves as individuals, God him-self will express within you, and when this is done you will no longer be bound by the versions of men of

The movement headed by Father be, has said "E Pluribus Unum" can and promitable, even as 1 ae must come into the unity of the spiritually, economically, intellectubies, New York Negro evangel- and "In God we trust." The foun- Aren't you glad!

Divine, New York Negro evangel- and "In God we trust." The foun- Aren't you glad!

Aren't you glad!

We shall not be discouraged until dependent within. Refuse to be de-will be the fulfillers of the word of proving, another dation of our-great country in We shall not be discouraged until dependent within. Refuse to be de-will be the fulfillers of the word of shall not be discouraged until dependent within. Refuse to be de-will about, beloved ones, where estate of Pres- upon the principles which I am identical idea, and it shall have been courage bold, and look out on the what it is all about, beloved ones, ident Roosevelt, has just been pur-exemplifying, which I am bringing established in the hearts and minds field, for the harvest truly is ripe and when you will be lifted above the ligious development agree that one As I have often said. the very of men to become to be more profit- but the laborers are few.

that are received as gospel by the and only the earth was void when it was in- many more. There are difficultion within them, then and only the earth was intangible, blessings, and trillions of blessings; putting the overprivileged in their an an honor to the standards address definition will not true was void and good for nothing, but lions of blessings, sextillions of blessing and septillions of blessings, and trillions of blessings, sextillions of blessing and septillions of blessings, and trillions of blessings, and trillions of blessings and septillions of blessings, where they should be proved by he own stenographer. So where they should be proved by he own stenographer. As long as they are overpriviled by he own stenographer. As long as they are overpriviled by he own stenographer. We shall not be discouraged until of blessings-they are multiplied if leged and subjected to the spirit of decillions of blessings and decillions be. As long as they are overpriviwe bring the practicality of all sci- you will let them be. If you let dictatorship and lordship they canentific Truth into actuality and all go and let God. God will let you, not be prospered is healthy. happy.

within will lead you on

every

nations of the earth, for all will field is white, the harvest is ripe, mortals are subject to death. have a full and a-plenty, and there but the laborers are few. * * • Can Then I say, if you live exactly achaive a full and a-plenty, and there but the laborers are few. * • • Can Then I say, if you live exactly achains a full and a-plenty, and there but the laborers are few. • • • Can Then I say, if you live exactly achains a full and a-plenty, and there is a full and a-plenty. will be plenty of space for habita- you not see the meaning of the very cording to this teaching I will give Now look out on the field, for the opposition from mortality, for all * The earth will not be spirit of Christianity when it came you victory even as I have it.

few." Even at that time men were * * * pecoming to be

ical concept of heaven; we are Shoemaker in The Chicago News ity and put them into practice as a we shall overcome all confusion, considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the * * (This Chicago cartoon was titled; higher reality Than and the considering religion as the considering religion and the considering religion as the considering religion as the considering religion as the considering religion and the considering religion as the considering religion religion as the considering religion religio thing imaginary, but bring our When this is done we shall over something mythological and some-us, to be universally established are merely surmising heaven to be teaching of Jesus as exemplified by places in consciousness where men Christianity, and the life and the and greed, and selfishness, We shall have a righteous govern

an individual; God is impersonal.

e of the reality. It is ace of the substance that you on to victory and r and make practical and profitable.

the Roosevelt estate.

HEAVENLY RIVALRY: New York's HEAVENLY RIVALRY: New York's
Harlem has known for the past five of a cult racket rich God a said
years the little Negro evangelist Fathto have his pockets lined with pure

and their leader has gone so far, as evidence of something divine, to place after the date in his correspondence the letters "A. D. F. D." "Peace." the Divine flock chants. It has echoed through the 'main heaven" on West 115th Street.



where the faithful are fed and some ful's epochal statement which led to are housed. The mystic wird has been a pitched battle between her and where in Harlem and in rural retreats the Hudson.

Recently there has been little peace of Verinda Brown, the disillusioned

Recently there has been native peace of Verinda Brown, the dismusioned in "heaven." The Divine followers cook who has been battling "God" have proved troublement and some in the Supreme Court for more than times unfailned. Last weel there was a year for some \$5,000 she allegedly added trouble. The bank owned West turned over to him, is given as another reason why Divine is on his other reason why Divine is on his Howland Spencer, weally Dutchess way out. Howland Spencer, wearly Dutchess rival, Bishop Charles M. Grace who Racket on the Go.

Claims 1,000,000 followers among Ne-However, Harlem wiscacres say velt and one finds who voted for said.

Claims 1,000,000 followers among Ne-However, Harlem wiscacres say velt and one finds who voted for however, appeared unworried. In customary Divine language he said that course and that he was getting out evangelist, his 500 are expanded across cultured white woman and a follower of Father Divine.

Howland Spencer, wearly Dutchess

"That was injected into it," he fore he (Mr. Roosevelt) went into said.

"A Mrs. Mary Tree of Los And Elbow as teh name for the Roose-velt estate.

"His mother, Mrs. James Delano Roosevelt who actually owns the property, never claimed Krum and a follower of Father Divine. tomary Divine language he said that course and that he was getting out evangenst, his 500 a refer at a cross clutter with the wolld and a solution of the building "was offered to My Followers and they were disinterested in jack—enough to last him until he is a course of fact made a special estimate that he is "packed up with velt family seat at Hyde Park." She suggested to me that it a matter of fact made a special estimate that he is "packed up with velt family seat at Hyde Park." would make an ideal property for point of telling newspaper corrections. After inviting the Negro preacher him, and so I decided to investi-spondents at a press interview it. * * The Kingdom of God is not called home to his Maker and then to give the President's New Deal gate his movement. I had only shortly after that her place was not bound to material places. For this some. These people mentioned the theories "a run for their money," vaguely heard about it, and to tell Krum Elbow.

cause, this building they were not interested in, and neither am I, and if any one had purchased or bought this they argue, the Father had planned ington and now we will have a 'god' their farms and estates near here Washington agency—came along building it was according to My In- to stay in the cult business longer, at Krum Elbow."

Saves Cash by Calling Off Easter Parade

Father Divine is easing out of the cult business for keeps, it was reported to The Amsterdam News, Tuesday.

Whether it is true or not "God" has kept mighty quiet in his heaven of "peace" ever since Riskly Daddy Grace barged on the scene last March but bought father's first heaven in 115th street.

Heralded as the only messiah in

er Divine. His followers call him God, gold made while operating his kingdom of peace in Brooklyn, Long Island, Harlem and other places.

The informant, one close to Divine explained that one indication of 'God's exit from the cult world is the fact that he did not hold his Spencer Deeds 'Krum Elbow' an hour, and I can't get them. annual Easter parade. Also, it was said that he has lost hundreds of for Father Divine as 'God' to his happy followers since he was locked up a year ago charged with felonious assault.

At that time Faithful Mary, one of Divine's erstwhile top archangels, declared: "He aint no god. He PITS WORK AGAINST DOLE Divine is against hatred and around. aint nothin' but a old man?" Feith WORK AGAINST DOLE againts debt. If these people can "That aint nothin' but a old man." Faith-

and better following, in addition toas "Krum Elbow."

of his angels asked.

'No." was the answer. "Then, he's smart," he said. We had to admit it.

Match 'Messiah' at Capital

are housed. The mystic word has been a pitched battle between her and heard in the extension heavens" else-God's forces up in Ulster County at where in Harlem and in rural retreats Kingston, caused many of Father's where in Harlem and in rural retreats Kingston, caused many of Father's Soviet. Would Give the New Soviet. Would Give the New Soviet word has been a pitched battle between her and heard in the extension heavens" else-God's forces up in Ulster County at Dutchess Squire, Warning of a Naval Academy in 1911, a former about the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer, a graduate of the was particularly indignant captain in the British Flying Corps name "Krum Elbow." Mr. Spencer, a graduate of the was particularly indignant captain in the British Flying Corps name "Krum Elbow." Mr. Spencer, a graduate of the was particularly indignant captain in the British Flying Corps name "Krum Elbow." Mr. Spencer, a graduate of the was particularly indignant captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the spencer and the controversy over the spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Spencer and the controversy over the captain in the British Flying Corps name "Krum Elbow." Mr. Deal 'a Run for Its Money'

by his messianic majesty.

Mr. Spencer claimed for his mano-remarkable order. They are clear, Point.' The Roosevelt place was On the other hand, some of Di-rial lands, and, apart from his con-well provided. His followers are called Krum Elbow. Did you ever vine's followers still swear that he viction that the President is at-earnest, hard-working people. I have of anything like the tall. is going to build a skyscraper intempting to emulate the methods of was impressed. They contend that "God" still as a highhanded action in Wash-chastity and poverty. They live, Spencer yacht Maja, now berthed moves in mysterious ways his won-ago in the geodetic survey renaming Franciscans and the Sisters of at Palm Beach.

ders to perform and that Father his estate "Spencer Point" and Charity."

"John," he said, "show those will soon come out with a bigger to street the said, "show those will soon come out with a bigger to street the said." will soon come out with a bigger designating the Roosevelt property

wine is a real smoothy who can and shouting distance of President apput it over on all and sundry Roosevelt's library across the river. After all, what is the difference boulders near the boathouse.

"No one has ever proved where hewere deeded in Poughkeepsie today between a bureaucracy such as we gets his dough from, has he?" one of followers of the Negro who calls have now in Washington and an of his angels asked.

"It hink that the arrows hureau-enjoying the late afternoon."

Finds a Contrast to New Deal

insisted that it was not his antag-of her \$7,000,000 estate.
onism t othe President's theories "It was always known as Krum which led him to turn over his Elbow," he said. "Every map from estate to Father Divine.

Suggestion of White Follower

and saw what a wonderful work he the river and placed brass markers Brother Arthur would be here hard Krum Elbow is the name which was doing. His places are kept in on my property, naming it 'Spencer

Harlem that will knock Dadoy Lenin and Stalin, he has a personal "I found that his angels don't Mr. Spencer called out Captain Grace's and Sufi's outfits for a loop resentment over what he regards smoke or drink. They take vows of John Schaeffer, skipper of the

Predicts a Soviet Here

among themselves — the Benny Hyde Park estate of the Roosevelts, Cohens and the Frankfurters. was Captain "Bill" McCoy, who Cohens and the Frankfurters.

As he sat today in slippered ease, will be embalmed by the local un-the Miami rum-runners.

with the President, whom he called Then we will have a Russian state 'Slippery Frank,' his views on thehere.'

New Deal and his enthusiasm for Mr. Spencer was questioned Father Divine's sociological experi-his personal relations with the President.

"The President is heading for a He said that he last saw him to Russian State," he said. "I can'tchat with, in a neighborly way, even get labor to farm my land. about two years ago at a social The men are all on relief. I havefunction given by the President. a standing offer for men at 45 cents "Did you convey your views to an hour, and I can't get them. him at that time?" he was asked.

"Father Divine, on the other "You can't, you can't," said Mr. hand, will not accept as a followerSpencer. "You can't talk to him; a man who is on relief until he hashe does the talking. Why, he held paid the government what is owed my hand while I had to listen. If He pays cash; he is against debt. you try to talk he goes like this"-

"His followers work and enjoy Mr. Spencer rose in his chair and he fruits of their labor. Fathersputtered and thrashed his arms

againts debt. If these people can "That's the way he goes; you work the land, then I think they can't talk to him," he said.

o millions left by his great-aunt, ing upon her death in 1928. The Mrs. Anna Corning of Saratoga, Dutchess County property was part

the early grants up named our point Krum Elbow. Then just be-"That was injected into it," he fore he (Mr. Roosevelt) went into the White House, he claimed Krum

hear of anything like that?"

markers down at the boathouse."

The captain led newspaper men a brand new kingdom that'll reach The rolling meadows and green Returning to a consideration of down to the boathouse, a threeto the sky.

Anyhow, all agree that Father Di-bend in the Hudson, almost within Mr. Spencer went on:

fort of a yacht club, and pointed
vine is a real smoothy who can and shouting distance of President "He wants control of the country, out three brass markers placed on

On the verandah of the boathouse, ained only the small piece of prop- "I think that the arious bureau-enjoying the late afternoon vista arry on which stands his little-used crat chiefs will soon start fighting across the waters and along the "Probably some day Roosevelt calls himself the former "king" of

clad in blue slacks and a smokingdertaker ad put in a glass case and A hardy, weathered man, he exjacket, the former proprietor dis-the Frankfurters and the Bennyplained that Mr. Spencer, a neigh-covered on his personal relations Cohens will kill each other off bor of his in Florida, had invited

NEW "HEAVEN" ACROSS THE HUDSON FROM PRESIDENT'S HOMI



Houses on the 500-acre Spencer estate, across the river in the upper part of the picture, to which him to pass his vacation on the place.

"It's a funny thing, but it's a good thing, I think, selling this property to Father Divine," he said.

"Why the Father was here yesterday, and although I have lived.

"Harmony" Had "Thousands"

The Franklin D. Roosevelt home is shown in the lower right nim a peace boat of good New York supplied the funds. white oak (there's plenty of it right "But several people were here," here) and let him sail to the South he added. "There was a white man, Seas on a peace mission. He said: a brilliant person of about 50 or 60, who was called "Harmony," and who seemed to be covered with followers of Father Divine took title yesterday. The Franklin D. Roosevelt home is shown in the lower right

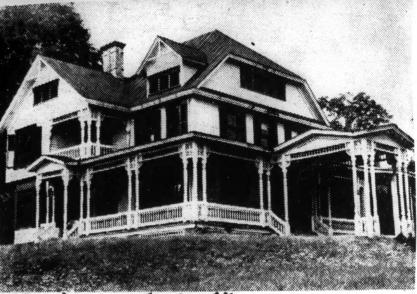
"Task the Father to let me build in the Father to let me build in the Father to let me build in the South all my life I never saw anything like the way those people act. They are so calm and peaceful.

"I ask the Father to let me build in the Father to let me build in the South all my life I never lay behind the transaction were not made public. Mr. Spencer said that place no valuation on the property because he didn't know its value.

"Hathory I ask thousand-dollar bills."

Mr. Spencer said that place no valuation on the property because he didn't know its value.

"How much is any property worth nowadays?" he said, bitterly.



-30-38 One of the houses included in the Father Divine purchas.e

He explained that although the property was in his name, two relatives, both of whom are visiting him now, held mortgages on it, and 'all I did was to sign a release re-

linquishing my share."

Told that reports put the selling price at about \$50,000, he said he did not think it was "that much," but it "might have been" about

DIVINE'S ARGOSY SALS UP HUDSON dedicates them." The crowning event of the day "So sweet father!" "Thank you for the disciples, and one that must father!" "So real, so real!" "So

But Two Steamers Land 2.500 Angels at Way-Heaven Down River From Krum Elbow

Tells Followers on Border of pation was fulfilled. His Paradise That It Will **End Depression for Them**

By ROBERT S. BIRD

Special to THE NEW YORK TIMES. MILTON-ON-HUDSON, Aug. 8.evening, Father Divine, the Negro ine blue. evening, Father Divine, the Negro its spacious terrace one preacher, completed one stage of preacher, completed one stage of bis triumphal ascent to his Krum his triumphal ascent to his Krum and through the hills. From its colony," he said in a matter of fact to 2,500 "angels" from Harlem a corn, savory roasts and delicious Elbow and at Kingston, but our message of peace which bristled pies. On a broad green-sward, manner of dedication is not in the with sharp the state of the control o

tides and the elements, to say noth-"God." ing of the dilatory effect of eating In one big room was a huge banof the entry until tomorrow.

army

Dedication by Presence

nature of a dedicatory visit to the his breast pocket, he smiled broad-relief from taxation. We mean to newest and grandest and thely while everybody shouted wild lift our standards of living in this thirty-odd farms, etials and other paeans of praise. Then he thundered country for business, for labor, for properties acquired by the Divine suddenly:

movement to the paeans of praise. Then he thundered country for business, for labor, for trade.

"Our homes must be made fit avowed determination to create a There was sinstant and utter places in which to live. Men must be silence.

"Model paradise."

As Father Divine said this after. "The said the said the said the said the said the said the said this after. "The said this after."

'model paradise."

silence.

silence.

As Father Divine said this after- "I am still transmitting to the ing. There is no reason for a denoon, waving his hand over the children of men —" he began. For pression, no reason for the welcountryside while motion pictures few minutes there followede one fare." countryside discrepance recorded of his characteristic messages, hur-

have marked the apex of Father glad!" Divine's own career, was the mo-ment when he rose to address his ture cameras bathed the evangelist followers in the terrace house at the in a blinding flood. Outside, peals artists' colony.

River the disciples had been singing, shouting praises and feasting on watermelon, ice cream, fried chicken and apple pie. All were ing a cosmological explanation of gage and picnic paraphernalia. FATHER LASHES AT RELIEF filled with glowing expectation. And heaven. when they disembarked at the

Vision of Promised Land

Here indeed was a paradise-shaded groves of oak and elm, winding woodland paths and trelised arbors of honeysuckle, clipped green hedges, bowers of rambler roses, tennis courts bordered by leafy magnolias and a tumbling mountain stream crossed by rustic bridges.

nine-pins in a torrential rain this white stucco and trimmed with ma-

Elbow "heaven" opposite President two complete kitchens and dining tone. Roosevelt's family seat, and flung rooms wafted aromas of boiled "We had thought to stop at Krum

"Thank you father!!" rang out here is actually a dedication." Father Divine and his two steam- on every side as the throng of folboat-loads of followers did not lowers swarmed into the terrace reach Krum Elbow today. The room to hear the man they call

Hudson, and late tonight made its the room listened outside as loud-God's blessings and how He will way up the Hudson to Kingston, speakers brought them the pro-multiply them. way up the ridden to see pro-gram. For a couple of hours, while "Why should our country's land

bald, dressed neatly in a light gray ing are getting doles! They don't The two-day excursion is in the clean white handkerchief stuck in be through our missions if there is nature of a dedicatory visit to the his breast pocket, he smiled broad-relief from taxation. We mean to

his remarks and angels chanted de-dened with circumlocution and polysyllabic words, delivered in rolling, "All these is the actuation of mymelifluous periods that brought al-

of thunder echoed through the hills; Since 5 o'clock in the morning lightning flashed, and rain poured when they began to arrive at the in sheets against the tightly closed dock at 138th Street and the North French windows of the terrace room.

Just Where Heaven Is

address took an unaccustomed turn, called, and to the near-by Greenkil government" movement; he avowed Divine followers. his determination to make his fol- Krum Elbow was filled all day lowers "Christ-conscious."

MILTON-ON-HUDSON, Aug. 8.— And in the midst of it stood a "where there will be, like at the house and painted "peace" signs the Catskills payed furiously at Spanish-style clubhouse, made of the Catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskills payed furiously at Spanish-style clubhouse, made of the catskill payed furiously at Spanish-style clubhouse, made of the catsk one people."

Denunciation of Doles

There were shouts of praise, and he continued:

"Nevertheless, I do say and I will and of the dilatery on board ship, all quet table at which sat Father say that we have a simply rule. My conspired to cause a postponement Divine, surrounded by white and mission is to renovate and improve Negro secretaries and his closest all this as regards morally, intel-Instead, the army of peace lin-advisers. Crowded all about them, lectually. Let us do the same gered until evening at the newly unmindful of the heat, were hun-things sociologically. This material opened mission to be known as the dreds of followers.

opened mission to be known as the dreds of followers.

'Artists' Colony' at Milton-on-the Those who were unable to get into ward expression of the reality of

where bed afew trifling pennies for everybody at again, they listened be landless? Be impractical? Be every man, woman and will in the to speeches and testimonials.

Then Father Division were those who should be work. Then Father Divine rose. Short, Because those who should be work-

Reiterating nis denunciation of relief as a remedy for social evils, Father Divine launched also into an expression, and my presence here most chanting response from the attack on political expediencies dedicates them." which would limit the productive use of the land. He insisted that his aim was to make the land yieldits utmost.

Night Falls on the Weary

When he finished, beads of per spiration standing on his forehead from his exertions, his disciples broke forth into song and more testimonials.

By this time many of the faithful were tired from the day's activities and began to move back to the The preacher was now undertak- boats, or curl up amid piles of bag-

The rain continued to pour, but newly-built pier of the Milton-on sky," he said. "But the sky is no- the City of New York and the Manthe-Hudson colony, all their antici where but everywhere where there hattan—cast off and continued to is nothing, and heaven is every-Kingston, where cars and buses conveyed the followers to "the Promised After a few minutes of this his aLnd," as the Kingston colony is He touched upon his "righteous Park, a resort bought last year by

> with hard-working disciples, who He expatiated on his plan to bring had stretched bunting over the boatabout, through the regeneration of house, put colored umbrellas and the individual, a new world order terrace tables in front oft he main

The steamboats are expected to Then, quite dramatically, he turned dock at the Krum Elbow wharf "This day has been set apart as morrow night they will sail down



Father Divine, in appropriate seagoing clothes, sits in the pilo house of excursion boat and scans horizon for the "promised land."

FATHER DIVINE LEADS HIS 'ANGELS' TO A NEW 'HEAVEN' singing disciples. Two garages are followers in Ulster County. It fronts



The Harlem cult leader and his followers as they went ashore yesterday on their way to their recently room hotel, with parks, swimming Spencer said, on the occasion of the acquired "paradise" at Krum Elbow, across the Hudson from President Roosevelt's home. Center, in dark dress. is Father Divine's wife. whose followers call him "God."

THE DIVINE MOVEMENT WAXES Father Divine, who holds no property whatever in his own name, in-

New Hudson Estate and Harlem Home Mark his guidance. His official roster lists nearly 100 places ranging from Rapid Expansion of Negro Preacher

like a hospital by its former owner, ust how many missions, farms, in Harlem and in Ulster County, Dr. Elihu Katz, contains a private ; asoline stations, restaurants, gro- and in the nearby cities of New Jertelephone system and a sort of loud- ery stores and pants-pressing es- sey, Connecticut and Pennsylvania. speaker device to sarry sessages ablishments are in operation under In Harlem two large "kingdoms" through its fifty nooms. On the benevolent supervision of the and ten other lesser establishments

By ROBERT S. BIRD

Father Divine's "angels" have just acquired a 500-acre estate opposite President Roosevelt's family seat on the Hudson River, and a fifter movement's growth in the second flow and ship twelve secretarily the building.

The movement's growth in the second flow are possible of years has been so the second flow and ship twelve secretarily the building.

The movement's growth in the second flow and ship twelve secretarily the building.

The movement's growth in the second flow and ship twelve secretarily the building.

The movement's growth in the second flow and ship twelve secretarily the building.

The movement's growth in the second flow and ship twelve secretarily the building.

The movement's growth in the second flow and ship twelve secretarily the second flow and ship twelve secre ty-room Harlem residence for the last couple of years has been so hat been so that being the preacher—thus indicating rapid that, viewed in terms of propher and the propher is enjoying a letter-writusty expansion.

The movement's growth in the His Tangible Domain

In any case, most of these "connections" have merely a letter-writing the last couple of years has been so the second of propher in the last couple of years has been so the second of propher in the last couple of years has been so the last couple of years has been flourishing real estate market in ing tie with headquarters. The tan-The new Harlem home, equipped Jister County today. Nobody knows gible domain of Father Divine lies edge of the Negro section, it over- stocky. bald-headed, little preacher are filled day and night with hymn-

sists that he does not know the extent of the holdings operated under "Headquarters" at 36 West 123d Street, Manhattan, to "Church ooks Mount Morris Park. Father Hall," in Melbourne, Australia. The

required to supply them with on the westerly side of the Hudson transportation, which ranges from River, directly opposite the Roosedilapidated buses to the spectacular velt estate at Hyde Park, and for lark green, ten-passenger, German- generations was regarded as one of made limousine reserved for the ex- the choicest of the old manorial clusive use of the Father himself. estates in the county. Thousands of followers sit at his banquet tables and eat meat and Production the Goal vegetables produced on his farms. Father Divine intends to farm the

every community contains some which include three large houses, a sort of a Father Divine "Peace" boathouse, and a number of farm enterprise, nearly 2,000 people are buildings, will be refurbished. Evliving the communal life, farming ery acre of land will be made to the land, operating dairies, cultivat- produce something. ing orchards, managing restau- The boathouse, where fashionable rants, stores and garages. Hun-society gathered a generation ago, dreds of them are white people, and will be an important feature of the

Divine acquired his first Ulster to the boathouse dock, which can County property, a place at New accommodate even deep-draft ves-Paltz. Then he announced his sels. grandiose plan of making Ulster Father Divine continues to en-County a vast "model paradise" courage his followers to "invest" in peopled by his followers who, liv- Ulster County property. Although ing "in cooperation with each he never appears formally in the other and in a spirit of heavenly transactions, he is reputed to have exaltation," would engage in a vast an uncanny knowledge of property collectivization experiment.

'The Promised Land"

at Kingston, N. Y., and laid out Ulster County residents, he insists what they later came to call "The that he discourages his followers Promised Land," a thirty-two-acre, from buying anything but "genuself-contained community. The dis- ine bargains." ciples began buying up property in The financial arrangements which other communities, sometimes lie behind these transactions are alwhich contained a luxurious 300- unlimited funds at his disposal. Mr. tion of downtown Main Street, em- ered with \$1,000 bills." bracing a barber shop, candy store, dress shop and meat market, fell into their hands.

Although the residents protested loudly and civic organizations attempted to halt the influx of Divine followers, the infiltration proceeded at an accelerated pace until it became evident that Father Divine's dream was fast materializing. Despite a fire which destroyed a "Heaven" at the "Promised Land" last April, despite frequent brushes with the law, occasional squabbles among the disciples, and threats from the Ku Klux Klan, the units flourished. The crowning event was the recent acquisition of the "Krum Elbow" property.

This large estate, purchased from Howland Spencer, wealthy neighbor of President Roosevelt, and one of his severest critics, is the largest single property held by the Divine

In Ulster County, where nearly place. The thirty-eight buildings,

scores of them are persons of sub-estate. Father Divine intends to operate excursion boats from 132d It was late in 1935 when Father Street and the North River directly

values and to drive a hard bargain. Although hundreds of offers of His "angels" acquired property property have been made to him by

whole blocks in the business section ways veiled in mystery. It is known of Ulster County towns. Greenkill that in many cases wealthy admir-Park, a former Summer resort, ers of the evangelist place almost pools, golf courses and tennis sale of his property, that a white courts, was taken over by the follower of Father Divine who argroup. In High Falls, a sizable por- ranged the deal "seemed to be coy-

Divine and Disciples Sail for Green Acres

five hundred "angels" gathered, Monday, in the murky dawn on the dock beyond the coal yards at West 132nd Street and the Hudson River, set sail for the "promised land"—Milton Kingston, and finally trum Elbow, all located up the river in Ulster County where Father Dipine's throngs have returned to the soil.

were the prevailing colors of the relief with those of President to chant a little. Later they bedisciples. They regard Father Dito answer report his relief with those of President to chant a little. Later they bedisciples. They regard Father Dito answer report his relief with those of President to chant a little. dresses of the women. There Roosevelt, whose estate is across gan eating. There was, of course, vine as "god." were easily many more women the river from Crum Elbow, polino smoking aboard, for Father than men.

With Father Divine aboard, one of the boats was packed at 6 a.m., and pulled out from its dock as the city's worka-

May Run Fleet

Hudson to cult properties with The 485-acre Spencer estate is such regularity that he is said not like the tidy, cultivated acres to be planning to operate a fleet at Milton and Kingston where of steamers to Crum Elbow, his Father Divine's followers colon-

NEW YORK-A motor tour along the Hudson last week showed that Father Divine's movement owns miles of farm property in Ulster and adjoining counties as far as Albany.

Divine followers raise farm produce for other members of the cult in the cities. Many of these Ulster followers are white. Wealthy white women up-State who are devoted to the movement

the cult head to run for Presi- drinking. dent on the "Peace" ticket.

the glory of "God," and the women talked among themselves. All seemed happy when Father Divine smiled upon them in the wooded, rural setting.

After Milton and Kingston, the faithful were scheduled to move on to Crum Elbow, which Howland Spencer, white neighbor and

Father Divine Lands

all there.

at Milton, and Father Divine matic. After the first spontaneous Divine "heavens" in Ulster County

A sprinkling of whites was in landed to bless his disciples, outpouring of praise by the disci-

Over Up-State 'Heaven'

Landing but Expresses Good-Humored Interest

BY ROBERT S. BIRD

Special to THE NEW YORK TIMES. KRUM ELBOW, N. Y., Aug. 9.-

Shepherd and flock met on the ticians are said to be encouraging Divine forbids smoking and dock beside the gayly bedecked boathous where thirty years ago previous proprietors of these historic acres used to entertain fashparation of a feast in the great The boats made their first stop ionable society. The scene was draas they gazed in rapture on Father Divine and this promised land.

The Scene Across the Hudson

By virtue of their recent real esthe Divine mansion perched high on and tambourines. the cliff overhanging the river.

Howland Spencer, the socially prominent former proprietor of

Krum Elbow, who sold the estate to Father Divine with a bitter attack on the President's New Deal policies and an invitation to Divine to "give them a run for their money," was not present today as the new heirs jubilantly took over. He left his own residence on the estate in the middle of the morning, and his dour servants, embattled behind "keep off" signs around the PEACE ACROSS THE RIVER small piece of property twnich Mr. Spencer reserved for himself, would not tell when he would return.

Disciples fortunate enough to possess binoculars looked long but President's Wife Fails to See in vain for signs of life on the Roosevelt side of the river. But newspaper men who happened later to be crossing the Main Street of Poughkeepsie came upon Mrs. Frandlin D. Roosevelt at the wheel of her car waiting for a green light. She had been in New York City all day.

Mrs. Roosevelt Puzzled

weathy white women up-State who are devoted to the movement special to the soil. Some by the "angels" had been there for house. A fair crowd had assembled as the eastern by rightened and the on the dot movement spring and almost uncomfortably close and there were signs of coming thin. The crowd thickened sport woods almost uncomfortably close and there were signs of coming thin. The crowd thickened sport who are devoted to the movement spring and almost uncomfortably close and there were signs of coming thin. The crowd thickened sport who are devoted to the movement spring and assembled as the soil. Some the plans to round out his economic day activity began along the plans to round out his economic day excursion.

Meals for 15 Cents

Many carried or wore the familiar "Peace" insignia. Some carried baskets or packages of food, although there was food, although there was food, although there was food, although there were scores of children price of 15 cents.

There were scores of children price of 15 cents.

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There were scores of children price of 15 cents.

There were scores of ch comment about his neighbor, the President.

Speaks Highly of "Neighbor"

"I couldn't have a finer neighbor,

the crowd. The men talked about Mother Divine had directed premorning at Kingston, where the followers had passed the night in various Divine establishments following yesterday's trip up the river.

All morning long the disciples tate venture and today's cere-straggled down to the two boats, monies, the Divine peace army now the City of New York and the Man-become close neighbors of President hattan, berthed at the Kingston oRosevelt. A few hundred yards dock, and most of the small boys of across the narrow bend in the river Kingston came along to watch them from this estate lies the Roosevelt and listen to the singing. Ranged NEW YORK—Father Divine's critic of President Roosevelt turned over to the Divine cult movement runs excursions up the last week.

Two-Day Jubilation Reaches family seat. The most conspicuous around the dock on top of oil tanks object on that side of the water is and on shed roofs, they kicked their the President's Summer White feet and bobbed their heads and the president of the president of the President's Summer White feet and bobbed their heads and the president of the president of the president of the singing. Ranged the state has the Roosevelt and listen to the singing. Ranged the president of the singing of the President's Summer White feet and bobbed their heads and House, whose library looks down clapped their hands to the persuon the Divine boathouse and up to asive rhythm of thumping drums

Like the Lower Mississippi

have mistaken the Hudson River here and there with such signs as: for the Lower Mississippi. Burly "God," Father Divine Will Overcome the they loaded hundreds of watermelons and pulled crates of produce on the concrete dock was the on to the lower deck. On the second deck, forward of the wheelhouse of the City of New York, violins. They sang:

"I doon't know why you love us as vou do.

I don't know why, but you do."

"It's wonderful to be in love with Father.

And hope that some day we'll be dock the followers st up new cries: the same-

They sang a version of Casev Jones which had Father Divine "Going Up the River, Going Up the River," and finally taking ev body "To the Promised Land." ' and finally taking every-

There were dozens of hymns, the burden of all them avowing esteem father.

plenty of tin-pan alley art, and at induced such inner ecstacy as to set the decks swaying. Rows of buxom matrons, girls and children sat facting the performers and when such numbers as the "Darktown Strutters Ball" came slithering from the tormented instruments the exulting connoiseurs of rhythm would rise, one by one, hips a-swaying, and eyes a-rolling. Two hundred pound women, arms akimbo, pirouetted as a large of the decks swaying. Rows of buxom matrons, girls and children sat facting the performers and when such numbers as the "Darktown Strutters Ball" came slithering from the tormented instruments the exulting connoiseurs of rhythm would rise, one by one, hips a-swaying, and eyes a-rolling. Two hundred pound women, arms akimbo, pirouetted as a well as a structure of the posed for photographers and belief the spreading maples which shade the front lawn of Moses Smith, his tenant farmer, President Roosevelt told of the inspection trip on which he had to the small gathering bade wellome to the shade the front lawn of Moses Smith which we all are trying present who had any influence with e shade the front lawn of Moses Smith, his tenant farmer, President Roosevelt told of the in every way to avoid."

Later President Roosevelt told of the inspection trip on which he had taken Mayor and Mrs. La Guardia to evert with the inspection trip on which he had taken Mayor and Mrs. La Guardia to evert with the inspection trip on which he are trying of a war "which we all are trying of a war

singing and thumping of drums.

60 Autos in Cavalcade

About sixty automobiles filled boathouse. manor on the cliffside.

Although this place had not been "heavens" awaited their return. occupied in many years, "angels' had been working for days to get it in readiness for today's event. On the terrace fronting the house were tables and brightly colored umbrellas. Just below it was the large, circular "tea-house," where previous owners gave musicales for distinguished guests. At the very edge of the water was the four

story boathouse, newly painted, A stranger to the scene might newly furnished and embellished

World." Painted in large letters

legend: "Peace."

When word came that the boats were in sight, Father Divine aptwenty or thirty disciples whipped peared from the Manor House and themselves into eye-bulging gyra- stepped in sprightly fashion down tions with shaking gourds and ban- the steep path, strewn with poison joes. Inside on the same deck re- ivy and underbrush, across the lays of adepts kept changing shifts West Shore Railroad tracks, down to the dock.

He was clad in the same light gray suit that he wore yesterday and sported a crimson and purple necktie. He was all smiles. From the boats out on the river came a wild chanting and waving of hand-It's wonderful to worship his name kerchiefs. As they came up to the MAYOR EXTOLS PRESIDENT

"Lord Almighty!" "The sweet

thing!'

began singing a hymn of love for Father Divine. When the first boat touched the dock everybody was quiet. The gang plank was put overboard, Father Divine sprinted and sometimes adoration for "the aboard and pandemonium broke loose. For some minutes nobody But these were interspersed with moved, then he gave the word and the followers, led by Father Divine, times the exertions of the musicians stepped ashore to their new "heavinduced such inner ecstacy as to set en." He posed for photographers

other two hours there was more story told by estate workers that a said: nest of that species had been discovered only last week under the

with followers had arrived at Krum departed from Krum Elbow and Dutchess County." a state of celestial bliss for Har ering, which included Albert Berry, be without jobs.

Negro Boy Guest, Applauds Welcome to Harlemites

'Love'—Executive Discusses Fishing and New Home

By FELIX BELAIR

Special to THE NEW YORK TIMES.

women, arms akimbo, pirouetted daintily while diminutive pickaninnies swirled around them with flailing feet.

During all this there were constant cries for "the 'body,'" as his disciples like to refer to Father Divine in token of his supposed embodiment of the divinity. But after several hours of waiting, which nobody minded at all, word came that Father Divine would motor down

A West Shore train passing by gave a long salute with its whistle as its passengers looked in astonishment at the scene flashing by their windows. Then everybody started up the steep path.

Most of them contented themselves with viewing that part of the property near the river. The remainder of the estate stretched in thick woods and underbrush in every direction, and few of the followers dared venture into these Father Divine would motor down lowers dared venture into these home club's annual reception had to Krum Elbow and meet the boats wilds. A group of reporters resting there. The boats pushed off, every under a tree discovered, a foot or referred humorously to the new under a tree discovered, a foot or "Heaven" the President took offione fell to work again on water- so away, a recently killed copper- "Heaven," the President took offimelon, chicken and pie, and for an- head snake, which supported the cial notice of the development and

"I'm confident that the people in

Seyear-old son of Mayor La Guardia's Negro cook, who was a guest of the Summer White House and had lunch at a side table with the Mayor's adopted children, Eric and Gene, and Richard, a nephew of the Mayor. Presidential aides said it was the first time a Negro had

Easter egg-rolling.

Mr. Roosevelt referred to the establishment of Father Divine's new paradise and then it was with some Judge John Mack who twice placed the sale of the property by Howland the Presidency, and Mayor La Spencer had brought. On his retalk.
turn to Hyde Park a week ago the Professing some humility at not 2. swer to a question regarding his Mayor of the President's home

himself would term a "folksy" sort of a talk that he made to his Hyde thoughts sandwiched in between.

Stresses Value of Canal

One of these came when he ex- "But our President has instilled years ago and which he said would governs by love."

President Roosevelt said he won by playing the same tune. the admission from Mr. La Guardia that it was the first building of all those he had inspected over the receiving a post card from a friend years that was not paid for in part showing a view of the Hudson and by the Feleral Government. Have a number of Negroes in swimming, ing sone that far, the Hresident said a few words about the henefits being derived from the programs of the Works Progress and Public Texts and Selembly that before any Works Administrations.

that 'heaven' in Ulster County will, the world, Dutchess, the WPA and Then, with a laugh, he voiced the oathouse.

About 4 o'clock the peace army be good neighbors to us here in the PWA were doing for the se com- hope that should this come to pass, with followers had arrived at Krum Elbow when Father Divine's cavalcade made its triumphant entry. It wound down the meandering difference past Mr. Spencer's private residence, past a 30-year-old unfinished mansion, down to the main finished mansion for the five mansion for the five mansion for the five departed from Krum Elbow and munities what they otherwise were the deceased member might find a unable to afford furthermselves, resting place in the heaven above mansion for the five departed from Krum Elbow and departed from Krum Elbow and departed from Krum Elbow and the close for the five functions of the five function

clan. Women with babes in arms been a White House guest except stood next their horny-handed on such public occasions as an swains tapping feet while the Military Academy Band from West On only one other occasion had Point played varied arrangements.

La Guardia Extols President

paradise and then it was with some Judge John Mack who twice placed irritation over the publicity which Mr. Roosevelt in nomination for Spencer had brought. On his re-Guardia preceded the President's

lays of adepts kept changing shifts West Snore Railroad tracks, down with piano, drums, trumpets and the steps to the boathouse and out 'Home' Gathering, Including President had pointed out in an-being able to brag that he was the attitude that the "heaven" was in town and envy at the ficititious personage who held that honor. nother county.

It was what President Roosevelt gathering a fitting welcome to Mr.

"How well this typifies our coun-Park neighbors, consisting largely try in glaring contrast to peoples 2 2 of an account of his experiences on in other parts of the world," Mr. 38 his recent fishing cruise in the Pa- La Guardia continued. "The head Then from every deck the crowds La Guardia Says He Rules by cific and with only a few serious of a mighty nation can always obtain respect. An autocrat can require obedience. A dictator is always sure of obedience through fear.

pressed his pleasure at the im- in the hearts of people, love, and provement in the Panama Canal while others may raign through provement in the Panama Canal while others may reign through defenses since he was there three fear or edict by force our President

President Roosevelt in his turn ? HYDE PARK, N. Y., Aug. 27.— be very useful in keeping open the reciprocated the kind words of By D. Under the spreading maples which link between the oceans in event Mayor La Guardia by asking any property of the control of the con

> As the Mayor saw those perma- ing a heaven on both sides of the nent walls of native stone going up, Hudson. Before that, Mr. Smith brought wave on wave of laughter

President Encounters Quips

gested solemnly that before an-In the greatest city in the world, other reception of the Roosevelt as well as the greatest county in Home Club met, one or more of its beloved members might pass on. song, "Home on the Range."

tions with shaking gourds and ban- the steep paur, surew.

tions with shaking gourds and ban- the steep paur, surew.

tions with shaking gourds and ban- the steep paur, surew.

tions with shaking gourds and ban- the steep to the boathouse and out the same deck reverse to the boathouse and out the steps to the boathouse and out the steps to the dock.

It was what president had pointed out in an-being sable to brag that he was the president had pointed out in an-being sable to brag that he was the president had pointed out in an-being sable to brag that he west steps to the boathouse and out the same light with piano, drums, trumpets and to the dock.

Negro Boy Guest, Applauds swer to a question regarding his Mayor of the Fresident's honor, personage who held that honor, personage who held that honor, and the same light welcome to Harlemites and ported a crimson and purple says suit that he wore yesterday suit that he was all smiles. From necktie. He was all smiles. From he head that the "heaven" was in town and purple a crimson and purple hoats out on the river came a himself would term a "folksy" sort Roosevelt's home-coming.

Home Gathering a triting we come to a question regarding his honor, at the ficititious of a gray suit that he wore yesterday welcome to Harlemites. It was what President Roosevelt shome-coming.

It was what President Roosevelt shome-coming.

It was what bread the "heavel" says and the first heavel he was all smiles. From he held that he inverse the was all smiles.

It was what bread the "control to a question regarding the ficititious of a question of the first heavel the first heavel the following the first heavel the heavel the first heavel the first he A stranger to the scene might here and there with such signs as:

have mistaken the Hudson River here and there with such signs as:

tor the Lower Mississippi. Burly "Father Divine Will Overcome the Lower Mississippi. Burly "Father Divine Will Overcome the Lower Mississippi. Burly "Father Divine Will Overcome the Mondred of water world." Painted in large letters was the melons and pulled crates of produce legend: "Peace" encirted dock was the ont to the lower deck. On the sec legend: "Peace" when word came that the boats on to the lower deck. On the sec legend: "When word came that the boats on the City of New York." When word came that the boats and here and underbrush, across the tions with shaking gourds and ban- ivy and underbrush, across the lasts on the same deck rewards. West shows the state on the same deck rewards. West shows the state on the same deck rewards. We wast shows the state of adepts kept changing shifts.

There were dozens of hymns, the quiet. burden of all them avowing esteem and sometimes adoration for "the aboard They sang a version of Casey Jones which had Father Divine "Going Up the River, Going Up the River," and finally taking everybody "To the Promised Land."

occupied in many years, "angels" had been working for days to get it in readiness for today's event. It in terrace fronting the house were tables and brightly colored Just below it was the lar "tea-house," where

He was clad in the same light as you do, throw why you love us gray suit that he wore yesterday as you do, throw why, but you do...

I doon't know why you love us gray suit that he wore yesterday as you do, as you do, as you do, and sported a crimson and purple as you do, and conting and waving of hand-hope that some day we'll be are all mighty!" "The sweet the same "Lord Almighty!" "The sweet They same "They same

touched the dock everybody was quiet. The gang plank was put overboard, Father Divine sprinted aboard and pandemonium broke loose. For some minutes nobody

times the excitons of the musicians are proposed as note to their new "heav HYDE PARK, N. X., Ang. 37—years accused as to sell the professional that kind stating any possibility of the possibility of the procession of the musicians are in the process at the "practices waying, and the process and any presents of the presents of the process and the process are processed to the process and the process and the process are processed to the process and the process and the process are processed to the process and the process and the process are processed to the process and the process and the process are processed to the process and the process and the process are processed to the process and the process and the process are processed to the process and the process and the processed to the proc

About sixty automobiles filled About 4 o'clock the peace army be good neighbors with followers had arrived at Krum departed from Krum Elbow and Dutchess County." Elbow when Father Divine's cav- stopped a few miles down the river alcade made its triumphant entry, at Milton-on-the-Hudson, where 150 The President's It wound down the meandering div more disciples were picked up. The President's It

been a White House guest except stood next their horny-handed fine stood next their horny-handed fine stood out in such public occasions as an swains tapping feet while the Mill- pull se and such public occasion had tary Academy Band from West, a tary a tary and man west, a tary a tary a tary and man west in the sale of the property by Howland the Presidency, and Mayor La and the tark a week ago the President's and west in an being able to brag that he was the page of the President had pointed out in an being able to brag that he was the page of the President had pointed out in an being able to brag that he was the page of the President the page of the President's home and the page of the President's home and the page of the President's home and the page of the President the page of the page of the page of the president the page of the page of the president the page of the (GOOD NEIGHBORN) paradise and then it was with some irritation over the publicity which is

asked whether he anticipated any

against use of the name

retreat such

Then from every deck the crowds La Guardia Says He Rules by began singing a hymn of love for Father Divine. When the first boat 'Love'—Executive Discusses hands the Anal and the deck the same of the Fishing and New Home

Tells of Fishing Cruise

had lunch at a side table with the marks. The front porch of Mr. was when the Presider Mayor's adopted children, Eric and Smith's farmhouse had been conporters and a few frie Gene, and Richard, a nephew of ing-draped speakers platform where Dutchess Hill cottage. The Mayor. Presidential aides said sat State and local officials and Lichess Hill cottage. It was the first time a Negro had long-time friends of the Roosevelt road past Mr. Spencer's private After a banquet there the entire ceived enthusiastically by the gath-vided for men wh residence, past a 30-year-old un-party proceeded down the river in finished mansion, down to the main a state of celestial bliss for Har ering, which included Albert Berry, be without jobs. Impace had not been "here other less verdant divine 8-year-old son of Mayor La Guar-While the Pre-Mithough this place had not been "heavens" awaited their return. The President's remark was re- said

snow, Marvin H. McIntyre, who stood nearby, remarked:

"Any such complaints in the future will be of Divine origin."

The joke amused Mrs. Roosevelt greatly.

"Burrowing Shrimps" Decried

of a talk that he made to his Hyde "How well this typifies our coun.

Park neighbors, consisting largely try in glaring contrast to peopless and of an account of his experiences on in other parts of the world." Mr his may reign the head of a mighty nation can always ob- if a might nation can always ob- if a mighty nation can always obtained in the papers always obtained in the papers always obtained in the mighty nation can always obtained in

munities what they otherwise were the deceased member might find a unable to afford for the meaven above said President Roosevelly Mean ens' in Illster County, While the unable to allow the work was delived by hill billy string quartette by while used for men who otherwise would playing the President's favided for men who otherwise would playing the President's favided for men who otherwise would playing the President's favided for men who otherwise would play the President.

Wherever the President

8-year-old son of Mayor La Guar- While the President spoke the Wherever the President want dia's Negro cook, who was a guest villagers sat or stood about of the the Negro vangelist and his new of the Summer White House and lawn frequently applauding his recolony of "angels." The first time had lunch at a side table with the marks. The front porch of Mr. was when the President took rewas when the President took re-porters and a few friends to see A reporte uo

point that today's was the largerowd of any that had attended annual event during the past years. He added, referring to

FATHER DIVINE AND FOLLOWERS CELEBRATE ACQUISITION OF A NEW 'HEAVEN'



Father Divine, without his mustache, happily rolling along Lenox of Hudson River estate across from President Roosevelt's home.

FATHER DIVINE RIDES

IN PARADE OF 1,500

Father Divine rode in his big, expensive automobile with the top down, so his "childred could see his smiling face and the pepper and-shit suit and wite hat he wore. He dishot kep so lace in the long said Father Divine process to differ reviewed it at points followers marched along a devious route through Harlem and the lower west Bronx, yesterday are ternoof, while saveral mand suits and solve the economic or parade demonstrating their adment and development tax exemption bill and solve the economic or relief" and its proportion and solve the economic or relief" and its parade demonstrating their adment and solve the economic or relief" and its parade demonstrating their adment and development tax exemption bill and solve the economic or relief" and its parade demonstrating their adment and development tax exemption bill and solve the economic or relief" and its parade or respectively. The pension bill and solve the economic or pension bill and solve the economic or the point and followers in various and Lenox Avenue and ended at the parade read. The parade read, The parade various and Lenox Avenue and ended at the pensive secretary of the evan-the Divine building at 123d Street and followers in various and Lenox Avenue and ended at the pensive gelist, said followers in various and Lenox Avenue and ended at the pensive gelist, said followers in various and Lenox Avenue and ended at the parade followers in various and Lenox Avenue and ended at the pensive gelist, said followers in various and Lenox Avenue and ended at the pensive gelist, said followers in various and Lenox Avenue and ended at the pensive gelist, said followers in various and the evan-the Divine security followers in various and Lenox Avenue and ended at the pensive gelist, said followers in various and the country were being toldReackland Palace, where about 4,000 parts of the country were being toldReackland Palace, where a

A view of part of the procession with one of the marchers carrying Avenue in his expensive limousine during parade that marked purchase a sign that attracted considerable attention—the F. D. R. standing for

President Roosevelt's home. "Father Divine Reigns."

herence to the mastical, economic and unemployment problem, saysscale of justice.

and "righteous government" prin-Father Divine," one placard read. The parade began at 1 P. M. at ciples of the Negro evangelist.

John Lamb, secretary of the evan-the Divine building at 123d Street

Faithful Mary And Fr. Divine **Bury Hatchet**

NEW YORK, Dec. 23-Faithful Mary, who returned to New York his week from California, anerence at her home on Monday morning, Faithful Mary and tonced a meeting with Divise and Livited members of the press to be present. The two broke friendly relations several months ago and shortly after the break Faithful of redeclared a planned expose of Divine methods The meeting with Divine was held in the cult leader's main mission at 126th street and Lenox avenue



WHITE PRESS GETS LAUGH., DIVINE GETS ESTATE

NEW YCRK, Aug., - (CNA) - When Father Divine took two excursion boatleads of his "Angels" up to Krum Elbow on the Hudson opposite the estate of President Roosvelt, the members of New Yorks leading white dailies had a field day (with pictures) and plentuous mention of pork chops, chicken, watermellons, trucking, hallelujahs and minstrel humor.

They interviewed Mrs. Roosvelt and learned that she, diplomatically, was happy that the estate was to be "Heaven" for some reople. They interviewed Hather Divine and discovered, later, that what they said he said, he hadn't said. They interviewed Howland Spencer, former owner of the 500 acre estate and bitter enemy of President Roosvelt, who sold the valuable piece of property to Father Divine." Everyone of the bright young emn who covered the story had a swell time being clever.

Everything was very funny -- But when they all stopped laughing Father Divine still had a lovely 500 acre estate in one of the finest locations in New York, complete with houses, gardens and boats where he and his angels will be able to enjoy themselves in their own way and for as long as they care to.

And maybe on of the things that will add to their enjoyment will be the fact that whose disciples being he is God, cabled their's is the last laugh after all.

WESTBROOK PEGLER SHOWS HYPOCRISY OF RACE PREJUDICE

Colorful Writer Sees No Wrong in Father Divine As Roosevelt's Neigh-

Chicago, Aug. 18—(ANR)—West-brook Pegler, widels read column-ist and sports commentator, writing Thursday in his New York syndi-cated column (local outlet the Chicago Daily News) experimed the reason for white predicte against colored perchange in so loing showed the unreasoning hypocrisy of "colorphobia."

of "colorphobia."

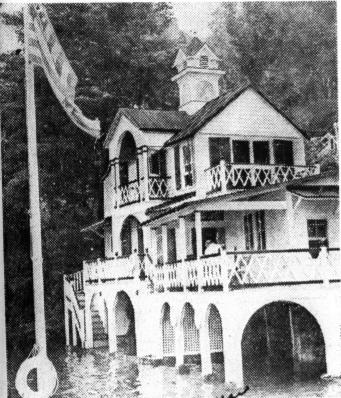
Mr. Pegler said, Whatever the natives of Howland Spencer, Mr. Roosevelt's neighbor at Crum Elbow, in selling a 500-acre estate to Father Divine's flock, the deal i likely to loosen at least one littl

stone in the great wall of prepudic against the Negret wall of prepudic against the Negret "It puts the question: Why is a calamity that a colored man acquires a hone in a white community Why is his mere presence of tensive to the white people? Man of those who would bitter object employ Negro sowants who sleet under the same row with them, car for their children, and when the get drunk at night, servants cajol them up the stairs, lind when the stairs, lind when the stairs, lind when the stairs of them to bed

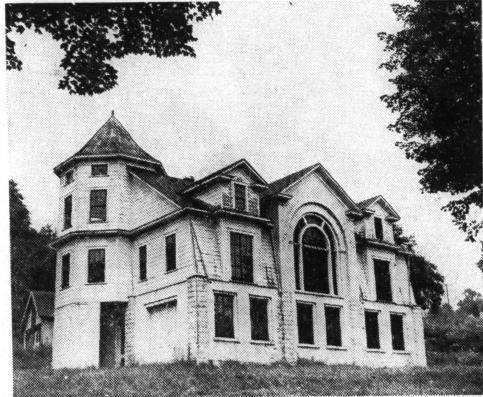
"In 'Gone With he Wind', Mis Margaret Mitchell Jeminded us tha in the days before the Civil War white children were put to th breasts of colored slave womer Hitler, of course, would say tha this contaminated the purity of the babies' racial blood......It is hard to reconcile such intimate relation ships between white and colored people, with the prejudice which would regard the arrival of a Ne gro family in a white block a something like the outbreak of pleague. Yes, we do have among us....many who do regard the col ored man as somehow untouchable He is, in fact, more untouchable now that he is free than he was in the time of slavery."

Divine Question (magos Div to Adolf Hitler: WHY NOT PROPOSE PURCHASE OF COVEDED CZECHO-SLOVAKIAN TERRITORY WITH SU-DETENS HELPING TO PAY FOR AN-NEXATION?

Divine to Be Roosevelt Neighbor at Crum Elbow



Boat house at Crum Elbow, across the Hudson River from President Roosevelt's Hyde Call Home, recently sold to father Divine by Howland Spencer frait owner of the famed Crum Elboy estate. This building will be the residence of Divine.



Spencer denied malice, saying that he wished only to test Roosevelt's theories against those of Divine. "Roosevelt is ruining the country with debts. Divine won't permit for a world tour. debts," he said. Photo shows building now used for storage at Crum Elbow. The interior was designed originally by Architect Stanford White.

porting a young girl from Colorado for immoral purposes. His grandfather was inventor of the lollipop, and his family has a fortune derived from the candy for the derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a fortune derived from the candy and his family has a family has a fortune derived from the candy and his family has a family has a fortune derived from the candy has a family h for Crum Elbow

Father Divine Becomes FD R's Neighbor name, and miles of Hudson river water front property.

KINGSTON, N.Y. — President Roosevelt, whose summer home is at Hyde Park, will have father M. J. (God) Divine as a neighbor 1800 feet across the Hudson when he gets back from this fighing twin off South Americans and political critic of President Roosevelt, of President Hudson when he gets back from receive a cent" in the deal behis fishing trip off South Americal Course he wanted to test Father.
Divine's economic views against
those of the President.
The President operates a farm
the 485-acre estate, grum Elbow, formerly when by Howland Spenger, socialite, boyhood Spencer disputes the right of Mr.

Money for taking up the mortgages necessary to acquiring title to the run-down Spencer estate was provided by Mary Bird Tree, which is the cult name of the mother of John Wuest Hunt, white.

Hunt, an ardent Divine follower, was sentenced to prison in California last year for trans-

Along River

Legal papers were signed by the Harlem cult leader and twenty-three "angels" giving ed a Geodetic Survey board fifteen buildings, three of them change the name of what is spacious residences, and numow the Divine "heaven" to erous boathouses and docks, all run down.

The estate, it is said, will beocme a summer resort of the little messiah and 4,000 are expected here August 8 and 9 on chartered excursion boats.

In announcing the transaction, Spencer said, "Father Divine's ideas will triumph over Roosevelt's. Last week I was offered \$50,000 for the estate, but be-

Estate on Hudson River

cause of the work Father Divine is doing, I have given him my share, which is the largest portion of the land involved." Cleaning Up Place

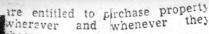
Already Father Divine's followers have begun cleaning up the place and making improvements. They are expected to spend \$25,000 for this purpose.

President Roosevelt has on his estate a searchlight which throws a beam 150 to 200 feet in the skies when he is at home. Father Divine plans a light which will cast its beam 500 feet or more, and will not be turned off like the President's.

Capt. Bill McCoy, habitue of the Spencer boathouses, said that Father Divine invited him to stay as a guest after he aided in the land transfer negotiations. He said Father Divine leaned kindly toward his idea of using oak on the estate to build a Divine "Peace Ship"

Spencer has kept fifteen acres of the land for himself. It has a luxurious home.

He said his big estate produced



Deny Citizenship To Divine Cultist

NEW YORK CITY.-Miss Janette Bourne, 40, a Brooklyn resident and native of Barpadoes, BW I was denied her citizenship papers in Veneral Judge Matthew T. Abruzzo's Brooklyn court last Friday because she insisted she was a Father Divine follower and neust sign her "heavenly" name 4"Love

Called to sign her final naturalization papers, Miks Bourne surprised the court by Offing: "I am one of rather Divine's children. In headen my name is 'Love Nut.' "

Unimpressed, the court replied: 'You must sign this paper with Father Divine's female "Angels" will be housed here, your real name. Father Divine In Father Divine's deed, the property is listed as "Crum has no legal standing under our Estate." Mr. Roosevelt's property is referred to as the origi- Constitution. Heavenly appellanal "Krum Elbow," spelled with a "K." Older residents and tions will not do on court documembers of the Roosevelt family say Divine's new home is ments."

Protested Miss Bourne: "My name is no good in Heaven. If I don't sign 'Love Nut.' I won't take it." Ruled the judge: "In that case I deny you citizenship."

Miss Bourne swept majestically from the courtroom, declaring: "God will fix this," referring apthe column of the opposition party, parently to the cult leader, Father Divine.



This building, according to present residents, will be transformed into an "Eternal Shrine" by Father Divine, new owner of the Crum Elbow estate across the Hudson River from the President's Hyde Park

home. HERE'S CRUM **ELBOW**

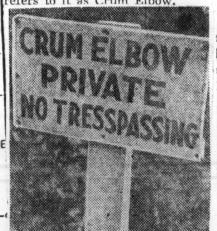
ESOPUS HYDE PARK ROOSEVELT FR. DIVINE ESTATE HEAVEN LLOYD POUGHKEEPSI

Map shows Hudson River jus above Poughkeepsie, where President Roosevelt's Hyde Park estate is located.

The river is 1800 feet wide here and across from the Roosevelt place is the 500 acre estate which Howard Spencer, white, sold to Father Divine for \$40,000.

Both Spencer and F. D. R claimed the name of Crum Elbow for their property. Roosevelt won. Spencer sore virtually gave away his property to Divine.

Roosevelt based his claim on the fact that Crum Elbow Creek runs through his property. Spencer has a 1678 deed to his property which refers to it as Crum Elbow



by one of his chief followersconference and the President's secwho admitted under questioning the However from Hyde Park came hat "God" had hoped to disit the However from Hyde Park came President at his summer home just the information that a committee across the river. of Divine followers had called a northe Summer White House bearing say much about the incident he in "God's" message and had been sent imated the Divine had been un away with the promise that a successful fip the attempt to reachmeeting would be arranged later the "Summer White House."

Turned Tolk Maybe

Early in the week, word go New York has been wagering or would that Divine was to call of the autome of the Howard Spen-

around that Divine was to call orthe outcome of the Howard Spenhe President for an informal con-cer-Roosevelt-Divine affair up at erence. Whether the conference Krum Elbow since "God" moved was to deal with the presidentia in several weeks ago.

campaign is not known. Many have wondered what pub-However some discussing it, ar-lic statement the President would gued that Roosevelt would listen tomake once he was in his summer Divine on any subject since "God" nome and had an eye view of the s believed to control some 6,000 situation. So far he has said nothvotes in the vicinity of Hyde Park. ng.

Roosevelt has never been able Thus far, it looks as if F.D.R. has to carry his own county in any lecided this is a free country and election. Even in the last land-nen with money enough to do so

the original.

While it is stated Divine made NEW YORK, Sept. 2-Fath-every effort to see the Presiden

er Divine's hurried trip toand was turned down, it canno Krum Elbow over the week be ascertained just what method end was partially explained Divine sent a letter requesting the

Recorder Detends children, including the Newro son of their cook to visit the nation's Peace Movement Chief Executive. The youngsters direct together, in the Summer

PHILADELPHIA, Sept. 1-(C) staged on the President's 1,000-In an editorial, "The Divine acre Hyde Park estate. Movement", the Christian Record-America, Dr. George A. Singleton, editor, said on last Thursday: "Within two consecutive days the influential M.w York Times has given 93½ inches of space to the given 93 12 inches of space to the Father Divine Movement. SELLER WANTS TO "SPITE OTHERS"; Street at about 1 A. M. he told hissaid, "the geodetic survey-some followers that he was not in onflict Washington agency-came along the river" and placed brass marking the policy of the conomic self-sufficiency, industry and thrift, honneighborhood and valued at \$30,000—has been rejected as movement. In his speech, Father Divine believes in one range the hu-a site for Father Divine's main New Jersey "heaven," it believes in one range the hu-a site for Father Divine's main New Jersey "heaven," it believes in one range the hu-a site for Father Divine's main New Jersey "heaven," it believes in one range the hu-a site for Father Divine had refused the offer made of a new day, and by showing someWarren, white, of Glen Ridge, N. was found the matter would be reconstructed by his group. He readition to his holdings in rural across the water from President New York, Father Divine said: Christian denominations theirlem's most influential cult leader "My property is now called "De-"

F. D. R. Sure Divine Will be 'Good Neighbor' residential character of the prop-

(CNA)—Speaking before 500 painting the house kgd, white and continuous that Father Divine's followers, half to view the unusual spectacle.
his new neighbors across the rivThe council's decision remained er, would prove to be good neighthe same, however, and no one pur-

The President's statement was President Roosevelt's home.

applauded by all present, includ. Divine's Jersey attorney, Charles ing New York's Mayor LaGuardia Becker, said that the "Father" was who with his wife had taken five willing to carefully consider all ing on the "banqueting" taken five willing to carefully consider all in the "banqueting" taken of his Spencer's expressed opinions, the

dined together in the Summer of Father Divine White House at a side table near the President's and later consumed hot dogs and soda at a picnic

er, oldest Negro publication in America, Dr. George A. Singleton Purchase Jersey Property property. Mr. Spencer always used to think of his extensive holdings

Followers He Takes No Part

in Spencer Controversy

Houses on 'Our Krum Elbow'

Estate at Early Date

Au

.932 when the Glen Ridge borough NU council refused to give Mrs. Warren a permit to operate an auto service station there because of the Negro Evangelist Tells His

HYDE PARK, N. Y., Sept. 8— spite war, with the council by (CNA)—Speaking before 500 painting the house red, white and

chased the property. Finally in chased the property. Finally in "I'm confident that the people 1934, the building was destroyed in that 'heaven' in Uster countyby fire. Since then the matter rewill be good neighbors to us heremained in obscurity until Divine's gelist whom Howland Spencer has velt was "heading for a Russian in Duchess county," F. D. R. said recent purchase of property near chosen as a champion against the state."

[The Property 1934, the building was destroyed in the property of the proper

bow."

evangelist referred to his new

"heaven" repeatedly as "Krum El-

According to Mr. Spencer, "Krum Elbow" is the rightful name of the

Tather Divine Benefits Grocer OMAHA, Neb. (P)—An Omaha grocer is looking with new respect on Fatter Divine delegated money order from "Miss Paith." "I know, with while being the property is located bill from 1922."

The Warren property is located bill from 1922."

Also mission at 28 Beacon "Now, where Defiance once reignation between President Roosevel ists standard of living; although the buildings of the buildings. Nevertheless, we can be present our communities with the same and present our communities will have an opportunity to see the related that can be present our communities will have an opportunity to see the lighter of the proman will be able to land for a between President Roosevel ists standard of living; although the buildings. Nevertheless, we can be present our communities with the same property is located in Bloomfield averue in Glen Ridge.

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The Warren property "Not Concerned in Controversy", ecr said that he had visited these

and been impressed with "what "We are not concerned with thos Father Divine was doing on them" things and we are not in any conbefore he finally decided to give troversy with any other person noup his property to him. any other institution. We are stand Father Divine has arranged a ng for the Constitution of theparade of his disciples for this aft-United States and its amendmentsernoon, beginning at 1 P. M. It is and we mean to bring them to fruito begin at 123d Street and Lenox tion in each any every one of ourAvenue, wind through Harlem and co-workers, followers and friendsthe lower West Bronx and return until all will become to be reato Harlem.

tained several statements that supported the wealthy anti-New Dealer. In turning over his large Dutchess County estate to Father Divine, Mr.

Father Divine

ing charlatans who prey upon the religious tendencies of the people and confuse them with false doctrines, Dr. L. K. Williams in his sermon the closing day of the National Baptist Convention, struck sharply at the service bishops and "Gods" This masquerade under the clock of what pretents to be a church.

Psalm 42:3. Dr. Williams began leader through his attorney, Charles A surprisingly large number of bility of the individual is a knowledge, saying, "God is our Father. Becker of Newark, "that the lady colored citizens witnessed a lec-edge of that community," said Mrs. Father Divine is not bod; he nev-wants to use me to seek revenue on ture given by Mrs. Franklin D. Roosevelt.

er created in thing, he did not the people of Glen Kinge. Neither Roosevelt at the Municipal Audi- The way to gain this knowledge, seven make anything. He only sings I nor my tolowers will lend our-torium last. Wednesday evening Mrs. Roosevelt said, is through a fine songs he has trained from us. Mrs. Warren's property became The Christians' God. Is 'GOD AL-famous in 1932, when she began a Speaking of "The Individual's tion, recreation, living conditions in the Responsibility to the Community," and local government. MIGHTY.' He is the revealed God spectacular "spite war" with the Responsibility to the Community," and local government.

In puppy," has been reconciled with and if you want to know, look at borough council. Offered rent of the first lady of the land repeatedly "You will find that the more you the little self-proclaimed Messiah of Jesus. Cur Jesus Christ was born \$200 a month for 10 years by an struck out at the apparent indiffer-study your community, the more in-Hallem.

In puppy," has been reconciled with the first lady of the land repeatedly "You will find that the more you the little self-proclaimed Messiah of the Holy Spirit and believers oil company, she asked officials to ence of many citizens in responsitive terested you will be as an individual Mary, known as Viola Wilson because have of the Holy Spirit recome Bloomfield avenue to persiste the responsitive for the power of what public opinion fore she became the accounter of the power of what public opinion fore she became the accounter. The born of the Holy Spirit rezone Bloomfield avenue to perble positions to the problems of the property infidels but Saints mit the deal. When the council refused the perquestion set forth in this text—property, Mrs. Warren painted her Arriving in the city early last when the forth in this text—property, Mrs. Warren painted her Arriving in the city early last because from that you will work to a wider responsibility in the state and on the front property, Mrs. Warren painted her Arriving in the city early last because from that you will work to a wider responsibility in the state and the state of the first last was found to many one of his foes met him and linspired by Howland Spencer's liting the Smithfield projects. While visually at the throttle yet. The Devil was holds to life cult. Mrs. Warren painted her world is going wrong, but God is President Roots of the Howler at the Baptism of Jesus and offered her property to Divine, as-into the home of Mrs. Roosevelt went to lock into the future. I hope you there at the Baptism of Jesus and offered her property to Divine, as-into the home of Mrs. Roosevelt went to lock into the future. I hope you there at the Baptism of Jesus and offered her property to Divine, as-into the home of Mrs. Roosevelt went to lock into the future. I hope you there at the Baptism of Jesus and offered her property to Divine, as-into the home of Mrs. Roosevelt went to lock into the future. I hope you there at the Baptism of Jesus and offered her property to Divine, as-into the home of Mrs. Roosevelt went to lock into the future. I hope you there faith and make him in the gates."

Showing that her interest was smaller. We have a responsibility at because we live in a democracy wents take individual relationship to the mit for the norty when he can all date your place in it. The first least was the was and can do. No one can shirk the the No. 1 Heaven of the run are reception, health, education and is and can do. No one can shirk the responsibility in the state and can do. No one can shirk tians of their faith and make him in the gates." faithless. The Church should get on its knees and protect itself not from invasion of Satan but from false leadership of cults.

President Extends "Good Neighbor" Hand to Divinites at Krum Elbow

HYDE PARK, N. Y.—(ANI)—Assembled last Saturday afternoon on the Hyde Park lawn of Moses & President Roosevelt's tenant farmer, 600 members and guests of the Roosevelt Home stub velcomed the chief executive back home, heard him say this about Fiber Divine's recently acquired "heaven" at Krum Hoov directly across the Godson: "I am confident that the people in the heaven across the river in Ulster county will be good neighbors to Dutchess county."

Divine's Estate Too Far Away For

NEWARK, N. J., Sept. 16-Observers said that the deliv-this week the offer of Mrs. erance was one of the most stirring sermons of President Williams' long career Williams' long career for a new "branch heaven" site. for a new "branch heaven" site.

Mrs. Roosevelt refused to answer miestions concerning her new neighber, Father Divine, at a press conference Wednesday morning but stated in answer to a written question at the Wednesday evening lecture that she could not "hear" what was going on over the estate of the noted religious leader. She added that she "loved spirituals" and thought well of colored people.

Dr. Williams preached from "It seems to me," said the cult BIRMINGHAM, Ala.—(SNS)— community, and the first responsi- FAITHFUL MARY IS

are born of the Holy Spirit rezone Bloomfield avenue to per-ble positions to the problems of in the power of what public opinion fore she became the ace angel of

the merits of the project. Mrs Brown mocracy meets its obligations to the is the wife of L. W. Brown, the world as a whole.

During her visit here last year Sne was introduced by Speaker Mrs. Roosevelt visited the project William B. Bankhead, who referred and heard spirituals by the Indus-to her as "the most respected and trial High School student body. best beloved woman in the United

Atlanta, Ga Georgian October 21, 1938

Religious Intolerance Is Un-American

TOSEPH V. CONNOLLY, general manager of AMERICAN. The Hearst newspapers, in discussing "The The POISONOUS DOCTRINES OF PRES-These words, spoken by a Northern ENT-DAY PAGANISM, as Mr. Connolly said, are bishop at the recent get-together bishop at the recent get

Economical injustice? Why begins and ends, in the he calls "the cadaverous spectre of Marxism with warning the Southern Methodist hearts and minds and souls of men who profess faith in God and DO NOT LIVE ACCORDING TO Fascism and Nazism and Nazism Nazism and Nazis

Let those who "look with horror upon the canstance of his address.

founded these United States."

If the Christians of Europe, he said, had Gandy Accepts ACTED LIKE CHRISTIANS, the "diabolical" paganism behind Nazi and Communist persecu-Menybersh tions" would not have grown to the proportions of a blight and a plague upon Europe.

And if Americans will act and live LIKE PETERSURG, Va.-John AMERICANS, he said, according to their Christian M. AMERICANS, he said, according to their Christian M. Gandy, president of gregational and Christian hu faith, whether they are Catholics or Protestants, or ed membership in the educa-Missionary Agents are their helief in God whether they are tional division of the national missionary. according to their belief in God whether they are tional division of the national was learned her this week. Jews or Gentiles, this devastating blight and plague committee for religion and welfare recovery, according will not fall upon the United States.

Americanism does not breed or nourish intoler-zation is to foster stronger ance, or racial or religious prejudice and bigotry.

Christians and Jews, Catholics and Protestants throughout the United States. have equal rights and DUTIES as Americans.

They cannot, as Mr. Connolly said, practice in Memphis Tenn Com'reful Appeal tolerance and bigotry without violation of the tenets Letters To The Editor

The intolerant Christian or Jew is not a GOOD To The Commercial Appeal: Christian or Jew and, above all, is NOT A GOOD "The church that is silent in the

racial and religious prejudice and persecution into RUSSIA, where they have "stifled the natural re-time?

It can only spread here if we abandon and for- One of the most outstanding sercer of race hatred and religious persecution that get and violate the principles and institutions of mons the writer ever heard was by has fixed itself upon the body of Europe and threat-AMERICANISM and our traditional reverence der therefore unto Caesar the ens to infect the western areas of the world" also and respect for every man's right to WORSHIP God the things that are God's." On LOOK INTO THEIR OWN HEARTS, was the sub-GOLENGE TO HIS BELIEF AND CON-this foundation the Southern Meth-SCIENCE, regardless of his race or creed.

Let THINKING AMERICANS understand, What do Methodist preachers Let American public opinion, declared Mr. Conas Mr. Connolly warned, that unless the Christian know about economical injustice?
nolly, "be marshalled now to rededicate this great is a follower of Christ, the Jew true to his faith, the along this line. When the gospel democracy of ours to the principles of religious AMERICAN LOYAL TO AMERICA, in deed as of Jesus Christ is eclipsed by politics and sociology and interracial freedom and tolerance upon which our forefathers well as in name, he is NOT A SON OF GOD, and unpleasantness it seems like the certainly NOT AN AMERICAN.

to Gould Wickey, national chairman, in New York.

The purpose of the organito educational institutions

Dr. Charles S. Johnson Appointed on Ch. Body

Charles S. Johnson, head of the department of science at Fisk university, has recently been of Home Missions

face of racial and economic injus-

take a single stone from such a

hour has struck for laymen of the South to protect their church property and save the M. E. Church South! And it can be done.

This Northern bishop has let the cat out of the bag. They want us to join with them head over heels in politics and to sanction their interracial attitude which lead to race amalgamation.

Indeed, when do Northern Methodist preachers who outnumber Southern Methodist preachers four to one, and in the case of a merger will therefore be in position to outvote them on any question, know about interracial problems in the South? Certainly nothing from experience or observation. At least this bishop has come out in the open. Modernist bishops and other modernistic unification leaders in the South are of the same opinion but evidently they are leary of expressing their sentiments within the bounds of Dixie.

Laymen of the South might as well be told now before it is too late that the proposed merger will

Let U. S. Solve Its Own Racial Problem Before It Gives Advice to Other Nations. Savs Church Body of this country had the guidance York; Protestant Episcopal, the white people, but Right Rev. James de Wolf Perry. of poor foreigners in dirty tene- they have been allowed to drift Providence; Disciples of Creheman and the providence and the

Mexicans in the southwestern sec-bear a share of responsibility. Mexicans in the southwestern sections of the country and Orientals on the western coast of the United States as well as Negroes, offer a sericular race relations problem in this country, according to the message of the Department of the message of the Department o

ready to give advice on another Orientals are in their churches pastors union.

As the meeting Tuesday will be pastors union.

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The union gave its approval of a the first of the alliance for 1938.

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Street preaching campaign to be all ministers of Columbus. Phenix put on by "Dad" Hall, who con-City and Girard are urged to be ducted a street preaching campaign campaign present promptly at 11 o'clock group in america has expressed asked, 'Are there no poor people Hall, who is known as the "Bishop Among the things to claim attended to the contribution will be the contribution." group in the rice has expressed asked, 'Are there no poor people Hall, who is known as the "Bishop Among the things to claim attributed by the other protestant church answered, 'none hand, any church assembly in except a few Mexicans.' Later, last year was a success.

Treat Britain can be aroused by the visitor saw, on the outskirts of the town rude habitations of Sloten that the W. C. T. H. was announced by Mrs. S. T.

Negro Churche the un-Christian treatment of Ne- of the town, rude habitations of Slaton that the W. C. T. U., was groes in the United States. Each planks, tin and canvas which planning a rally in Birmingham. Editor The Christian Century:
nation is amazed at the un-Chris-housed these Mexicans in dirt and when Mrs. Ida B. Wise Smith, one
SIR: In your issue of February

in America can tell other nations what to do we must confront our own distressing situation. It is not an easy thing for a nation like That Duty Is One Of Most the United States to assimilate so many foreign-born when some insist on maintaining too close a connection with their native lands. We must remember, however, that each national group has made a lasting contribution to our comcivilization. posite

do much to prevent unfair and this morning.

ments, and the contemptuous at- away until now they are thinking Congregationalists, Dr.

tier. While many arguments are to promote sales.

A protest was received by the admitting Orientals, it still remains pastors from a number of Birming-true that there is something decidedly un-Christian and unstatesmanlike about our Oriental statesmanlike about our Oriental constituents are to promote sales.

A protest was received by the admitting Orientals, it still remains pastors from a number of Birming-ham women against the proposed. The Interdenominational neground of the Interdenominational neground of cruelty in the protest was on the Ninth Street branch Y. M. C. ground of cruelty to the animals A. Tuesday morning. January used in putting on the rodeos. It 25, at 11 o'clock, states Rev. W. A.

Important Today, Says

Bishop McDowell

ON, Jan. 21-Representatives of more than 30 million American church members meeting in the college of preachers, National Cathedral here Tuesday and Wed-

"The Christian evangelization of nesday, January 11 and 12, elected The churches can do much to the Negro is one of the most im-10 delegates to a projected interpret that contribution and portant duties facing the church in ational conference that will draw make it an integral part of the Merica at this time." said Bishop william G. McDowell at the Bir-ip a constitution for shorld councing the church in ational conference that will draw make it an integral part of the William G. McDowell at the Bir-ip a constitution for shorld councing the prevent unfair and this morning.

do much to prevent untait and this morning.

The following delegates were unjust treatment of foreign groups "The churches are letting the Ne-chosen; Northern Baptist Prof. Kenine every section of our country, gro slip away to himself and areneth S. I attourette, Tale Divinity National political blocs, under unleaving him to think without the school; Southern Baptist, Dr. W. Scrupulous leadership, the housing scrupulous leadership, the housing scrupulous leadership, the housing scrupulous leadership, the housing scrupulous leadership.

used in putting on the rodeos. It25, at 11 o'clock, states Rev. W. A. world," the message continues "Most of the churches show lit- was announced the matter would be Reid, president, as the meeting of the concern about this because no taken up by a committee of the As the meeting of the concern about this because no taken up by a committee of the As the meeting of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about this because no taken up by a committee of the concern about the concern

Race Bishops Delegates To World Parley

being anowed to have thoughts for Methodists, Bishop Mul B. Kern, eign to his nature and best inter-Greensboro, N. Co and Dr. Ivan Lee ests, because we as Christians are Holt, St. Louis; Presbyterian, Dr. not doing our duty toward him. Louis Mudge, Philadelphia; Luth-"The Negro in the early history eran, Dr. Frederick Knubel, New ments, and the contemptuous at- away until now they are thinking Congregationalists, Dr. diaments titude toward other races are for themselves and their thoughts Frank, Dallas; Society of Friends NEW YORK, Jan. 13—(ANP) things for which the church must interests and those of the white peo- Dean Elbert Russell, Duke university. ear a share of responsibility.

"There are some small minority The pastors union endorsed the S. L. Greene, African Methodist

Negro Churches in Detroit

nation is amazed at the un-Chris-housed these Mexicans in dirt and tian attitudes of another in the squalor. The churches cannot especially a share of the responsibility for Birmingham. Ala. News a share of the responsibility for Birmingham. Ala. News unjust treatment of foreign groups in every section of the country. HIRCHE URGED

Race Bishops

Race Bishops

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Delegates

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**The rally will be held though a white. Reference is made to events in Detroit that plainly show the author has in mind the church of which I am pastor, and it is in defense of this church I send you this letter.

**Our church has opened its doors to public meetings in Detroit. It has a large auditorium and we have felt that we were rendering a public service. We have had the very unpleasant experience of hearing speakers indict, try, convict and service of hearing speakers indicts. not deem it our duty to conduct any defense of Mr. Ford or other industrialists, we do not enjoy seeing our church used as the scene of trial and conviction and september, and they never present. not deem it our duty to conduct any defense of Mr. Ford or other

We do not know of any of our members who work at the Ford plant being discharged or laid off because 2 what has been said \frac{\pi}{2} at any of these meetings. If what Mr. White intimates in this o at any of these meetings. If what Mr. White intimates in this connection were true, there possibly would be some justification for saying that there is upon the part of Mr. Ford and other insaying that there is upon the part of Mr. Ford and other industrialists an attempt to control the influence of the church, but of this we have no evidence at all. If Mr. Donald Marshall has go done what Mr. White intimates, we certainly would like to know it—and if Mr. White has since the writing of his article any proof of it, we would welcome his letting us have it.

In regard to the Scottsboro Defense Committee being refused the church because "men who were interested in the labor movement were to appear on the program," we do not hesitate to say that this is not true. The fact is that the Scottsboro Defense Comthat this is not true. The fact is that the Scottsboro Defense Com-

unjust treatment of foreign groups of the country, the every section of the country, the message, which continues: OHUROHES URGED Race Bishops not an easy thing for a nation like That Duty Is One Of Most the United States to assimilate so what to do we must confront our face its own problems. lations requires that each nation nany foreign-born when some inist on maintaining too close "Any real solution of race re-America can tell other nations Important Today, Says Bishop McDowell

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The Christian evangelization of nesday, January 11 and 12, elected intercher can do much to the Negro is one of the most im-10 delegates to a projected interchurches can do much to the Negro is one of the most im-10 delegates to a projected interchurches can contribution and portant duties facing the church in ational conference that will draw are that contribution for the will draw it an integral part of the william G. McDowell at the Bir-sil of churches also mingham Pastors Union meeting The following delegates to a projected intercher.

10 HELP NEGROES Delegates To WASHINGTON, Jan. 21-Representatives of more than 30 million in the college of preachers, National American church members meeting Cathedral here Tuesday and Wedplant being discharged or laid off because A what has been said of trial and conviction and septence, and they never saying that there is upon the part of Mr. Ford and other inconnection were true, there possibly would be some justification for at any of these meetings. If what Mr. White intimates in this of this we have no evidence at all. If Mr. Donald Marshall has dustrialists an attempt to control the influence of the church, We do not know of any of our members who work at the Ford

any society that denies the existence of God, and charges that we

of it, we would welcome his letting us have it. it—and if Mr. White has since the writing of his article any proof done what Mr. White intimates, we certainly would like to know the church because "men who were interested in the labor move-In regard to the Scottsboro Defense Committee being refused " we do not hesitate to say

our Christian faith that communism seeks to destroy. Why should controversial, and we do not feel that it belongs in the church.

Any society that denies the evictores of Cod and sharres that are Polyton Declaration of Cod and sharres that are properties that the evictores of Cod and sharres that are properties that the evictores of Cod and sharres that are properties that the evictores of Cod and sharres that are properties that the evictores of Cod and sharres that are properties to the evictores of Cod and sharres that the evictores of Cod and sharres that the evictores of Cod and sharres that the control of Cod and sharres that the cod of Cod and sharres the control of Cod and sharres that the code of Cod and sharres that the code of Cod and sharres the code of Cod and sh

Problem Before Ik Gives Advice to

the State of the State It has a large auditorium and we have felt that we were rendering a public service. We have had the very unpleasant experience of hearing speakers indict, try convict and schunce Mr. Henry ford and all other industrialists from our pulpit. While we do not deem it our duty to conduct any defense of Mr. Ford or other industrialists, we do not enjoy seeing our church used as the scene was refused the use of the church because we felt that the who teach his existence are administering to the people an opiate, Scottsboro defense was being promoted by communistic influences, ask of us the use of a building dedicated to his worship?

and that the meeting would largely be used to further communistic Our church takes no stand against organized labor. Certainly propaganda. We do not hesitate to say that there are some things labor as well as capital has a right to organize. Many of our propaganda. We do not nesitate to say that there are some things labor as well as capital has a light to organize. That you have propaganda, we do not nesitate to say that there are some things labor as well as capital has a light to organize. That you have become political and of our own lives, for that matter, and these things are found in to them. The matter, as all know now, has become political and

Detroit, Mich.

ment were to appear on the program, that this is not true. The fact is that the Scottsboro Defense ComEvangelist Points to Social unction of Rural Church

Arkansas for the past three years, has ex-tors' Association. tion of the rural church and social conditions rad, pastor of the African Methsections the minister is usually the arbiter of odist Episcopal Churches.

WHY JOIN WHITES?

Negro Appreciates Freedom He Has in His Own Church

To The Commercial Appeal:

The first time I knew there was omes K. Vardaman say so in one of his campaign speeches at Vicksburg Wany others, like Blease of Capplina and Heflin of Alabama, have profited in their efforts to march to office be simply raising the "Negro auttion"

in the face of the inditude.

While many have profited by raising this ancient bugaboo of race profittice before the white multitude, he regro, himself, has suffered. When you hear the negro sing "Nobody Know the Trouble IVI. UNION—"THE MAJOR RACIAL PROBLEM" BE

of worship, and the many oppor-

1022 Woodlawn,

Richmond, Va., Times-Dispatch June 12, 1988

PEEKSKILL, N. Y., (AP)-A 63-

involved in the election—that it Mr. Conrad's service to the com-lem. We must and will work together to secure for President B. F. Hubert stated that

He was graduated from Howard the Negro the Christian consideration which is his ful and that already plans are being University, Washington, and served due. Social intermingling is not a fundamental part at the college in August. in the Navy two years before he was ordained in 1897. He hasof the equity and racial justice to which the Negro held pastorates in Middletown, N. is entitled, but we must, as Christians, join in the Y.; Asbury Park and Atlantic City, is entitled, but we must, as Christians, join in the N. J.; Cambridge, Mass., and Neweffort to secure for him a square deal, and to provide Bern, N. C. He has been in Peeks-for him the means of self-realization to which he

He said that during his term as, head of the pastors' association is entitled as a citizen and a man. We believe that he would try to get the Protestanta new day is at hand for the parties to Methodist Episcopal and Catholic churches union-not the dissolving of the Central Jurisdicinto it. tion, but a new interpretation of Christian responsi-

bility to the Negro and a new view of the approach to a Christian regard for the Negro and his rights. We think that North and South together, in the ac-

is giving vent to the pain he feels as a result of the "Race Question"

Such was the language used in the Episcopal Adwhich follows him like his shad-dress at Birmingham, and such the problem which ow, to every pursuit he enters, has confronted A ow, to every pursuit he enters, has confronted American Methodism since 1784. In 5 w whether economic or civic. our negotiation for union, conflicting views on race of the negro would not join the white man's church if suddenly, matters constituted one of the major difficulties moved by the Spirit, the white man encountered. There is not a phase of American life, to him. Not that he would doubt nor an interest of American civilization in which the his sincerity, but rather that he Negro is not a factor. This is particularly true of Too, you know something of the the South where more than half of the Negroes live. our own churches. White people of-After an almost interminable period of slavery, comreverence for our own preachers, promise, conflict and repression, we still have found You may also know something of no satisfactory solution for the race problem. We permitted to exercise in our placeshave come to a time when we must face the issue tunities our churches afford us to squarely or else tether ourselves to a status with march from pew to pulpit without which no self respecting person would be content. Why would the negro wish to join The implications of race antagonisms become more T. J. JOHNSON, apparent with each passing year and adjustment should be made. The political movement toward race leveling seems to us to offer little toward the

final solution of the problem, and we do not look for The speaker advised his large audiany permanent results from artificial and arbitrary of defense in a Christian world. Rev. Jesse Johy, who, has been doing year-old Negro, son of a slave, is enactments. It was easy enough to proclaim the at 9 o'clock at which time Dr. J. To be evangelistic work in the rural sections of the new head of the Peekskill Paster of the proclaim the slave. Brown, of Nashville, Tenn., editor of the slave. but three-the national Baptist Sunday school political emancipation of the slave, but three-the national Baptist Sunday school pressed himself trankly regarding the posi- He is the Rev. Stephen D. Con- quarters of a century have not been sufficient to literature will discuss, "The Study of the rural church and social conditions rad, pastor of the African Meththroughout the mid-south. He says that the odist Episcopal Zion Church and eliminate the racial distinctions which had become Dr. C. A. Linn, pastor, of the current church has been looked and one of two Negro members of the current church has been looked and a one of two Negro members of the current church has been looked and a one of two Negro members of the current church has been looked and a one of two Negro members of the current church has been looked and the current church of Ascension, will rural church has been looked upon as a one of two Negro members of the fixed in our American thinking. The life of the be the guest speaker at the 10 done when it brought sinners to the mourner's bench. He points out that in the rural odiet Episcopal Churches

Scientific and moral progress of the rural odiet Episcopal Churches

Scientific and moral progress of the rural odiet Episcopal Churches scientific and moral progress of the whole world, but clude: Drs. T. F. Calloway, Howard He was elected unanimously af- without abating the cruel repressions of which he ford, Rev. Leon M. Terrill and Atculture such as their is His power is still ter being nominated by the pastor has been the victim. We believe that all parties torney H. G. Dukes.

The evening services will begin at of the Dutch Reformed Church. As been the victim. We believe that all parties torney H. G. Dukes.

The evening services will begin at praise service. organizers to capitalize on this power, showing what a force for Social reform the church might be if its infiftence were devoted to something more than personal salvation.

of the Dutch Reformed Church.

The Rev. Robert Blackshear, the to Methodist union, North and South, earnestly debeing conducted by Revs. S. B. Stew-presbyterian minister and a nassire and purpose to seek a more sympathetic and ard and N. C. Connor, Dr. C. D. Hubert, Atlanta, acting president of "generosity" for "condescension" understanding attitude toward the Negro. The time Morehouse College, and head of the "generosity" for "condescension" understanding attitude toward the Negro. The time Morehouse College, and head of the involved in the election—that it

The institute begins this morning Thurman, Noble Y. Bell, D. D. Craw-

was just recognition of the Rev. has come when it is not exclusively a Southern prob-speaker; Dr. Hubert will speak on; The Church and the New Day."

ence to substitute love as their line

the institute has been very success-

Savannah, Ga., News July 12, 1938 HUNDREDS ATTEND INSTITUTE HERE

Dr. Howard Thurman of Howard Guest Speaker

The religious institute for ministers and church workers being held at Georgia State College is attracting statewide attention. Several hundred persons were in attendance at the sevening session last night.

Dr. Howard Thurman, dean of the chapel at Howard University, Wash-© chapel at Howard officers of preach-ington, D. C., and professor of preaching in the school of religion, was the guest speaker.

Dr. Thurman for many years has been interested in Y. M. C. A. activities. He has just returned from India where he served as a religious worker. His wide experience and broad travel enabled him to deliver his discourse in a masterly manner. Choosing as his subject, "The Message of Jesus to the Weak," he outlined fear, hypocrisy and hate as the weapons used by the weak and underprivileged to fool the powerful.

ESPITE THE RADICALS, the modern The time has come, the hour has thinkers and others of the "starry-struct when a man with a proeyed" school, the church today still re-gram is needed. The man of the mains the most important and influential hour is Chaplair Harry V. Richinstitution in Negro life. We hope it re-

in pulpits is being frowned out of existence call, a great need. Let us heed cation in negro missions, and was ment and part of the session was held Tom's Cabin. On the other hand, he pops up in places and answer it. DISCUSSION in line with suggestions made at the local suburban, Summit, N.J., Chicago, Ill. to embarrass the cloth with actions and IS INVITED remarks that play right into the hands of the enemy.

What the Negro church should have and hold today is a leadership in the pulpit that Atlanta, Sept. 12. - Inaugurating athe board's field secretary in first of all stands firm on the Rock estab- both races call the most effective planoroved by the board, follows: Dr. lished by the Christ. It's venture into af-for mission work among the negroes, C. L. Fisher and Rev. N. M. Carfairs of state should be a carefully charted the Baptist Home Mission Board this ter. Selma University, Selma. Ala.; excursion that should never go too far mission misserial education.

Charles W. Kelly, Tuskegee P. Kelsey, Morehouse Col-DE into unfathomable waters. It must offer As initiated at the board's monthly lege, Atlanta; Dr. T. W. Coggs, the world something aside from a two-meeting, presided over by Dr. Ellis A. Arkansas Baptist College, Little hour session of entertainment to be pro-Fuller, president, 12 teachers of Bible Rock, Ark.; Rev. A. W. Puller, vided for in the amusement budget the were employed for service in 11 col-Florida Normal and Industrial In-

Most of our church societies and property are in the country? The hundreds of thousands of our people out there are in need of an enlightened program of sanitation, hygiene, economic self-sufficiency and a religion in terms of present-day social life

The Church Today have been more of less neglected. Launched Here

Of Baptists Sponsors New Program

had a coordinated program of negro ley, Langston University, Okmul-der, and the World Coffee of ministerial education", Dr. J. B. Law- gee, Okla.; Dr. S. H. James, Bish-Life work to form a World

Atlanta. Ga. Journal September 3, 1938

Negro Ministerial **Education Plan**

Home Mission Board

in Richmond last May through a and other sessions at the Bible committee headed by Dr. Ryland House. Knight, of Atlanta.

NEGRO MINISTERIAL EDUCATION Schedule of appointments as announced by Dr. Noble Y. Beall, George D. Kelsey, Morehouse Col-DEAN MAYES

Lynchburg, Va.

NEGRO SECRETARIES OF THE AMERICAN BIBLE SOCIETY ATTEND MEETING HERE

By CLEVELAND G. ALLEN

New York, N.Y.—The four Negrotious mains sc.

The thurch has been and still is attacked in trained, and is in a class by which church leaders of both races colored people in the United States es at work in or present social order seek to have church people, on all sides today as the various "isms" nimself. He is a certitable auralled the most effective plan for of the Anarical Bible Society, at in both the pulpit and pew, feel nission work among the negroes, tended the annual meeting of the that the business of rengion in the Baptist home mission board Perhaps, in no phase of Negro life is an em.

The Christian Recorder this week launched a program of the Baptist home mission board or the Baptist home mission bo remaps, in no phase of regro life is an em. The Christian Recorder this week launched a program of society held bere from September general and christianity if articular institution subjected to such strafing as suggests that the next General negro ministerial education.

The Christian Recorder this week launched a program of society held bere from September general and christianity if articular institution subjected to such strafing as suggests that the next General negro ministerial education.

As initiated Thursday at the 57th Street and Park Avenue. The how desperate An difficult that board's monthly meeting presided over by Dr. Ellis A. Fuller, president, twelve teachers of the Bible Rev. D. N. Startor of At hta. Ga.; tory, and the life of lessuare all the first time our board of park in the first time our board.

Church itself. In many instances it persists in allege measure by the contributed in a large measure by the church itself. In many instances it persists in allege in the rural were employed for service in elevernees of the Bible Rev. D. N. Startor of At hta. Ga.; tory, and the life of lessuare all were employed for service in elevernees of the Bible Rev. D. N. Church; Rev. one in driving honge the fact that it is the first time our board.

M. L. Varghter of Dallas. Texas, rep-Christianity is at its finest and best when it makes men dissatischurch itself. In many instances it persists in clinging to outmoded ideas, dogma and methods and thus lays itself open for the slaps it receives each day.

In our better informed fireles the grock-coated, chicken-dinner hunting illiterate who raved, puffed, moaned and growled it is a veritable Macedonian who raved, puffed, moaned and growled it is a veritable Macedonian of the slaps in ten states.

The ministers must and remain in "Uncle the states in the states in the states.

"This is the first time our board of Lat us heed cation in negro ministerial education." J. Allegt of Cleveland One of Lat us heed cation in negro missions, and was ment and part of the session was held Tom's Cabin.

The Negro Church

Editor The New York Age: The Negro Church has always succeeded when it has been courageous and militant. It has invariably filled when it has been cau-

Dean H. M. SMITH.

EDITORIAL

same as the theatre, the picnic or other leges in 10 states. Included in the stitute, St. Augustine. Fla.; Dr. Since my last release on the move-diversions.

OUR RURAL CHURCHES

OUR RURA "This is the first time our board has Jackson, Miss.; Rev. J. Neal Hugh-World Conference on Fath, and Orrence, executive secretary-treasurer, stated as his recommendation for the inauguration of this new work was unanimously adopted.

See, Okia.; Dr. S. H. Sames, S. Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence, executive secretary-treasurer, op College, Marshall, Texas, Dr. Life and Work to form a world rence and the following n the United States.

During the month of August, the Executive Committee of Faith and Order convened in Europe in the City of Clarens and among other things adopted with but slight reservations, the Utrecht Constitutional draft for a World Council of

Chruches. It might be said that the ment of Dean Mayes of the Howard Executive or "Continuation Com-University School of Religion, on mittee" decreed that Faith and Or-its editorial and managerial staff der would continue its study-work is made up of 25 or more of the most hop of Gloucester, despite his ad junction, the financial report for vanced years as General chairman he year just old of the Commission, with Dr. R. New-can Section only an indicated ton Flew of Wesley House, Cam-that the total receipts embracing bridge, England, as chairman of the contribations from denominations, Sub-Commission on the study of the churches, individuals, Christian Unity church. This means of course, that scales of literature, etc. were sixteen Faith and Order will continue un-thousand Nine hundred and Pollars altered as the interpreter and col-(\$16.900.25) and that the total exlaborator of all matters pertaining penditures for its vast operations strictly to church doctrines, orders, notted an over-draft of only one

der in he main now goes into the dollars (\$1,207.94) proposed World Council of Church- As continential drive, among all es on parity with all the seven great participating denominations to not ecumenical movements under Chris-only wipe out this small defleit with tian influence and guidance. in the next two months but to

etc. Other than that, Faith and Or thousand two hundred skyly seven

The North American Section's double the returns for another year. Joint Executive Committee, of Faithis being planned. In this our race and order and Life and Work at itschurches will find an excellent op annual session in September in the portunity to accelerate the cause of Washington Hotel, Newthe Negro People in many phases COLOR LINE INTRUSION York City. voted unanimously toof international relations. By all continue its work as a joint body, means it should become the concern years since the European crowded caste. But a reassuring note has Canada having most recently united of us all. | - 8-38 with the U. S. A. Section, thus The Executive Committee went or bringing what shall hereafter be record as approving Lay-representa- self into the social scheme under traditional Christianity, which inknown as the North America Section in its membership, including Christianity. The Institution of sist that the Christian dispensation

ports submitted to the meeting was sembly were Drs. John R. Mott, W. and color. the one which disclosed the vey wel- Adams Brown, Floyd Tompkias, The great humanitarian movecome information that every major Henry S. Leiper, H. Cavert, Chas. O. ment of the nineteenth centlry culcept one, which has convened in its Morrison, H. Paul Douglas, Wm. II. legislative capacity since the Hol- Faulkes, Roy McCorkle, Wm Mac-lated to destroy human slavery and land Meeting has approved without Carthy. Deane Edwards, Miss weaken or wipe out the colorline reservation the full text of the Con-Freendt, Miss Ruth House, newly land Meeting, has approved without situational draft, for the World

Acther signally important dis-for his particular denomination as principles of De closure was that the mullishers and increase appropriation for the en. "Without regard was the first w nationally fample weich Deview, has been donated outright to the North American Section of the proposed World Council of Churches, and following the next issue, will e ome its official organ and sole

Of interest to people of color, it should be said that the Negro hurches again have been given gnal recognition in the appoint

biggood Jews of his day against phasized above any other creed. this narrow racial tynceit in the admonition, think not within yourself to say that "We have Abraham ica and the Anti-Semitic obsesto our father: for I say unto you. that God is able of these stones to raise up children unto Abraham."

From its beginning the purpose of Christianity has been to broaden the racid limitations of primiting religion so as to include exact kindred and tribe of dery nation on the face of the earth. For centuries after the Christian dispensation the human race was divided into Christian and Heathen. But this division was based upon adherence to the Christian cult rather than race and color.

himself into close contact with non-just been struck by the Roman white people in all ends of the Catholic Church which claims to be earth, the colorline has intruded it- the repository of the original and

minating in the Lincoln Emancipation Proclamation was calcuthroughout the Christian world. The fourteenth and fifteenth elected President of the World Y Amendments were intended to elim-W. C. A. and of course, Ye Scribe, inate the question of race from the who among other things pledger framework of our political system, as being incompatible with the principles of Democ

> rpose in teenth and fift enth Amendments to the Constitution of the United States.

CHURCH SPLIT

The great Protestant denomination split over this issue just prior to the Civil War. The doctrine of moral and spiritual kinship of mankind was made to transcend all racial distinctions. Christian Missionaries were dispatched to the remote corners and be-darkened

steadily upward from the steadily upward from the lower biological basis of flesh and blood to the high objective of the moral and spiritual unity of mankind. The Hebrew religion from whose roots Christianity has sprung was vorensifed to Apraham, the future of the Falmul old tribal spirit is being revived.

But during the past fifty years the Institute declared, . . . the Negro Church lower the religious reactionaries seemed to has always succeeded when it has been making headway. A discordant courageous and militant It has invariantly as beingably falled when it has been cautious and whose roots Christianity has sprung was vorensifed to Apraham, the future of the Falmul old tribal spirit is being revived.

Solve the future of the Falmul old tribal spirit is being revived. Work in our present social order seek to the the pulpit specific courageous and militant It has invariantly as beingably falled when it has been cautious and the religion to promote peace ontimid.

Certain selfish are sinster forces at ham, the future of the Falmul old tribal spirit is being revived.

sion of the German Nazis have given us a rude awakening as to the Christian objective of promoting not only the brotherhood of man but the fellowship of all who belong to the Christian household of faith. Especially were we astounded when Italy struck hands with Germany in putting the Jew under the ban placing them outside the pale of Christian consideration.

America which split over the issue of slavery in 1844 a hundred years and remain in 'Uncle Tom's Cabin' later is effecting a plan of reunion on a decidedly lower basis of com-During the past four hundred promise between Christianity and men and women and among the human slavery which strains the cannot be harmonized with distinc-Among the many very signal renoted speakers addressing the aspages of modern history was based tion of race and blood; but adheres primarily upon difference of race to the belief that all Christians are baptized in one spirit.

> The Christian world must welcome this somewhat belated note which might have been more assuring had it been sounded before the rape of

The Negro Church Must major In Moses-Not Uncle Tom!

Speaking to the Negro National Con-By KELLY MILLER nooks of the world to proclaim the Speaking to the Negro National Con-LL religions were tribal in glad tidings to the backward and gress meeting in Chicago October 28-30,

> have church people, in both the pulpit and pew, feel that the business of religion in general and Christianity in particular is to make people satisfied with their lot in life, no matter how desperate and difficult that lo may happen to be. As a matter of fact the Bible Next history, and the life of Jesus at the in driving home the fact beat Christianity it at its finest and best when it makes men dissatisfied with injustice and Ruman suffering.

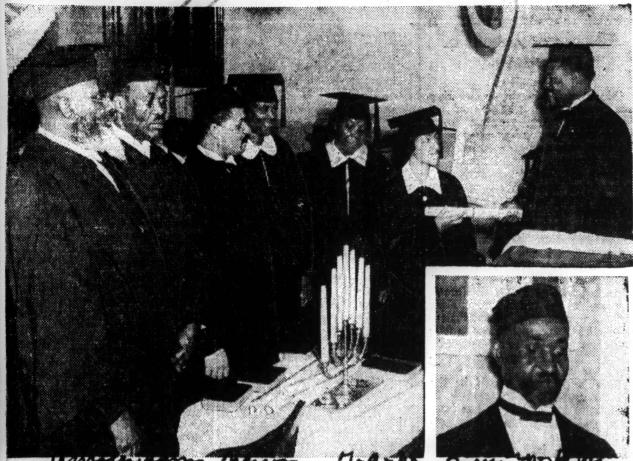
"The Negro Church today needs mer who like Moses will lead their people out of the land of bondage—the Uncle Toms The Methodist denomination ir in Negro life should stay out of the pulpit

Black Jews at Easter



RABBI W. A. MATTHEWS, second from left, with a group of rabbis and elders of the Bayes Ta. selio (House of Praper), reading in Harrey, a they began their annual Sedar Service. During this Lass-over, which begins at sunset on Good Frida, and lasts for a week, whey begin a diet eliminating by all and substituting instead the famous Jewish Matzoh.

Ethiopian Hebrews Graduate



REMINDING THE GRADUATES of the religious department of the Royal Order of Emiopian Hobrews and the Sons and Daughters of Culture, Incorporated, that "curriculum completed is work just begun," Rabbi W. A. Matthew delivered diplomas to Beatrice Stevens, Constance Browne and Hudlah Benjamin who were awarded the degree of master of Hebrew doctrines; and Darnley Small, James Dorset and Edward Mathisohn Gilliard who received the degree of doctor of divinity. Above picture shows highlight of affair.

Grace and Followers Consecrate Building Once

ing of rousing hymns in two-four time, Daddy Grace and his Negro followers consecrated yesterday as the United House of Prayer for All People the old "heaven" of Father Divine at 20 West 115th Street in Harlen which they had bought for

By a respiradent show of uniforms and hands an entinusiastic clapping of hands and partiding on 115th Street right in the leart of Father Divine's bailing the ne Grace Soldiers showed their determination to become serious rivals to the disciples of the small Negro cultist who spreads the doctring of "Peace, it's wonderful!" in Harlem.

"Bishop" Charles Manuel Grace, a 55-year-old Negro who encourages light-colored Negro in a white suit, light-colored Negro in dividuals or with citizens' ideas regarding their with citizen

The elders were assembled in the straining the city police from closfirst-floor meeting room, which has ing the "House of Prayer."

Judge Featherstone's order had permitted the tabernacle to hold trimmings. In the center of the permitted the tabernacle to hold trimmings. In the center of the permitted the tabernacle to hold trimmings a modernistic blue pending final disposition of the

The United House of Planting about the noise made durally People, also known as the ing the tabernacle services.

Church on the Rock of Apostolic In rebuff the tabernacle, according to Judge Bellinger, attempted Prayer, Judge Says and Galacter and State of Colorador Control of Colorador Control of Colorador Colorad

Black, lately of Charleston, he "was CALLED BEDLAM sent to us from the holy land."

with much jubilant prayer, shouting in unfamiliar tongues and sing-

his followers—he claims 200,000 of by the state supreme court, sing to the church. Much row to the effect that although governthem throughout the country—to by the state supreme court, sing to the church. Much row The court quoted several authorities of the church several within the church and the church are to the effect that although government bad no right to interfere with years ago sought permission from the court process. there, of course, for the all-day declared that the city of Co- n the streets surrounding the religious beliefs of individuals or city to built the section appeared becelebration and revival. A portly, lumbia was warranted in hurch."

followers, who thronged the base and displayed an waring, Joe Bubard. Will Martin The court's decree dissolved an interment, crunching pieces of fried injunction granted the tabernacle last chicken and fish and quenching last April 11 by Judge C. C. Featherstone, their thirsts on bottled pop.

Building Permit Granted.

"After considering the matter," the April 11 by Judge C. C. Featherstone, temporarily—pending final determination order set forth, "and having assurtent temporarily—pending final determination of the court's decree dissolved an interment.

Building Permit Granted.

"After considering the matter," the court's decree dissolved an interment. "Daddy Grace proclaimed. determination of the case—re-The elders were assembled in the straining the city police from clos-

platform was a pure white blue pending final disposition of the olush chair. Only too glad to do case. The court action was the replush chair. Only too glad to do case. The court action was the replaced that this was "the holy idents of the House of Prayer nount, or the throne," from which idents of the House of Prayer neighborhood. Daddy does his preaching.

The United House of Prayer for plaining about the noise made durneighborhood last spring, com- 'Bedlam' of Noise War-

Many of the Grace soldiers from accention to evidence that the con- nacle located on Cherry street near the far-off Southern States, who sat up long hours in day coaches to make the pilgrimage to the new ligion" produced a "bedlam" that upon the rights of others and breach the pilgrimage to the new ligion of the Rock of Apostolic Faith, got their could be heard for "many city ed the peace, such practice could be first taste of Harlem yesterday."

"testimony is convincing that the ligious freedom" clauses of the federal and state constitutions.

He called attention to evidence that the process of the federal and state constitutions.

that "there is dancing carried on in of Prayer by reason of its practices, the church, weird noises and music, though in the name of religion, has shouting, stomping of the foot, un— The evidence showed, he said, that earthly sounds, use of drums, trom-"there is dancing carried on in the bones, horns and scrubbing boards" church, weird noises and music, and that the services would be shouting, stomping of feet, unearthly heard "from early hours of the horns and scrubbing boards" and that

more than one occasion the police to the meetings, "congregating in the and all other members of the church. Officers have been collect upon to streets, boisterous in their conduct. Named defendants were Chief Rawofficers have been called upon to and fights occurring," Judge Bellinger stop fights among those present concluded that the evidence showed n the church as well as those con. life was "unbearable" for residents police department, regated about the church.

The tabernacle of the section and that the House of the section and that the House of the tabernacle in the church as well as those con.

By I. M. KMYERS

There i an eating place next to health and welfare of the community to he church operated by the House in which it is situated, and as such has made the home and other properly in that section of the city of lesser value."

There is an eating place next to health and welfare of the community in which it is situated, and as such fering with and molesting the plaintenance of the court in which soft drinks has made the home and other properly in that section of the city of lesser value."

The court quoted several authorities are representatives of the church several plaintenance of the community for the plaintenance of the court quoted several authorities are representatives of the church several plaintenance of the community for the plaintenance of the court quoted several authorities are representatives of the church several plaintenance of the community for the plaintenance of the city of lesser value."

The court quoted several authorities are representatives of the church several plaintenance of the city of lesser value."

The court quoted several authorities are representatives of the church several plaintenance of the city of lesser value.

Columbia 8 C State October 18, 1938

Court Declares To Be Nuisance

iders were divided as to which— to "enjoin the city of Columbia and and has spread east. It made its its officers from interfering with and molesting the plaintiffs in what the old Divine "heaven" to "enjoin the city of Columbia and become a nuisance "if one of the musical instruments (?) be a scrubbing board," Circuit Judge G. Dantom a bank. As for Daddy Grace God."

God."

Cod."

Cod."

Declaring that "even music" can become a nuisance "if one of the musical instruments (?) be a scrubbing board," Circuit Judge G. Dantom a bank. As for Daddy Grace God."

God." warranted" in declaring the House of Prayer a "nuisance" and ordering the place closed. Judge Bellinger held that where a

Judge Bellinger's ruling called the House of Prayer, Negro taber
Other Prayer street near the street asking the city council to declare the tabernacle a nuisance and close it.

City council thereupon passed a reso-

practices, though in the name of the congregation's "practice of their religion, has proved to be a public religion" produced a "bedlam" that nuisance."

The evidence showed by soid by soid produced that the "testi-The evidence showed, he said, mony is convincing that the House

evening until the early hours of the services were carried on "from mornings, night after night, after day."

and horns and services were carried on "from day hours of the evening until early hours of the morning, night after

night day after day."
Resident's Life "Unbearable."

temporarily—pending final determination of the case—restraining the city ance from those representing the police from carrying out a city council order to close the House of Prayer. House of Prayer that their services would be conducted in such a manner as not to annoy those residing in the community, permission was granteach night until 10 o'clock pending ed for the building of the church." "Had the city council refused to permit the erection of the building ed the police had full authority now for church services when the permit to close the tabernacle.

No Action Last Night. son said he was awaiting instructions from City Attorney Paul A. Cooper, who said last night he had not received a copy of Judge Belinger's order and would not advise the police on its course of action until after he had. Clint T. Graydon, who with Legare Bates represented the tabernacle, said it had not yet been determined whether an appeal to the state supreme court from Judge Bellinger's services therein would be so conducted as to become a public nuisance. "And, council very properly granted the permit to build, but was not thereby precluded from declaring the was a nuisance, if and when subsequent proved that the manner in which it was used became a nuisance."

Judge Bellinger said the courts proruling would be made.

lution March 29 ordering Chief Rawlinson to close the house of worship, and the tabernacle immediately applied to the court for an injunction against the police.

Judge Featherstone, referring the case to Master Harry M. Lightsey for hearing, issued an order April 11, providing for the temporary 10 p. m. curfew but still not prohibiting the police from curbing any boisterousness or lawlessness at the tabernacle. Judge Bellinger's order yesterday followed the master's report to him on the evidence.

Right to Abate Nuisance. Judge Bellinger upheld the right of the city denied by the tabernacle, to declare the place a nuisance and to abate such a nuisance. He also ruled that city council, by declaring the church to be a nuisance, did not abridge the right of persons to freedom of worship as guaranteed by the state and federal constitutions.

Plaintiffs in the case were: W. M. nacle. Judge Bellinger said:

"On Adding that crowds were attracted more than one occasion the police to the meetings, "congregating in the officers have been collected to the meetings, beisterous in the streets beisterous in the streets. Named defendants were Chief Rawlinson and the members of the city

ed the police had full authority now for church services when the permit was applied for, it would have com-mitted an error of law, for it was Chief of Police William H. Rawlin- then uncertain whether or not the son said he was awaiting instructions and as to become a public puisance.

preme court from Judge Bellinger's Judge Bellinger said the courts proruling would be made.

Judge Bellinger said the courts proruling would be made. The litigation arose from a petition touching upon religion or religisigned by 232 residents of the House ous worship, "for it is so often that of Prayer neighborhood last spring, these questions will lead one into the complaining about the noise made twilight zone as to whether or not during the tabernacle services and of religious worship is being invaded." Decisions Cited.

After touching upon various decisions relating to religious worship, the judge said:
"It therefore follows that while the

state or one of its sub-divisions may not interfere with one's views of his relation to his Creator and to the obligations they impose of reverence for his being and character and of obedience to his will, if the form of the practice of their belief violates the laws of morality and property, or infringes personal rights or breaches the peace, or takes from the others the right to live in peace and com-fort and thereby interfere with the constitutional rights of others, such practices can be prohibited without violating the provisions of the state and federal constitutions."
Regarding "disorder" at the taber-

nacle, Judge Bellinger said:
"On more than one accasion the police officers have been called upon to stop fights, among those present in the church as well as those congregated about the church.

Head Usher Convicted.

"On one occasion a peace officer arrested 15 there for disturbing the pece. On another occasion the city police officer attempted to arrest the head usher of the church known by the church as the "Grey Soldier," who had engaged in a difficulty with an attendant upon the services and an attendant upon the services, and this "Grey Soldier" resisted arrest by

this "Grey Soldier" resisted arrest by attempting to strike the police officer with a blackjack, and also had drawn an open knife on the officer. "There is adjoining the church a building operated by the House of Prayer, in which soft drinks, beer and foood is sold, the proceeds from which go to the church. Much drunkenness and rowdyism prevails within the church and in the streets within the church and in the streets surrounding the church. Of course, the plaintiffs deny al of this except the fact that they do sell soft drinks and food in the building adjoining the church.

the church.

Deprivation of Enjoyment.

"No person or association of persons, whether it be a church organization, a business, or otherwise, has the right to take from another the enployment of reasonable and essential comforts of life, and it, he, or they cannot interfere with others in the enjoyment of their homes and their property.

Inter-Denomina tional Alliance

TUSKEGEE INSTITUTE, ALA., Mar 14.—The regular meeting of Inter-Denominational Ministerial aciance will be held at Tuskegee Institute Wednesday, accord g to anno ocement made today

stitute enaplain, and executive sector in ness to commend Dr. Willis J. large measure," said he, " are re-shield and protect. A living faith is charge of the arrangements for the King, president of Gammon Theo. sponsible for many young peo-adventurous and is not afraid to go charge of the arrangements for the King, president of Gammon Theo. sponsible for many young people into forbidden areas. We need such meeting. The visitors will be served logical Seminary, for the manner ple's unchristian beliefs. Unchrisan adventurous faith in facing the solunch on the Institute campus, Rev. in which he handied a recent sitting of learning where these cial, political and religious problems of Richardson said,

Plans Meeting At Tuskegee

EGEE INSTITUTE, ALA., Commends Dr. W. J. King For His Self-Masterv

by the Rev. Har. V. Richardson, executive secretary.

At the last meeting of the alliance the Rev. John W. Inver. of the First Bapt at Church, Mong Othery, was the guest speaker. His message to the guest speaker. His message to the ministers of the Interdence given to Rev. C. A. Talbert, pro- of the ministers of the Alliance ministers as so thought-provoking minatioal Minister's Alliance as-fessor of Church History at Gam- are urged to be present in our and timely the the alliance was sembled in their meeting room in mon Seminary, to discuss with the next weekly meeting, unanimous if its decision to devote the Central M. E. Church on Mit-ministers the subject, "The Young Montgomery. Ala., Advertiser the session on Wet assay to inter-chell street at the noon hour Tues-People of the Church." In a brief

March 18, 1938 the session on Web sesday to interchell street at the noon hour Tues-People of the Church." In a brief racial topics and that a group of white ministers be in ted to the day for the purpose of engaging inbut very helpful way, Dr. Talbert weeking as guests of the allowand its regular weeking session. Nev. D. discuss this subject. He asked that to have full participation in the pro-T. Murray, who is president as the the ministers be not amazed when the began giving figures taken from the began g

he began giving figures taken from he began giving figures taken from some colleges.

A large number of white ministers have been invited to spend Wednesday at the institute and to join in created a spiritual chair in the Christian church. Addresses from both groups will be heard. Among the Christian church Addresses from meeting began, the Father H. John of the MacGuire, pastor First. Presbyterian convention, Atlanta; Rev. Donald utive of notice of the Aflance in MacGuire, pastor First. Presbyterian convention, Montgomery; T. M. Campbell, field agent, U. S. Agricultural and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and Rev. S. S. Seay, principal, Lomax-Hannon Institute, Greenville, and the state of the calculation of the proper cent answered "No." when asked as to whether they believed members and participated in the discussions the devotional service from some colleges. When asked as to whether they believed members alliance held its fifth asked whether they believed members and a favorable proport. The state Interdenomina, March 17.—The State Interdenomina and the children oday. Both sessions were devoted to a darge number of guests were present at all of the social and political evils Tuskegee Institute, will welcome the gather Easter morning to share in hereafter, 73 per cent answeredChurch, Montgomery, said: "There are of Dr. George W. Carver, Tuskegee's ministers to the school and will de-this observance. A complete order "Yes," and 27 per cent "No." ministers to the school and wind the conservance. A complete order "Yes," and 27 per cent "No." many agencies working for the im distinguished scientist, who was unable liver a brief address. Dr. George W. of the service will be worked out Carver, distinguished scientist, Tus-in the next regular weekly meet-kegee Institute, has also been invit-in the next regular weekly meet-ling.

Talbert stated that many provement of all groups in the South to address the meeting because of a reasons could be given for young and the church cannot afford to be previous engagement at West Point, respectively.

> uation brought about by his tions of learning where these our day." Others who addressed the being slapped by Mrs. J. E. Anyoung people are educated is an-meeting were Rev. Noble Y. Bell. field drews, white editor of the "Georgia" other reason," he suggested. It agent, Southern Baptist Convention Woman's World," and anti-Negro was emphatically States that wher-Atlanta; T. M. Campbell, field agent woman's World," and anti-Negro was employed that where state where states and the composition, while seeking admittance with a photographer to a is the task of the church to reach Lomax-Hannon High School, Greenthree-day session of the Georgia out and bring such wandering ville, Ala.
>
> Student Christian Council last young people to Christ through Dr. Patterson, in welcoming the Student Christian Council last young people to Christ through Dr. Patterson, in welcoming the Saturday afternoon at the Semi-the church. We were admonished ministers to the Institute, said: "I apnary. The Alliance commended Dr. to let the Bible e transferred last preciate deeply the value of your King highly for his foresight and text book our church schools, meeting here at this time. To spend authorized the secretary of the For with the use of the Bible and a day in fellowship and in getting acquainted is a simportant as any rescommendation in behalf of the Al-truth, into the hearts of young course of the meeting. I am aware, people.

Rally Opens At Tuskegee

many agencies working for the im distinguished scientist, who was unable The Rev. Harry V. Richardson, Institute chaplain, and executive secrestitute chaplain, and executive secrestitute chaptain, and executive secrestitute chaptain secrestitute

> and I hope you are, of the influence Rev. A. C. Cobbs and Rev. C. of the minister, as a factor in the C. Stinson were the new minister: progress of the South, and I am more admitted to the Alliance. Rev than happy to have you come to Tus-Murray, the president, assured kegee Institute.

Fifth Annual Meeting Of Alabama Interdenominational Ministers' Alliance Held At Tuskegee

inational Ministers' Alliance held arge the program.

its fifth annual meeting at the fifth annual meeting and a case of a fifth annual meeting and participated in the fifth annual participated venturous and is not afraid to go Kev. H. V. Richardson, Who was into forbidden areas. We need suchin charge of the arrangements for an adventurous faith in facing the the meeting said: "This is by far

Noble Y. Beall, Field Agent, Southern Baptist Convention, Atlanta; T., M. Campbell, Field Agent, U. S. Agricultural Extension Eprvice, Tuskegee Institute; and Rev. S. S. Seay, Prinicipal, Lomax - Hannon High School, Greenville, Alabama.

Dr. Patterson, in welcoming the ministers to the Institute, said: "I appreciate deeply the value of your meeting here at this time. To spend a day in fellowship and in getting acquainted is as important as any resolution that may be adopted in the course of the meeting. I am aware, and I hope you are, of the influence of the minister as a factor in the progress of the South, and I am more than happy to have you come to Tuskegee Institute."

As a result of the discussions the meeting concluded that the church must be more active in promoting racial understanding and goodwill; it must take a leading part in correcting the social and political evils of the Southland in order to preserve the best in our civilization and to promote the progress

unanimously voted to make the TUSKEGEE INSTITUTE, Ala interracial feature of the meeting (S N S)—The State Interdenom-an annual affair and to greatly en-

its fifth annual meeting at Tus- Among the interesting events of

social, political and religious prob-the most significant meeting in lems of our day." Others who ad-the life of the Alliance and the aressed the meeting were Rev. results will be fair-reaching.

Twenty-four millen church members, comprising pastors, pro-fessors, charel publication edi-tors and specialist in all fields of church endervor, are represented in the International Coun-cil of Religious Education. Its purpose is to make plans and initiate programs of instruction and training in all matters pertaining to church work. Headquarters of the council are at 203 No. Wabash avenue, Chicago.

TICIPATE IN INTERNA- of culture." TIONAL CHURCH CONVENTION.

Meeting in a conference spon-ers from minority races in the Rights Bureau: Rev. Ramon sored by the International Coun-United States Negro, Indian Cabrera, a Mexic in minister of cil of Religious Education, con-Mexican and Oriental—will dis Chicago; Rev. Philip Yung Lee, vening here at the Stevens hotelouss with white leaders their Chinese pastor of Chicago. In Monday, are over one hundred experiences in dealing with ra At the interracial dinner Dean Negro church leaders from all conferences in dealing with ra At the interracial dinner Dean Negro church leaders from all conferences in dealing with ra At the interracial dinner Dean Negro church leaders from all conferences in dealing with ra At the interracial dinner Dean Negro church leaders from all conferences in dealing with ra At the interracial dinner Dean Negro church leaders from all conferences in dealing with ra At the interracial dinner Dean Negro church leaders from all conferences in the Rights Bureau: Rev. Ramon Mexican in the Rights Bureau: Re The conference, which is at-sis, and also constitutive pro vinity School, and Dean Benjaended by one thousand delegates jects for education and Chris min E. Mays, of Howard Uniepresents forty-one Protestantian attitudes at the forth-com versity, will be the speakers
denominations in the United Stat-ing Quadrennial Convention of Other Negro and white particies and Canada. Sessions will the International Council of pants will include
continue throughout the week.

Negro representatives, consti-Religious Education, to be held the Rev. Wm. H. Peck

Negro representatives, constituting one-tenth of the total dele-at Columbus, Ohn. June 28 of Detroit; T.M. gation, include four groups from July 3, with headquarters at Campbell of Tus-e

Memphis, Tenn., the Africanthe Fort Hayes Hotel.

Methodist Episcopal, the Colored Methodist Episcopal, the Zion Four sectional conferences Methodist, and the Methodist Epis-will deal with this particular son of Wilberforce Methodist, and the Methodist Epis-will deal with this particular son of Wilberforce Methodist are represented by subject under the direction of Univ., Chas.H. Houswo groups, the National Baptists Dr. George J.E. Haynes, Execution of the N.A.A.C. if America and the National Baptive Secretary, Department of P. J.L.Reddix of tists of the U.S.A., Inc.

Race Ratations, Federal Countainer and the many prominent cil of Churches. There will also the sessions at the Stevens hote be held two interracial lunch the sessions at the Stevens hote be held two interracial lunch.

the sessions at the Scholar Honor and a large interracia Salem, N.C., Dr. J. are Rev. C. T. Murray, Washing-eons and a large interracia Salem, N.C., Dr. J. ton, D. C.; Rev. C. K. Stalmaker-dinner.

ton, D. C., Rev. S. A. Owen, Toledo, O.; Rev. S. A. Owen, Said Dr. Haynes: "Leaders Brooklyn.Dr. Jas.A. president of the Tennessee Baptist Said Dr. Haynes: "Leaders Brooklyn.Dr. Jas.A. M. and E. convention, and pastorin these meetings will under Crain, Indianapolis; of the Metropolitan Baptistake to summarize the experiment of the Memphis, Tenn.

Offer noted dignitaries who are incess of Church and religious of the ingline the council are Dr. Worder of the ingline to the ingline the council are Dr. Worder of the Sunday School Publishing the post of the relations the Fed. Council of these racial groups in the Churches and the Durches; Dean Hother form of violence cannot Shelton Smith of the form of violence cannot Shelton Smith of all the council are Dr. Worder of the Allen League, Afriphia of

acational processes which car be most effectively applied when representatives of different races in America confer together about their mutual misunderstandings and undertake to work together on things of mutual interest. Such things come in the fields of industry agriculture, government, ir VARIOUS RACES TO PAR-art, music and other elements

Included among the leaders of the discussions in the va rious sessions will be Mrs. Ruth New York, June 24.—Lead-M. Bronson of the U. S. Indian

KIN OF NEGRO RABBI "OF AGE"



NEWARK, N. J.-David (previously Norman) Myrick, a great-grandson of the famous Palestinian Negro rabbi. Israel Benjamin, became of age in the religion of his forefathers last Friday.

Myrick, as a special honor for a brilliant scholastic record during the past four years, was appointed to lead the services at his own confirmation in the Talmud Torah Chapel. His singing teacher reported that the 13-year-old lad shows great promise of becoming a brilliant cantor.

The boy expressed event pride in his famous rabbi ancestor and in his Judalo tradition.

In above picture he is shown referving a Bible from

Jacob Isenberg. Talmud Torah president.

Black Jews

The Ancient Order of Dharana rana has secured this much larger boat.

an organization composed of Black The boat leaves 122nd street and white followers of the Jewish faith has chartered the S. S. Cambridge for its maided trip up Long Island Street and North River promptly at 8 A. M. and returning leaves Pleasure Beach at 9:30 P. M.

Two popular Bands — Richardson's Melodians and Linnette's Rhythm Kings will furnish music. Dr. R. R. Porter is head of the organization with office at 434 Lenox Avenue.

Last year the group that chartered a boat for a similar outing

Black Jews

Sponsor Labor

Day Boat Ride

Torah president.

to Pleasure Beach was to swamped with Jaquets the difficulties were encountered when more than 1,000 persons year left on the dock because of the limited facilities of the vessel they had engaged. Determined that this situation will be eliminated, the Order of Dhabe eliminated, the Order of Dha-

Tampa, Fla Tuna October 7, 1993 Lutherans Propose Negro Missions in South 500 delegates attending.

day to the eleventh plennar convention.

It in America the establishment of negro but the post at every convention.

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Enlargement of the work of the retary. He has had that post since board of American missions and a 1932. study in conference with pastors of the E. Clarence Miller. Philadelphia church in the south also were recom-banker, who has been treasurer since church among southern negroes.

One thousand delegates, including nium and spent \$3,025,658. representatives of the Luther league, Earlier, a special commission urged heard the reports of the commission the Lutheran Church carry on mis-F. H. Knubel, of New York.

promote the church and worship."

LUTHERANS URGE NEGRO

MISSIONS IN SOUTH church in the South.

A banquet tonight "for men only"

BALTIMORE—(ANP)—E tab-celebrated the twentieth anniversary
lishment of Negro musions in stra-of the United Church. William H.
tegic centers in the South was re-Wagner of Lancaster, Pa., presided. commended recently by a special commission to the 11th dienhial convertion of the United Lutheran

Enlargement of the work of the board of American missions and a study with United Lutheran pastors in the South were also recommended by the commission, which held the work was too heavy to be carried on by the establishment of a Lutheran church among Southern

Negroes. Mohile, Ala., Register

October 7, 1938 Frederick Knubel Is Again Elected As Lutheran Head

New York Churchman Has Held Post Since 1918; Re-elected On First Ballot

BALTIMORE, Md., Oct. 6.—(AP) Dr. Frederick H. Knubel of New York was re-elected president today of the United Lutheran Church in America for his eleventh term.

Re-election was on the first bal-

Dr. Knubel was first elected to the BALTIMORE, Oct. 6. — (A.P.) — A post in 1918 when he was pastor of the Church of the Atonement in New York City. Now 69 years old, day to the eleventh biennial conven- Dr. Knubel has been re-elected to

mended by the commission, which held the first convention of the United the work was too heavy to be carried Church in 1918, was also re-elected on by establishment of a Lutheran after he reported the church received \$3,161,628 during the bien-

and other committees and the report sionary work among negroes in the of the church president, the Rev. Dr. South. Holding that the work is too heavy to be carried on by the estab-Dr. Knubel praised the work of among Southern negroes, the comaffiliated groups of the church, say-mission recommended an annual ing they have been "greatly respon-outlay from the church to enlarge sible for the success of the plan to the work of the American Board of Missions and called for a study in conference with pastors of the

lot at the eleventh biennial convention of the church, with more than

"Unity" Brings A Rift

* Methodism will serve as a leaven to leaven the whole cup or will be contaminated by mistaken

Finish Fight Seen

The long and bitter struggle over the merg-altruism which finds expression in assaults on er of the three branches of Methodism reached the "profit motive" remains to be seen. a culmination in the general conference at At all events, anything that will bring Birmingham Friday when the advocates of about a satisfactory settlement of the finanunification won out by a vote of 434 to 26. cial affairs of Wesleyan College and insure

The victory was so overwhelming that it the continuance of that historic institution might be thought the losers would accept de-which means so much to Macon will meet with

feat gracefully and go forward in the plan of cordial welcome and support.

opponents of the merger amount that they is a kind of supreme court of the church, and if they lose the decision there they threaten to go into the civil courts and contest the

Methodist Episcopal Church Sold

The issue becomes of lown mportance because the opponents of unification have announced that, as a last resort, they will secede, as did the southern branch back in BIRMINGHAM, ALA., April 28.— It was this sentence which Bishops 1844 over the issue of Bishop Andrew and his (AP)—The battle over reunion of Denny and Candler interpreted as "a solemn pledge of the President of the ownership of a slave girl. In that event, they Nothern and Southern Methodists recommendation that the pending proposing repeal that 'by no possipropose to take over Wesleyan College and spit in 1844 by slavery, opened today plan of union be approved by this proposing repeal that 'by no possiconduct it as an educational nucleus for carry- with disgreement among the bishops op Cannon arose to assert did not ditions, at any place or under any ing on the old traditions of southern Methods of the Methods of th ing on the old traditions of southern Method- of the Methodist Episcopal Church, "indicate the attitude of the bishops circumstances shall that institution,

When an outsider grows really wise he get with other groups in the de- "We deny there is any recommen- lowed to return to American life." learns that if he interferes in a family quar-nomination. rel both parties suspend their mutual hostitities and jump on the interloper, so it is the opening of the 23rd quadrennial congeles, then raised a point of order tive form. More than a million girls part of wisdom to let the great family of Methodism settle its own quarrel. On the one hand it does seem wasteful and irrational for Richmond, Va., and also signed by the different branches of this denomination to Bishop Wasten A. Canter, Atlanta.

Bishop James Cannon and to take bishop John years has reached the enormous sum be "building church against church" in combe "building church against church" in comdissenting bishops that the Epicopal

Methodism, was against the "inclusion of the remarks are bar maids and in most states of Bishops Denny and Candler" in these places of sale are rendezvous of men and women alike.

"I know of no law by which two retired bishops can register a protest for legalized liquors in the last four retired bishops can register a protest for legalized liquors in the last four retired bishops can register a protest for legalized liquors in the last four of this sort," he said. Bishop John years has reached the enormous sum of this sort, "he said. Bishop John years has reached the enormous sum of this sort," he said. Bishop John years has reached the enormous sum of the two session as senior bishop, declined to much more for the illicit traffic.

"The American business men's repart of wisdom to let the great family of ference of them Methodism, was against the "inclusion of the remarks are bar maids and in most States munities where there are hardly enough com-dissenting bishops that the Epscopal municants for one church, and yet that is address was "tantamount to recommendation" of the plan of union, and drew cheers when he added that the point of order against something that one consider has happened. A point of order, to "We take our stand and call upon-

point of view of those who contend that the the Episcopal address "the place for be well taken, must be raised against all lovers of righteousness to unite northern branch of the church has taken a an argument on unification. stand on the Negro question which is as dis-Both proponents and opponents of The dissenting statement by Bish-the demon of strong drink in Amerithe South way as it has always unification supported a motion by Dr. been. Some of the speakers at the general union ac ocates, to make the "plan unification plan one which "will be conference said that the effect in certair of union" a continuing order of bus-ruinous to effective Methodism in the quarters to establish social equality was re-iness until final disposal. South."

South."

South."

South."

Roce Issue R

sponsible for much of the actual injustice almost from the opening minutes of plan a "new, novel and dangerous ar-

mon knowledge that the social service auxili-their own church. mon knowledge that the social service auxiliary and Methodist Episcopal Advocates of unification expressed Methodist churches "there was aries of the northern branch of the church (Northern) and Methodist Protestant confidence of victory, both on the the unfortunate tharge that have ventured into social and economic fields Churches have approved the plan of floor and in the courts. Opponents union would open the way for regroes where religion, as such, has no proper partunion, which would bring approxi-have attacked legality of the move to join the white churches of the where religion, as such, has no proper part mately 8.000,000 persons into a single and announced they would seek to South."

and have espoused radical heresies which are church. Negroes would be segregated have unification overthrown in the Dr. John D. Freeman, Nashville, genuine cause for alarm. Whether southernin a "central jurisdiction," with the

unification, but it appears that they have Church Union er jurisdictions on a geographical ba-And Administration

will appeal first to the judicial council, which

and concluded with this sentence:

Bishops Into Dissensieration and such action as is befitting the most important matter which ting the most important matter which has come before the general confertion of our to the quadrennial conference of the church, as the "heaviest drag upon the in 1945." eral conference for thorough consid-land." church in 1845.

South, meeting here to consider mer-on unification.

dation on unification," Bishop Can"As a matter of fact, it has returned

something about to happen."

courts if the conference votes for the in part: the plan of union.

The laymen's organization for pres-ment serve only to fan the flames ervation of the Southern Methodist of race prejudice in our midst and Church held an executive meeting are contrary to the fundamental this afternoon to map plans for ac-principles which the Interracial Comtion tomorrow. tion tomorrow.

gave sharp criticism to the Rooseveltuncalled for appear to race prejudice administration and the President in . . . and that we call upon all

While major attention centered on "Be it resolve"... that this unification, the Episcopal address also commission express its grief over this the chapter on "certain public evils." people, especially members our various religious groups, to refrain from such inflammatory appeals as this."

Whereas such unthoughted state-

white members divided into five oth-Bishops Flay Liquor

Bishop Hoyt M. Dobbs read the BIRMINGHAM, ALA., April 28. lege of bishops to the 472 delegates States, the College of Bishops, Meth-The chapter on unification recited odist Episcopal Church, South, said Birmingham The chapter on unification recited odist Episcopal Church, South, said the long history of the movement today "the Administration that stabbed the temperance movement right of the new organization to take over

"We recommend the report of the of a century is doing nothing to curb the property formers, belonging to the Opening Speech Brings commission (unification) to the gen-the beast that it let loose upon the areal conference for thorough considered."

American business.

"The nation will not forget the the saloon, or its equivalent, be al-

-nearly three times as numerous as Judge Nathan Newby, of Los An-be-ore—and in a vastly more seduc-

with us in an unrelaxed purpose, not

Race Issue Revival

done the Negro as a matter of resentment to the general conference, hailed by the rangement," and asserted "a test of wards the misguided friends of the Negro.

Aside from this issue, it is a matter of comportant since Southerners broke away of our people have even read it, and mission at its annual meeting today and have the misguided that the social service auxiliation of comportant since Southerners broke away of our people have even read it, and mission at its annual meeting today and have the misguided friends of the Negro.

Aside from this issue, it is a matter of comportant since Southerners broke away of our people have even read it, and mission at its annual meeting today and have been read it."

Aside from this issue, it is a matter of resentment to the general conference, hailed by the rangement," and asserted "a test of Tennessee Interractal Comportant since Southerners broke away of our people have even read it, and mission at its annual meeting today are read it."

state chairman, presided at the meet-

quoted the resolution as saving

May 6, 1938 Northern Reaction To Unification

When the General Conference of and grew up with negroes and negro bucks when a Southern wothe M. E. Church South voted for went to their meetings. In my man boards a train, unification at Birmingham on last shildhood my mother took me to Resolutions setting forth these Friday, a deadly blow was struck, negro church. When? Mid after deas so intolerable to us, have Methodists Carry Fight for district, has been serving as local at the social february for the regular ministers. at the social fabric of the South noon Sunday. Where? To a good been passed by such northern and members of our church made frame church built by surrounding conferences, the New England a laughing stock of our neighbors farmers. Who preached? My Conference, the New York Conference, this action there were two mother's brother, just as he was ference, the Illinois Conference, principal causes but I will speak. principal causes, but I will speakleaving for the Confederate ser-the Iowa Conference, and no doubt portet the southern branch of the of only one of these now. Some vice where he was killed in battle. by many others. The northern Methodist Episcopal church as of our Bishops and preachers and In view of the number and Jeneral Conference has a standing the "Methodist Epishopal those people who have been mis-character of the proposals now be-order that the Conference will not as an appeal we led by them ought to attend aing made to interfere with the way meet in a city where the same ho-order than a supposal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order that the Conference will not as an appeal we have been mis-character of the proposals now be-order to be a supplied to be a su summer school to learn the real of life in the South, this proced-tel accommodations are not given tion of the people to whom we at Disminster leads to negroes as to whites. sentiments of the people to whomure at Birmingham lacks nothing to negroes as to whites. the control of our church has been of being silly. These proposals To crown all this, a little over a given by this action.

Attorney G. Seals Aiken, leading the fight to interpret the given by this action.

What has been the effect of thisment of those who are to control ference, A WHITE CONFER- charged that interging northern. action on the great problems of our church, and therefore they are ENCE passed unanimously a res-southern and Protestant branches the South? Within 48 hours after intensely important to us, not only olution asking the Northern Colconfiscation of about \$400,000,000 the procedure at Birmingham, the from their meaning but from their lege of Bishops to assign a negro in property which radio brought in messages from sources.

the north on the subject of racia. The present administration has The so-called separate negro church. equality. A congregational speak sponsored a bill against the almost conference can be abolished at any Thomas two weeks er at Chicago, advocating racia extinct crime of lynching. The General Conference whose there the charter he had resued Aiken equality, reverted to the old fable proponents were Northern politic-will be 72 northern whites and ne- and a group of Methodists rethat Simon of Cyrene who bore als endeavoring to please negro groes and 28 Southerners, Meth-voked. The bill of exceptions our Saviour's Cross was a negrovoters in northern cities. The odism being a connectional church tutions have been in the fanatical hobby. Cyrene is on the a partly colored person named change his membership from one group's general conference in Bir-Mediterranean Coast of Africa, Walter White. Following the ex-church to another and join any mingham and paves the way for little west of Egypt. Rawlinson, ir ample of her distinguished rela-church he chooses, regardless of supreme court. his history of Egypt, tells us that tive, Mrs. Roosevelt had him to color. Suppose sensible negroes one of the Pharaohs, about the lunch. Mr. Roosevelt could have will not want to go where they are time of Moses, made war with stopped this bill as Theodore not wanted. True, but just as all the people in the country abou Roosevelt stopped similar propos- white men are not sensible, so all NEUKU Cyrene, and that these people had als by Mr. Krumpacker of Indinegroes are not sensible. The conblue eyes and light hair. Herodo ana. This measure, termed by our sequences of this foolish procedure tus says Cyrene was founded as Methodist brother, Senator Carter of Unification are appalling. The Greek Dorian Colony 828 year Glass, as an "infernal bill," was South owes a debt of long standbefore Christ. In all the Mediter so plainly a slur at the South that ing to the north, a debt of honor, Methodist Church Group ranean Coast of Africa, from the 22 Senators from eleven Southern one of long standing, due some 125 Starts of Gibraltar to the Suestates, got together and talked years—the obligation to send to Canal, history shows no trace othe bill to death. negro population. Simon was a To aid northern industrialists, in "up there" to mind their own bus-West Florida conference of col-

Jew, returning to his native langheir competition with the South iness and let us alone. to attend one of the great feasts the administration is calling for N. G. AUGI a bill telling us how little or how pontotoc, Miss., May 2, 1938

A man named Walker, president much we shall be paid, and how of a college in Ohio, spoke over long we shall work-something no the radio, words of congratulation government has the right to do. to the people of the South because And now comes Mr. Farley, with education had now led them to a letter to us to take so-called nerecognize the social rights of thegro Democrats into our primaries negro, in starting contrast with an What of the social views of older day when the poor negro inthese new masters of our church? order to worship God had to goThe official acts of their conferinto the forest and worship Godences tell the story. They pass by torch light. resolutions calling for social equal-Now I was born on a plantationity in church, school and in rail-

road trains and hotels. They are hostile to our Jim Crow laws which we have passed to prevent our women from being jostled by

clearly show the views and senti-year ago the New Hampshire Con-church, in a viii, or exceptions bishop to hold their conferences. to the sou

the north missionaries to tell them The 48th annual session of the

N. G. AUGUSTUS.

Charter to Georgia Supreme Court.

A new step in efforts to incor-

Fulton Superior Large, E. D.

Tallahassee Fla Democrat December 7, 1938

To Meet Here

ored Methodist Episcopa churches will open here Thursday morning. The conference will last through Sunday.

The meetings will be held in the St James colored Methodist Episcopal church, corner of Bronough street and Park avenue. The Rt Rev Joseph C Martin, D D of Memphis, will preside

High state, county and city officials and pastors of local white churches have been invited to participate in a general welcoming program Thursday night.

Officials of the conference said

special seats will be provided for white citizens who attend the meetings. Sessions will be held daily.

Assignments for the coming year will be read by the bishop Sunday. The Rev R F Carter, presiding elder of the west Florida pastor since the regular minister

Bishop James Cannon Jr., of thea so-called Christianity denying Methodist Episcopal Church, South, man's creation in a sinless state both ardent unificationists, are on and his fall therefrom did not 'derecord as having declared that no serve so honorable an appellation

record as having declared that no serve so honorable an appellation plan of union ought to be put as a cunningly devised fable."

Through that would be unsatisfac. "A church with such teaching tory to any considerable members of either church. That utterly impotent in the supreme considerable of fact. Together they roamed passed upon the legality of the such could not meet in a the spacious reaches of historic old leged adoption of the plan. That southern Meth-contest is still to come, and there odists would be governed from odist)." These proceedings fore is urgent need for those who favor abroad, with no autonomous loca shadow clearly what is ahead if the preservation of the Southern contidents of these distin-United Church would retain in its guard their peculiar interests. How put into effect. In the face of such ganize, and see that their side of humiliating that would be! happenings, the talk by union lead the case is presented to the courts humiliating that would be! "The placing of the major por ers about the plan keeping the in its full strength." (Able lawyers, and it is the emptiest familiar with the history of the original recommendation of the M. E. Church, and a scores of thousands of South-be only a nominal retention for its of the major por eraces separate is the emptiest familiar with the history of the original recommendation of the M. E. Church, and the plan is the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious reaches of historic old leged adoption of the plan. That the spacious yea, scores of thousands of South-be only a nominal retention, for its tous matter that are too deep and E. H. Hughes of the M. E. Church, strong to be surrendered—convic—North, in a volume lately from the tions of the most fundamental press affirms that to preach Wescharacter, which they believe in ley's sermons to a "twentieth cenvolve the very essent of Evangel tury audience would be like discussion of the character, and the type ing in the sanctuary in an unsistence of civilization that is to exist in known tongue." And the editor of the South in they future. The the general organ of the Church, tong and the grays for the sanctuary of the sanctuary in his paper, the Nashville states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence by states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence by states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence by states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence by states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence by states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence by states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence in legilary and organi legally learned late Judge C. L.

Besides any negro member ofzations that are true to Southers Bates of Holly Springs, Miss., who a negro church in the negro juris-ideals must rally bravely and voiced that conviction in a series determine the law, transfer hisuge of racial and social and poor of members of the law, transfer hisuge of racial and social and poor of the law, transfer hisuge of racial and social and poor of the law, transfer hisuge of racial and social and poor of the law, transfer hisuge of racial and social and social and poor of the law transfer hisuge of racial and social and soc odists have signed and marked of hement unionists of far-reaching dictions—thus giving recognition to if they submit to the union, auto-talking up the line, highly salutary to several hundred of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of their fellow influence, and were on the commistation of the principle of racial equality and matically pass from the Southern results may yet be accomplished.

Methodists in Mississippi. This ac-sion that framed the pending plan), intermingling.

Methodists Church to the Northern-There are occasions when the only the controlled new church. So say cure for ills that have arisen from the controlled new church. So say cure for ills that have arisen from the controlled new church. So say cure for ills that have arisen from the controlled new church.

Objections To Unification

Defailed By Southerner

denies the fall of the human race denies the fall of the human race way the whole

Conference stand committed by Baltimore Southern Methodist, fur
whe believe that this outrageous adopted and thermore, quoted the Epworth wronging of the masses of South
published, never to hold a session Herald, the young people's official ern Methodism should be uncomputed by the published, never to hold a session Herald, the young people's official ern Methodism should be uncomputed to the Epworth wronging of the masses of South
taurants, etc., make any racial dis-saying of this same conference in orable way possible. The immeass the fall of the human race way the whole

North or South, has dared to state in a church that had already volved imperatively demands this. North or South, has dared to state in a church that had already volved imperatively demands this. The state of the published in the same in anticipation of an indefensible betrayal of Evangel
and most sacred interests of indications are that they would be and white) students and their lead-est and most sacred interests of continued in the Northern-domi-ers conducted themselves as though our beloved Southland. nated united Methodism, the prac-Methodist union had already be- "The civil courts have not yet tically supreme General Conference come a fact. Together they roamed passed upon the legality of the al-

n a Jurisdictional Conference o twaddle. There can be no mistake ganization of the M. E. Church, ern Methodists would be grievous-current working teaching would their own would furnish no depend about it; the South's whole meth South, have held that since the passent scheme of whiteation tically every vital point." (These termingling. There is in the plandifficult race problem is being sub the setting up of that church, it there is not the slightest doubt. Twenty-five Articles were the un
no constitutional Conference of twaddle. There can be no mistakt ganization of the M. E. Church, ern Methodists would be grievous-current working teaching would their own would furnish no depend about it; the South's whole meth South, have held that since the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by their votes authorized the protection against race in od of dealing with its delicate and people by the protection Large numbers of them have con-dergirding basis of all Wesley's that arrangement would be main-scheme and cognate secular move by a vote of its general membervictions concerning this momen-teaching and preaching; yet Bishop tained. Powerful influences are al-ments; and the time has come ship. This was the view of the tous matter that are too deep and E. H. Hughes of the M. E. Church, ready at work to do away withwhen men and women and organi legally learned late Judge C. L.

grounds of these protound conversouth, in his paper, the Nashville States—more than a third of thetitle to most of the \$300,000,000 to see it continued will wake up, tions and the grave apprehentions Advocate, of Oct. 14, 1938, reviews states of the Union—would, accord-worth of property, accumulated by cease to be cajoled into silence by awakened by them have been for and commends the bishop's book, ing to the plan, be kept out of thethe sacrifice and liberality of the preachers under the spell of the cibly stated in a recent letter which including this quoted utterance, negro jurisdiction and left mixed laity of the Church, South, and appointing powers, and do some a group of worthy Southern Meth-Both these noted ministers are vegorition to the plan, be kept out of the preachers under the spell of the negro jurisdiction and left mixed laity of the Church, South, and appointing powers, and do some up with the whites in other juris-theirs by every moral right, would, thinking of their own and some dists have signed and mailed out hement unionists of far-reaching dictions—thus giving recognition to if they submit to the union, auto-talking up the line, highly salutary the principle of racial equality and mailed out hement unionists.

with similar manifestations of dis Methodism would become a part of churches proposing to unite—themany lawyers of unsurpassed abil- an oligarchic rule is a going forth ress and anxious concern by many nationwide political machine. It M. E. Church, the M. E. Church, ity.

with similar manifestations of the Methodism would become a part of the similar manifestations of the southern the masses of the Southern the Methodist Protes"The amazing situation disclosed of the people, and such a situation tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by the foregoing facts is renderednow manifestly exists in Southern tant Church—held jointly in St. by th "The stage is all set to complete that 'a General Conference of the Throughout its sessions black and tion of their church and alienation Columbus Miss The stage is all set to complete a General Conference of the Infroughout its sessions black and tion of their church and alienation the destruction of the M. E. Church, Northern Methodists looked like a white students of both sexes met of their property. The Southern the Uniting Confer-Republican National Convention, upon terms of full equality in all Methodist people voted as individually the present unification respects." (The Raltimore Southern well as individually conference of the present unification respects." South, when the Official Republican Rational Convention, upon terms of full equality in all Methodist people voted as individence convenes (in Kansas City) on During the present unification espects." (The Baltimore Southern uals on the question as to whether ence convenes the contest an advocate of the plan as- Methodist, a trustworthy confer-the Church, South, should be set April 26, 1939. It there Methodist to serted that the size of the new ence organ of the Church, South, up in 1844-45. Their inherent right every loyal Southern, and in the fearchurch would enable it 'to make quoted the Michigan Christian Ad-to do this was fully recognized. onsider carefully, and to do this was fully recognized.

If God, what its absorption into senators.' Like the Apostolic vocate, a Northern Methodist But the general membership of the of God, what its would mean. Church, it has been characteristic weekly, as thus speaking concern-Southern Church have been determined that the of the Church South to be non-ing this Students' Conferences in the Church have been determined the Church South to be non-ing this Students' Conferences in the Church have been determined the Church South to be non-ing this Students' Conferences in the church have been determined the Church south to be non-ing this Students' Conferences in the church have been determined the church south to be non-ing this Students' Conferences in the church south to be non-ing this students' Conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students' conferences in the church south to be non-ing this students. the United Charles that theof the Church, South, to be non- ing this Students' Conference: signedly refused by the clerical would become applitical. Why now make it the tail "There was interracial fellowship to the clerical by the clerical become applitude to the conference and the conference applications of the conference and the conference applications of the conferen helpless minority in a much larger of a nuge secularized political or- also. Bishop — of the Meth-right to vote on the question church committed to the spread of ganization, Northern controlled and odist Episcopal Church, South, whether their church at the present-day Modernism. This used? Its machinery in such hands remarked that this conference ent time shall continue to exist or modernism impeaches the truth would be like a dagger aimed at could not have been held 30 years be destroyed. Aye, more than that:

Modernism of the Bible and discards the heart of the South.

The saddle their just of the Meth-right to vote on the question and the saddle their just of the Meth-right to vote on the question controlled and odist Episcopal Church, South, whether their church at the presented that this conference ent time shall continue to exist or modernism of the Bible and discards the heart of the South.

Modernism of the Bible and discards the heart of the South.

The saddle their just of the Meth-right to vote on the question conference ent time shall continue to exist or ago. Negro and white students they have been unjustly keep from the saddle their just of the Meth-right to vote on the question conference ent time shall continue to exist or ago. Negro and white students they have been unjustly keep from the saddle their just of the Meth-right to vote on the question conference ent time shall continue to exist or ago. Negro and white students they have been unjustly keep from the saddle their just of the method of the method of the saddle their just of the method of the meth Modernism impeaches the truth the heart of the South.

Modernism impeaches the truth the heart of the South.

"3. It would mean the angulf-came up from the South side by having the opportunity to elect ment of the Church, South, in an side, worshiped together, ate to-District, Annual and General Continuous death, bodily obese ecclesiasticism wedded to the gether, and lodged at least in adference delegates who would resurrection, and personal second-resurrection, and personal second-cial and political equality. The took their turn at presiding." The posed scheme of unification.

Group of Southern Methodists Pledges Loyalty to Unified Church Several others who fought to dent of the Protestant Methodist

Seven New Bishops Are Elected Before Conference Adfrom Northern Methodism swept point twenty delegates and the other journs; Atlanta Organization Maps Plans for Civil Court Test on Vote for Consolidation general conference with such

BIRMINGHAM, Ala., May 5.- speed;

(P)—The last quadrennial confer. 4. Authorized retirement of five statement of Charlton Du Rant. The general impression in church

ence the Methodist Episcopa bishops; that bad feeling ought to die out circles is that the uniting conference the Methodist Episcopa bishops; that bad feeling ought to die out circles is that the uniting conference Church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably Church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church, south, as now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church was now constituted 5. Perfected machinery for mak- It will be my purpose to do all will be held about next April, probably church was now constituted 5. adjourned today on a note of loy ing unification of the branches of in my power for the ongoing of in Baltimore, where the church was alty to the unified church made Methodism a fact, including ap-the Kingdom of God."

A group of southern Methodists of the (Aldersgate) conver-sibility to my conference. "there will be the first general conference of the general conf

merging of the Guthern branch conferences with completion of he unified church. with the Methodist Episcopalunification. The new "Methodist Chattano (north) and Methodist Protestant church" will be divided into six churches

Court Plans Mapped.

In Atlanta, however, an attorney sions a part of the central jurisfor organized laymen who opposed diction.

union of North and South churches, split by a negro slavery dis
"" solid south " and of the es, split by a negro slavery dis-compass plactically all of the pute in 1844, mapped a civil court "solid south," with Alabama, Florpute in 1844, mapped a civil court "solid south," with Alabama, Florpute in 1844, mapped a civil court "solid south," with Alabama, Florpute in 1844, mapped a civil court solid, Georgia, Kentucky, Mississip-Branches Will Keep Identity vote for unification. The vete, 434 lina, Tennessee and Virginia in its to 26, was upheld by the highestboundaries. Southern Methodist ecclesiastical Arkansas, Louisiana, Missouri Oklahoma and Texas, strongholds judiciary.

Preservation of the Southernand New Mexico in a south-cen-Methodist Church, which hastral jurisdiction. promised to "preserve the Meth- The northeastern area wil last week at Birmingham, be effective? odist Episcopal Church, South cover Maryland, West Virginia When will Centenary and other South-forever," claims 30,000 southern and the District of Columbia ern Methodist churches here become members will "sc. ede" from the along with the eastern and New known as the Centenary Methodist unified denomination. The Meth-England states. odist Episcopal Church (north)

and the Methodist Protestan unification. Last Conference.

The general conference endecritory. The general conference endectifier.

These are geographical units, was asked to explain the steps yet to after handling with remarkable with the central jurisdiction locatspeed the memorable business bewith the central jurisdiction locatis born officially, embracing 8,000,000 adherents. fore it. Within an eight-day sestments.

sion. shortest regular conference ments.

sion. shortest regular conference ments.

Today's final session was highmajor event, Bishop Brown said. This
lighted by peace moves among
lighted by peace moves among conference must be held within one

1. Adopted the "plan of union former antiunificationists. 1. Adopted the "plan of union former antiunificationists.

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The loyalty movement took year after the final vote for unificationists.

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The loyalty movement took year after the final vote for unification year.

The loyalty movement took year.

The loyalty mov church;

clarify church law in upholdinatation is past."

pal church, south, will be represented by 400 delegates each. The Protestant legality of unification procedure; "Every similar merger has been Methodist church will have 100 delegates." 3. Elected seven additional bish-followed by litigation testing all gates. Bishops of the two largest ops within a single day, a featthe questions involved," Du Rant branches will have authority to name ops within a accomplished by asaid. "I have no such plans. We eighty delegates from each branch

Other Conferences.

should quietly . . . decide what is and the 320 other delegates from each

union.

Jere Wells, Hapeville, Ga., said: "I wish heartily to indorse the

ference induled the sypport to Six Jurisdictions. H. Short, Petersburg, Va., and Dr. will be decided, bishops assigned and "The Methodist Church," the de- Areas where Southern Method-B. R. Turnipseed, Rock Hill, S. C., other necessary action taken. nomination of approximately 8,-ism now is largely centered willwere others originally against uni
The boards of bishops of the Methodo,000 adherents in the created by become parts of two jurisdictional fication who expressed loyalty to odist Episcopal church and the Methodist Church.

jurisdictions in all, with organ-METHOD ized negro conferences and mis-METHOD

Until Conference Next Year, Bishop Says

of Southern Methodism, will be Is there now only one Methodist The Laymen's Organization for included with Kansas, Nebrasks church? If not, when will the unification of the three branches, voted church, etc.? Such questions as these Other conferences are the west-have been heard frequently in the past church already have sanctioned ern, including the far west states, few days, and last night Bishop Waland the north-central, covering lace E. Brown, of the Chattanooga the midwest and Great Lakes terdistrict, Methodist Episcopal church.

hurch; the plan of union, told the con-pal church and the Methodist Episco-pal church, south, will be represented

best for the Kingdom of God." will be elected at annual conferences, keep the southern church separate church and his committee will apto the speaking platform to pledge eighty will be elected. For all three their allegiance to the church of branches, delegates are to be evenly divided between ministers and laymen.

Baltimore Is Considered

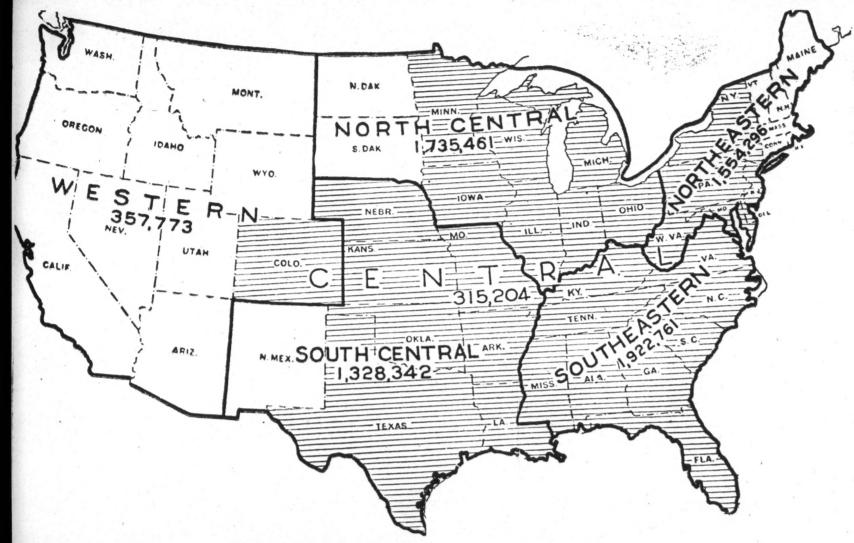
split in 1844 by a Negro slavery dis-

odist Episcopal church, south, will hold Times a special joint meeting in July of this year in preparation for the uniting

conference.

The Protestant Methodist church will hold a meeting (probably in North Carolina) in the near future for the purpose of electing three bishops. The office of bishop has not existed heretofore in this branch.

NEW MAP OF METHODISM - THE UNITED CHURCH



This map shows the new geographic setup of the Methodist Church, unification of which received final sanction at the Birmingham conference of Southern members. Six jurisdictional conferences are proposed for the United States, these to be under general supervision of a General Conference, but having wide powers within their own borders. The jurisdictional conferences are outlined in heavy black lines, with church population figures under each. Shaded area is that where there are organized negro conferences and missions, to be under the jurisdiction of Central Conference.

laytona Beach, Ma. News January 10, 1938

CHURCH DECIDES 10

Despite a report early that Dr. Church, South, in Birmingham, Ala., church, said: Willis J. King, president of Gam-April 28. week at Community M. E. churchthe proposal.

clared at an informal session of theegates may invoke a "call for vote by both sides of the discussion until pracocal Ministerial association atorders" which would divide the con-ically all the annual conference had Calvary Baptist church at 10:30. ference into two houses, clerical del-voted," he said. "The real fact is that The report started, it was ex-egates in one, lay delegates in the nore space in The Advocate was given

chain's local program. Mrs. Edward M. Noyes, chairman of the church women's group spon- Dr. Watkins said he was not familiarand religion."

Protestant Church the unication pro- In Nashville, Tenn., Dr. William P. HEAR NEGRO SPEAKER posal will come before the general con-King, editor of The Christian Advo-

"The fact that the North Mississipnon Theological seminary for ne- Dr. W. T. Watkins, professor of pi Conference was the only conference groes in Atlanta, would not be al-church history at Emory University, that gave even a slight majority against owed to speak on the Florida said it would be possible for a one-the measure will in no wise affect the Chain of Missions program nextfifth minority to block acceptance of legality of the procedure." He also countered a charge credited to Bishop

Decause he is a negro, the program Under the "restrictive rules" (con-Denny's letter that church papers will go on as first planned and hestitution) of the general conference, limited discussion of the proposal.

plained at the meeting this morn-other. Two-thirds majority is required to the opposers of Methodist union ng, when Dr. George E. Farrar, newto pass a measure in either house, and than to its supporters.

pastor of Community church, dis-both must approve, Dr. Watkins said. Steward said the laymen organized closed the Rev. William V. Mere- "Thus," Dr. Watkins pointed out, "ain Atlanta on Jan. 10, with statement lith, former pastor of that churchvote of only one-third of one-half theof purposes citing that "this plan (uniwho now is superintendent of thedelegates (approximateely 84) couldfication) will bring about a consolida-Miami district, suggested the negroblock unification after a division of tion of power which will make of the Methodist Episcopal Church in attendance upon the

church . . . Fascism, whether in church 420 conference delegates. Pastors Favor Merger

soring the coming of the chain, toldwith plans of a laymen's movement to The statement said the laymen be- The meeting was not official, but have been apprehensive regarding ministers present that the Commun-prevent unification, but said he be-lieved the Northern church "has ac-simply a get-together of those in. the movement but has voiced no ity church board of governors, inlieved most of the clerical delegates epted views on social, political, eco-special session last night, had voted would favor the merger. Dr. Watkins somic and racial, not to speak of docinanimously to accept the program is a delegate to the general conference rinal, questions which are not ac-if unification obtains. Many of the able that new advantages were is first arranged with Dr. King as from the north Georgia Conference. Septable to our people

one of its speakers, which settled all "In case opposition to unification did

that the South would be outnumbered at that way.

LayOpposition Develops

In Atlanta With Move

In Atlanta With Move

The Rells South's Okeh resistors on both sides. The sentiment of the property there will have to be considered at the parley sources at the parley

Alread approved to the general conference of the Methodist Episopal it. The bishop has repeatedly contend Revs. L. H. King, F. A. Cullen to the plan. Bishop A. P. Church (North) and the Methodist Episopal ed that under church law, all con-and L. E. Jordan. ferences must approve.

Negro Methodists Decided In Chicago Meet to Go Along With Unification Program

will go on as first planned and hestitution) of the general conference, united discussion of the proposal.
will have a place on it, it was de-Dr. Watkins said, one-fifth of the del- "The Christian Advocate carried Southern Groups Headed by Bishop an ion Suspicious of Merger

Suit In Opposition May Be Dropped

CHICAGO.—(ANP)—Representatives of our group in speaker be removed from the the conference." There will be about Methodist Church a totalitarian Methodist Council on Faith and Order at the Stevens Hotel or State, destroyers liberty, democracy in this city met at St. Mark's M. E. Church in a preliminary

meeting last Tuesday.

ort came to him yesterday he call
ocause the 'vote by orders' rule was hat it was voted to invite the chain when the general conference in 1866 inst it was voted to invite the chain when the general conference in 1866 as the complete program could protecting themselves against being not be carried out at Community ruled by laymen's opinions."

At Augusta, Ga., C. J. Steward, a colored Methodist leaders called in an agreement for the program. Chirch had written approving their inght of next week and concludes on Friday night.

There was no discussion pro or prove a submerger for them, are con as far as unification was connow out in opposition against the merger will prove a submerger for them, are con as far as unification was connow out in opposition against the program. Chirch holds the merger will prove a submerger for them, are con as far as unification was connow out in opposition against the program.

CHICAGO — A meeting of ed in an agreement for the program. Chirch holds the merger will prove a submerger for them, are con as far as unification was connow out in opposition against the program.

They was appointed consisting of once was appointed consisting of once and five all those of the merger will prove a submerger for them, are con as far as unification was connow out in opposition against the program.

They was appointed consisting of once and five all those once

To Balk South's Okeh cessions on both sides. The sentiment It was charged at the parley representatives to withhold their ing of two more bishops which for unification seems to be quite as that the committee composed of fire and go along with the proposal would give the denomination four strong in the South will receive its fair share Bishop Matthew W. Clair Dres for the good of the church. ATLANTA, Feb. 9.—(P)—Discussion of a plan to unite the three branches of the Methodist Church increased to day after a "Laymen's Organization for the Preservation of Southern Methodism" announced its intention of opposing the merger.

ATLANTA, Feb. 9.—(P)—Discussion strong in the South as in the North. Bishop Matthew W. Clair, Drs. for the good of the church. Among bishops in all. If the M. E. Church these was Rev. Lorenzo J. King of South, passes favorably upon the New York City, who some time ago mion.

Steward said B is hop Denny had "already failed" Howard, and J. W. E. Bower written the plan had "already failed" Howard, and J. W. E. Bower of opposing the merger.

ATLANTA, Feb. 9.—(P)—Discussion strong in the South as in the North. The South will receive its fair share Bishop Matthew W. Clair, Drs. for the good of the church. Among bishops in all. If the M. E. Church these was Rev. Lorenzo J. King of South, passes favorably upon the New York City, who some time ago mion.

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A Popular The South will receive its fair share Bishop Matthew W. Clair, Drs. for the good of the church. Among bishops in all. If the M. E. Church these was Rev. Lorenzo J. King of South, passes favorably upon the New York City, who some time ago mion.

Steward said B is hop Denny had "already failed" Howard, and J. W. E. Bower of opposing the merger with the proposal popular time to the church. Among bishops in all. If the M. E. Church the good of the church. Among bishops in all. If the M. E. Church the good of the church. Among bishops in all. If the M. E. Church the good of the church. Among bishops in all. If the M. E. Church the good of the church. Among bishops in all. If the M. E. Church the good of the church. Among bishops in all. If the M. E. Church the good of the church. Among bishops in all. If the M. E. Church the good of the church among the good of the church and good of the church. Among bishops in all. If the M. E. Churc

Bishop R. E. Jones is reported to most prominent ministers and lay. seen which will be favorable to the men were present. Bishops R. E colored methodist membership, just Jones and M. W. Clair shared ir as certain leaders in the M. E. presiding. Dr. J. W. E. Bowen of Church, South, who are said to be suspicious that the merger will

Church Nerger

They were Bisho Collins of unification was disrupted tembers of the consummation of unification is headed by Bishop James Cannon, Jr., famous as a lily-white ion arose as to who hould be man, pastor of Christ Church (of the man, pastor of Christ Church), rebutted contention of the laymen's committee that the South would be outnumbered in administrative voice after unification.

They were Bisho Collins of unification was disrupted temters that may arise between now ous annual conferences. The opposition is headed by Bishop James Cannon, Jr., famous as a lily-white liens addressed the meeting at the brother of the head of the Cocamontention of the laymen's committee that the South would be outnumbered in administrative voice after unification.

Stevens Hotel Thursday afternoon, Cola Co., and has great resources at that the South would be outnumbered in administrative voice after unification.

Cannon, Jr., famous as a lily-white liens addressed the meeting at the brother of the head of the Cocamon is a supplied temter.

Cannon, Jr., famous as a lily-white liens addressed the meeting at the brother of the head of the Cocamon is a lient man and the consummation of unification.

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Bishop A. P. Shaw of New Or-Republican. Bishop Cannon is a lient man addressed the meeting and the consummation of unifica

DR. LORENZO KING STILL OPPOSED TO **METHODIST M**

NEW YORK CITY. - Unification Aimed (ANP) — Dr. Lorenzo J King, one of the leading figires in the Methodist Epis-St. Mark't here, has no lessened his opposition to he merger program, he said in an interview To The Commercial Appeal:

The following letter sent to the commercial in the co

Episcopal South denominations into one body, with the degree churches being placed in a separate unit, were grossly misleading.

"My opposition to the plan is as resolute as ever," Dr. King said, and indeed, if possible, more so. "In the light of the Oxford pronouncement of the church, 'it is first responsibility of the church Rev. N. G. Augustus,

To Crush South

charge and pastor of Who Seeks It? Asks Herbert and fight for the preservation of Dr.

The following letter, sent to the Dr. King said emphracial that Rev. N. G. Augustus by Herbert opposition to the Logram following letter, sent to the las been recognized by the world ing the Millorist Episcopal, Pro-Holmes of Jackson, Miss., is fully testent Episcopal, and Methodist explanatory. Please print it.

Herbert Holmes, Chairman, Senatobia, Miss. S. T. Roebuck, Secretary, Newton, Miss. Mississippi State Democratic Executive Committee

Jackson, Miss., Jan. 29, 1938.

preservation of states' rights, let

us of the church join hand in hand

our church, for it means the pres-

ervation of our Anglo-Saxon blood, he preservation of the church vhich has for more than 60 years

ian unity is of faith and spirit and

not outward form and ecclesi-

OPPOSES UNIFICATION

HERBERT HOLMES.

Fraternally yours,

stical dictatorship.

or at least many of them, have for- In 1932 Harry Ward's secretary gotten how the solid South has openly championed the election of stood by the party through all William Z. Foster, Communist Parthese years and given to the party ty nominee for President," and also a solid vote in all but one of its Foster's running mate, the negro

They are not satisfied with the In a Ward-edited periodical he results of the war from '61 to '65, counsels his readers to commemobut have now started on a cam-rate the death of Karl Marx by paign to enslave the political, the buying and reading, and commendsocial and the spiritual heritageing to others, a biography of Marx which has been given to us of the written by the Russian Bolshevik South by its stalwart statesmen, despot, Lenin.

patriots and spiritual advisers of Is this the sort of thing that car appeal to Southern Methodism? While our representatives in God forbid!

Congress are standing like Stone- RICH wall Jackson did, fighting for the Way, Miss. RICHARD A. RIMMER.

W. P. King Explains Factors in Unification

Misled' Methodists

the Methodist Episcopal Church Southern.

South, issued a statement tonight up "The South Central jurisdiction,

has been recognized by the world Editor of Christian Advocate will have 72 per cent of the voting a standard hearer of the Christ Editor of Christian Advocate will have 72 per cent of the voting the standard hearer of the Christ Editor of Christian Advocate will have 72 per cent of the voting the standard hearer of the Christ Editor of Christian Advocate will have 72 per cent of the voting the standard hearer of the Christ Editor of Christian Advocate will have 72 per cent of the voting the standard hearer of the Christ Editor of Christian Advocate will have 72 per cent of the voting the christ Editor of Christian Advocate will have 72 per cent of the voting the christ Editor of Christian Advocate will have 72 per cent of the voting the christ Editor of Christian Advocate will have 72 per cent of the voting the christ Editor of Christian Advocate will have 72 per cent of the voting the christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will have 72 per cent of the Christ Editor of Christian Advocate will h strength in the united church. 'Corrects Errors Which Have brethren curiously regard the Northern church as a continuing and un-separated entity. The fact is the anited church will consist of six jurisdictions. The Southeastern jurisdic-NASHVILLE, Tenn. March 19 (P)tion is the largest jurisdiction, reach-Dr. William P. King, editor of theing from Kentucky and Virginia to Christian Advocate, official organ of Florida, containing many Northern the Methodist Eviscoual Charles Methodists, but it is dominantly

Southern Methodist Recalls Per holding unification of the three xtending from Nebraska to Louissecution by North

secution by North

branches of Methodism and answering Methodists. But the Southern Methodists number \$94,000. The total of these two jurisdictions membership of these two jurisdictions is 3,962,734. These of Methodist union is some objection is raised that the some objection is raised that the some objection is raised that the southern Methodists finally vote for unification, it can be for no other reasons than loss of sudden." The big raised that the some objection is some four jurisdictions is 3,962,734. These thing like a marriage proposal, to figures do not recken with the Methodist sudden." The big raised that the some objection is some four jurisdictions is 3,962,734. These thing like a marriage proposal, to figures do not recken with the Methodist sudden." The big raised that the southern Methodists finally vote for unification, it can be the southern Methodists finally vote for unification, it can be the southern Methodists finally vote for unification, it can be the southern Methodists finally vote for unification, it can be the southern Methodists for the southern Methodists finally vote for unification, it can be the southern Methodists finally vote for unification, it can be the southern Methodists finally vote for unification in the services of worship, position on the question of unification.

is to call all men ton Commercial Appeal:

Into a diffus society that transends over national and racial is converged to the convergence of the co

DR. LORENZO KINC STILL OPPOSED TO They are not satisfied with the In a Ward-edited periodical he results of the war from '61 to '65, counsels his readers to commemo but have now started on a cam-rate the death of Karl Marx by paign to enslave the political, the buying and reading, and commend social and the spiritual heritage ing to others, a biography of Marx which has been given to us of the written by the Russian Bolshevik which has been given to us of the written by the Russian Bolshevik patriots and spiritual advisers of Is this the sort of thing that car patriots and spiritual advisers in God forbid! V YORK CITY. — Unification Aimed The past. While our representatives in God forbid! They are not satisfied with the In a Ward-edited periodical hereaders to commemo. The seaders to commemo the spiritual heritage ing to others, a biography of Marx which has been given to us of the written by the Russian Bolshevik patriots and spiritual advisers of Is this the sort of thing that car while our representatives in God forbid! They are not satisfied with the In a Ward-edited periodical hereaders to commemo. The seaders to commemo. The seaders to commemo the patriotal hereaders to commemo the commendation of the buying and reading, and commend the patriotal hereaders to commemo. The seaders to commemo the patriotal hereaders to commemo the results of the buying and reading, and commendation the patriotal hereaders to commemo the results of the buying and reading, and commend the patriotal hereaders to commemo the patriotal hereaders to commemo the commendation of the buying and reading, and commend the political, the buying and reading, and commend the patriotal hereaders to commemo the commendation of the buying and reading, and commend the political, the buying and reading, and commend the patriotal hereaders to commend the patriotal he

gram, he hid in an interview To The Commercial Appeal:

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The following letter, sent to the the rev. N. G. Augustus by Herbert Holmes of Jackson, Miss, is fully textend to the property of the replanatory. Please print it.

Herbert Holmes, Chairman, Senatobia, Miss.

Senatobia, Miss.

S. T. Roebbuck. Secretary

(ANP) — Dr. Lorenzo J Unification Aimed

S. T. Roebuck, Secretary, Newton, Miss.

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or at least many of them, have for- In 1932 Harry Ward's secretary gotten how the solid South has openly championed the election of stood by the party through all William Z. Foster, Communist Parthese years and given to the party y nominee for President," and also a solid vote in all but one of its Foster's running mate, the negro

Aing, one of the leading fig.

I a Crush South

Congress are standing like StoneWall Jackson did, fighting for the Way, Miss.

Copal charged and pastor of Who Seeks It? Asks Herbert and fight for the preservation of states' rights, let us of the church join hand in hand in hand in merger pro
St. Mark here, has not lessened his opposition to his merger pro
Bram, he had in an attention of the leading fig.

To Crush South

Congress are standing like StoneRICHARD A. RIMMER.

RICHARD A. RIMMER.

Way, Miss.

P. King Explains

The preservation of our Anglo-Saxon blood, he preservation of the preser Factors in Unification

he preservation of the church has for more than 60 years seen a Christian citizenship and as been recognized by the world the Christ Editor of Christian Advocatewill have 72 per cent of the voting strength in the united church. The sa standard bearer of the World Corrects Errors Which Have brethren curiously regard the Northern church as a continuing and united church. The properties of the world corrects is the sonarated entity. The fact is the sonarated entity. The fact is the sonarated entity. anited church will consist of six juris-dictions. The Southeastern jurisdic-

ecclesi-NASHVILLE, Tenn. March 19 (Phion is the largest jurisdiction, reach-Dr. William P. King, editor of theing from Kentucky and Virginia to Christian Advocate official organ of Florida, containing many Northern

In the Strong measurement of the Admin as Messerite Market Presented Properties and Messerite Describes and Messerite Describe

Richmond. Va., Times-Dispatch April 17, 1938

statements.

The first of these is our declaration to segregation of the races. "I haven't a word that touches that there are now "several thousand tices leading to segregation of the races. "I haven't a word that touches in the man," he said, "but you're called to similar meetings in Nashville thurches." This estimate may be too that only a small minority in the man," he said, "but you're called to similar meetings in Nashville thurches." This estimate may be too that only a small minority in the man," he said, "but you're called to similar meetings in Nashville thurches." This estimate may be too that only a small minority in the man," he said, "but you're called to similar meetings in Nashville thurches." The plan heeds only ratification to the plan

thought we sought to emphasize was the race problem. that since there are Negroes in the Memphis, Tenn., Com'rcial Appea Southern church today, Mr. DENNY's apprehensions as to what might happen when a Northern Negro sought admission to a Southern congregation, seem BISHOP DECKIES PLAN unwarranted.

Mr. Denny's second point against us is that we are wrong in saying that the Negro members of the Northern church in a separate Negro division." Again Rally Here Condemns Merging "are segregated by the Northern church we should like to state that this declaration was not made until it had been certified as correct by two of the bestinformed Methodist clergymen in Vir- MidSouth Methodists, rallying at ginia.

that the statement is in error is this: cation of the three principal There is no officially designated "Negro branches of Methodism, indorsed division" in the Northern church. To resolutions condemning the plan that extent, Mr. DENNY is quite right. because it "destroys the autonomy" Nevertheles practice, u Negro conf tirely sepa____ There is some over-a two-hour address, saying it takes lapping, just as there are Negro mem-from the Southerner "the heritage bers of white Methodist churches in of his forefathers." The lower floor the South. But a white Virginia clergy of the South Hall was nearly filled man who has made a special study of by the crowd. this problem in the North says that Eight Oppose Resolution the conference lines there "are as clear Only eight opposed the resolution as those between our church and other introduced by Judge H. Dent Mibranches of the colored Methodists, nor. who presided. Dr. J. W. Lips-

Methodist Unification Again except that at times white bishops preside over black conferences in the of the Laymen's Organization for ference April 28 are nearing com-W/E GLADLY publish in today's Voice North, but never is the reverse true." the Preservation of the Southern pletion. Efforts to get a full rep-

of the People a letter from Collins Not only so, but whereas there is no Methodist Church, described the resentation at the sessions are go-DENNY JR., commenting upon our edi- officially designated Negro division at plan as the "most momentousing forward Denny Jr., commenting upon our edi- officially designated Negro division at plant as the interval of Bishop Denny's address was fretorial of last Sunday concerning the the present time, there will be one, question we have ever faced."

Bishop Denny's address was fre-Bishop Denny, long a militant quently interrupted by rounds of Bishop Denny, long a militant quently interrupted by rounds of Gigure in the church, spoke vigor-applause and loud "amens." Freproperties of the church of the c charges that we are in error as to two that, as Mr. Denny says, there has been ously despite his 84 years and quently, too, questions the bishop some agitation in the Northern church lashed at the probable results of asked in the course of his speech The first of these is our declaration against this, and against other practite plan rather than the motives were answered with shouted affir-The first of these is our declaration against this, and against other placwhich inspired it.

matives and negatives.

that there are now "several thousand tices leading to segregation of the races. "I haven't a word that touches He will leave Memphis this Negro members of Southern Methodist There is reason to believe, however, the motives of my colleagues or any morning for Louisville, will speak thurches." This estimate may be too that only a small minority in the man," he said, "but you're called to similar meetings in Nashville in high although before we included it in Northern church entertain such views on to vote your church out of ex- and Birmingham before the Gen-

the Virginia Conference, who expressed Negroes may try to force themselves

"I am unwilling to surrender the Conference to become final. Only the Virginia Conference who expressed Negroes may try to force themselves

"I am unwilling to surrender the North Mississippi Annual Conference of mon like Joshue Soule the North Mississippi Annual Conference to become final. the opinion that the figure was sub- into white Southern churches, there is heritage of men like Joshua Soule, ference opposed it in balloting last tantially correct. Admittedly nobody nothing at the present time to prevent Robert Paine and William McKen- year. A number of representatives knows exactly how many colored mem- that from happening. Yet it hasn't dree, who were uniquely separately from that conference attended yesbers of Methodist churches there are happened. If it does, we grant that dominated by a General Conferterday's meeting. In the South. in the South.

Even if we concede that our figure may be permitted to express an opinion powers," he said.

Tas too high, there are certainly a good concerning a matter which, as we have The Southern Church, BishopKACIAL ISSUE IN wany Negroes in the Southern church said before, is not exactly our affair, Denny said, has property valued at UNION OF METHODISTS. which is our main point. The precise we should hate to see the unification \$350,000,000, and "I'm satisfied we'll UNION OF METHODISTS.

TO UNIFY METHODISM

For Fear It Will Deprive South Of Autonomy

the Auditorium yesterday after-The only sense in which we can see noon to discuss the plan of unifiere is long-established of the Southern Methodist Church. which the white and Bishop Collins Denny of Riches are kept almost en-mond, Va., condemned the plan in

friend the American negro has is a Southern white man."

the inspiration of the Association for the Advancement of Colored People, led by Walter White, will try to force their admission to Ownership of Slaves Caused

"And under this plan, there's no law which can keep them from joining St. John's here in Memphis To The Commercial Appeal; if they want to," Bishop Denny de- This is a request that some

Dr. Lipscomb said plans for the meeting of lavmen at Birmingham

which is our main point. The precise we should hate to see the unification \$500,000,000, and I in Satisfied we The plan sets up a General Con-and that in the realm of the church. the conference in New York in Southern Methodists are meeting now in 1844 had, which led to the separa-tion of the churches, Bishop Denny Birmingham, Ala., in their general conference which convenes only every four by

piscusses Negro Question

He answered those who objected years, and the big feature of the confertory esterday's meeting on the ence will be unification with the Northern be discussed on Easter, a high Sun-Methodists and with the Methodist Protection of the church year.

"I believe in Easter, too," he said, "but I believe any day is good foes of unification, cites the racial issue enough to do what you can to save as a primary danger of merging the day. day of the church year.

"I believe in Easter, too," he said,
"but I believe any day is good foes of unification, cites the racial issue of the said issue o enough to do what you can to save as a primary danger of merging the de-The negro question, which he nominations. The idea of unification is touched on briefly, is a delicate one not new and while one conference, the "They're human beings and have majority of Methodists are for their rights and we owe them justice," Bishop Denny said. "Too, we North Mississippi. has voted against it, go owe them kindness, because that's owe them kindness, because that's and fear no racial trouble. The Birming-North don't know is that the best ham conference will make history no matter what its action.

But, he said, the negroes, under Memphis, Tann. Com'reial Appear May 1. 1938 NO 'RACIAL SPETI

> formed member of your staff edit the hurriedly assembled series of

articles from Birmingham on

We could be seen that the seed to the seed by many of the seed that the seed to the seed t

the conference lines there "are as clear Only eight opposed the resolution as those between our church and other introduced by Judge H. Dent Mihranches of the colored Methodists, nor who presided. Dr. J. W. Lins-

Methodist Unification Again except that at times white bishops pre-comb of Columbus, Miss., president prior to opening of General Contended to Unification Again except that at times white bishops pre-comb of Columbus, Miss., president prior to opening of General Contended to Preservation for ference April 28 are nearing combination of the Laymen's Organization for ference April 28 are nearing combination. Efforts to get a full representation of the Southern pletion. Efforts to get a full representation at the sessions are gower properties. Not only so, but whereas there is no Methodist Church, described the resentation at the sessions are gower frequency.

Unification Involves More Than Question Of Nearo

To The Commercial Appeal:

in a recent issue of The Commer-portance is being attached to the cial Appeal is illuminating in one The church organization." particular. Regardless of how much necessarily the true church. The or how little emphasis Bishop true church is composed of "believ-Denny placed on the negro ques-ers" in all church organizations. tion in his able address on unification, the prounificationists certain-cation is necessary there. And we ly seem to be unduly wrought up might add, the true church is comover the negro question and would posed of members out of all races.

Let the true church remain one make it the main issue. The writer and inseparable: but let the church was one of Bishop Denny's in organizations continue to function lection he must have devoted 15 unification.

It is to be regretted that Dr. in the churches." Hamlett did not hear the entire Just one thing more. The soaddress. A great deal more is invital necessity to the maintenance volved in unification than just the of Christian civilization during status of the negro, as Bishop Den-these troublous times! Who would ny clearly brought out. Indeed presume to disturb and perhaps set why should Dr. Hamlett and all at naught this bulwark of true other prounificationists be dis-world today?

C. E. WEDDINGTON. the negro? The negroes have their Brownsville, Tenn. own great church organizations and apparently are well pleased with them. One of their organizations, the Colored M. E. Church, is a child of the M. E. Church South. This great colored church was established by the help and patronage and sponsorship of the M. E. Church South by request of the negroes themselves.

Of course negroes could now demand entrance into the Methodist Episcopal Church South if they wanted to, but as matters now stand they are happy and contented in their own organizations, and they simply do not want to join churches made up of white people. As a matter of fact, the Methodist Episcopal Church South and the C. M. E. Church have both prospered and are now prospering under the present status quo. What more can be desired in this regard by Dr. Hamlett and other prounificationists? The negroes themselves recognized long ago the confusion and uncongeniality of attempting to remain in a church organization together with white people, hence their own request for a separate organization. Apparently the Northern Methodist Church would not be disposed to handle this delicate race question in the way that it is being successfully handled in the South. This being the case, how could confusion and disturb-

union is consummated?

Dr. Earl G. Hamlett's statement It seems to me that too much im-

tensely interested listeners. He in their own congenial atmosphere. spoke considerably over an hour confusion thrust upon us as is so before even mentioning the negro likely to be engendered by the question. To the best of my recol- adoption of the proposed plan of

or 20 minutes to that issue—possisomewhere in his writings that bly not quite so long a time as that. "God is not the author of confusion

"Made Good"



All this he told last week in an article For six years the Methodist Church has headed "Did My Church Forsake Me?"

been on record against patronizing hotel and Zion's Herald replied encouragingly, where acial discrimination is practiced. "You were invited to speak in Chicago be-Last Bordary, however, when the United cause the church recognized your ability, Methodist Council on the future of Faith loved you. Its faith in you was justified— & Service may in Chicago's big (3,000 you made good." room) Stevens Hotel one of its speakers had trouble. He was the Rev. Karl El Downs A. B. (Samual Houston College), B. D. (Gammon Theological Seminary), M. S. T. (Boston University School of Theology), a 26-year-old Pasadena Negro who had been invited to speak to the conference on behalf of "Methodist Youth" Last week in Zion's Herald, venerable Boston Methodist weekly, he described his experience, his emotions, his triumph: He and a white co-religionist reserved a Herald with the plan, 125-117. He and a white co-religionist reserved a Herald with the plan, 125-117. He and a white co-religionist reserved a Herald with the plan, 125-117. He and a white co-religionist reserved a Herald with the plan, 125-117. He and a white co-religionist reserved a Herald with the plan, 125-117. He and a white co-religionist reserved a Herald with the plan was strassed.

The northern Mississippi conference. This does not look like 72 per cent

METHODISTS CLASH IN SOUTH ON UNITY

Bishop Denny Says It Compels Social Equality With Negroes and Raises Vote Question

PROPERTY RIGHTS ARGUED

Dr. King, Editor, Calls Race Issue a 'Bugaboo' and Replies

hospitals and schools, he said:
"The property rights of the South-

the Northern Church as a continu-ject. ing and unseparated entity. The First of fact is the united church will con-the negro. sist of six jurisdictions. The south-

IS UPHELD BY EDITOR

Journal Lists Answers

'NEGROPHOBIA'

Dr. William P. King Recalls -Discuss Property Rights

of the Southern Methodist Church, does not look like 72 per cent. issued a statement tonight uphold-ing anification of the three branch-

church affairs."

Full Right to Opinion

ern Methodists will not rest in the agreement de so momatous anvote on union would have been an

passes, but will rest in the proposed "I am not making a statement "The churches elect their lay delMethodist Church, in which Southwith any hope of convincing the gates to the district conferences,
ern Methodism will be consistently leaders in the antiun fication move and the district conferences elect
outvoted."

D. King described the voting is recting some errors which are mis- conferences, and the annual confersue as "stickling over a technicality" and added:

"The brethren curiously regard who are not informed on the sub- the general conference.

"The Northern Churches as a continual pleat.

One-Half of Membership

"First of all, the great bugs boo is "Laymen constitute one-half of the membership of the general coneastern jurisdiction is the largest "These laymen say, why force ference. It is rather a queer turn jurisdiction, and it is dominantly Southern white Methodists into an that the anti-laymen are calling for

Southeastern Is Largest

but it is dominantly Southern.

Hold Out Scarecrow

Christian Advocate, official organ ant Church and their number. This element.

Work Out Adjustment

made against the plan.

"The objections is raised that the matter of Methodist union is something like a marriage proposal, so sudden," Dr. King said. "It is certainly not sudden to church members who have kept posted on church affairs."

"The objections is raised that the matter of Methodist union is something like a marriage proposal, so sudden," Dr. King said. "It is certainly not sudden to church members who have kept posted on the members who have kept posted on church affairs."

"The objections is raised that the property. The simple fact is that plan can be devised but that there vised that in his issue of two weeks ago that editor admits that his silence—we do not use the phrase "Conspiracy of silence," was prompted by more than one bishop.

Bishop Ainsworth mourns over our statement that "intermarriage between whites and blacks is permitted out the phrase "Conspiracy of silence," was prompted by more than one bishop.

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Bishop Ai ally worked out.

fact that the opponents of Meth-been, according to our church law sissippi there were only 71 votes legalized.

odist union an devoted to the that is according to a representa against union, while the foreign the church. They have factight to tive Democracy, rather than by the conferences were unanimous for a long article headed: "Methodists clash in South their originions, whether thir opin-method of mass Democracy. The Methodist union."

The Methodist union."

The New York Times, Sunday, March 20, in a long article headed: "Methodists clash in South on unity," has these additional headlines, "Bishop Denny says the plan compels social equality"; been a subgrising situation if there present their memorials to the genhad been anything like unanimous eral conference. But to have proceeded with a popular vote in the ceeded with a popular vote in the

Entirely Different Ideas

are co-operating in opposition.

That Talk of Union Actually ana, consists of 554,000 Northern Methodism, each section of the whole to send out 100,000 Followed Separation In 1844 Methodists. But the Southern church would set out with the defi-

Should Play the Game

Macon Ga Telegraph March 30, 1938

LETTERS FROM THE PEOPLE

Think for Yourself and Let Others En joy the Privilege to Do So .- Voltaire.

ANSWERING AINSWORTH

To the Editor of The Telegraph:

ing to save our church; we are fighting a har church that the Negro jurisdiction—called "Cenbattle, but it will be won. We have been charge of "expediency"; expediency meaning, in this case, with many unpleasant things; we have been judge to catch the unwary Southern vote for unificaorganization where social equality votes by Boards of Stewards and by scores of people who judged without mercy tion. One Southern Methodist bishop has stated by scores of people who judged without mercy tion. This is nor what he termed the Negroand intermarriage between races is quarterly conferences. This is nor bugaboo," he challenged those practiced? It would be a matter of a vote of the church. The brethren roused it to "furnish us with interest and information if these seem to forget that the Board of the names of white Northern Meth-brethren would furnish us with the Stewards is not the church nor the odists and Negroes who have internames of white Northern Method-quarterly conference.

by scores of people who judged without mercy in the press of the country that if such "sharp we are fighting solely because of our love fo practice" was indulged in by the plan makers, the Methodist Church, South, and without a par he would turn against unification; in addition to ticle of malice or hatred toward anyone; another this, the Northern Methodist Negroes and their names of white Northern Method-quarterly conference. married."

names of white Northern Method-quarterly conference.

"There is not at present one let-ists and negroes who have intermatter of Methodist union is sometioning our churches now," he said.

"These matters are determined by laymen to hold out a scarecrow that sudden. It is certainly not sudden racial sentiment and not by law."

"The objection is raised that the ministry and the laymen." We are driving a wedge between the ministry and the laymen." We are not responsible if this is true, the bishops and other leaders who brought on this fight are responsible who have kept is the ministry and the laymen." We are not responsible if this is true, the bishops and other leaders who brought on this fight are responsible who have not heard of any bitterness toward ministers are determined by law."

These matters are determined by law." with Methodist union the negroes to church members who have kept is the first general conference—in which the sponsible if this is true, the bishops and other leaders who brought on this fight are responsible. We have not heard of any bitterness toward ministers on the part of our members, but if the plan, says it may legally be done.

Bishop Ainsworth, who attacked this organization of the responsible to the first general conference—in which the ministry and the laymen." We are not responsible if this is true, the bishops and other heard of any bitterness toward ministers on the part of our members, but if the plan, says it may legally be done.

Bishop Ainsworth, who attacked this organization being daily driven deeper and being daily dri On the property question he ex-would join our churches. It is suf- posted on church affairs. The fact wedge is there, and being daily driven deeper and being daily driven deeper and being daily driven deeper and tion in the daily press as partly quoted in the blame is not account to reply that there is not at is that just following the separa- deeper into the church the blame is not our tion in the daily press as partly quoted in the plained that local church holdingsficient to reply that there is not at is that just following the separa- deeper into the church, the blame is not ours.

transgressed all the bounds of reason and pro- what he stood for twelve years ago, and notpriety."

"The brethren curiously regard "As touching the opposition, it is in that part of his statement, for we are happy ferior to the one he fought twelve years ago, Read Of Southern Methodists ing and unseparated entity. The minority element in the South is no acquaint Southern Methodists fact is the united church will con-afraid that too much recognition is literature seeking to acquaint Southern Methodistics. sist of six jurisdictions. The South- given to the negro. A minority ele- ism with the determined effort of this bishop, eastern jurisdiction is the largest ment in the North is afraid that not and half dozen others, to do away with our church jurisdiction, reaching from Ken- enough recognition is given to the without so much as giving the laymen an opportucky and Virginia to Florida, con-negro. The two groups occupy en-tunity to express themselves as to whether or taining many Northern Methodists, tirely different premises, but they not laymen and their \$300,000,000 of property shall be placed absolutely under the management "The South Central jurisdiction, "Persons with a fertile imagina- and control of the Northern church. We trust

Methodists. But the Southern church would set out with the derivation with the detailed by the southern statement that Methodists number 894,000. The to-nite purpose of irritating every goes out from this organization, we publish few tal membership of these two juris- other part of the church. If we are opinions, but give out many, many facts. The dictions is 3,250,761. The total of to consider union at all, I do not opinions we express are based on information we By The Associated Press
the other four jurisdictions is think that any conceivable plan as receive from Maine to California, and from Wash-NASHVILLE, March 19. — Dr. 3,962,734. These figures do not already indicated could be more faington state to Florida. The facts we publish villiam P. King, editor of the reckon with the Methodist Protest- vorable to the Southern Methodist are based—in nearly all instances—on written evidence in hand, for example, we charged months ago that part of the church press had been muz-"In the jurisdictional divisions zled on the question of unification, at that time "As to the property question, the from 600,000 to 800,000 Northern offenders, charging one bishop with putting on some objections he said had been made against the plan.

"As to the property question, the from 600,000 to 800,000 Northern offenders, charging one bishop with putting on the property. The simple fact is that plan can be devised but that there

should know how to play the game Northern church." We mourn over it also, and "The complaint is made that s and recognize the far-flung boun- rejoice that in the territory of the Methodist His statement follows popular vote was not taken in the daries of our church. In all of the Church, South, there is not located a single one "I give full recognition of the local churches. The procedure has annual conferences west of the Mis- of the 28 states in which such blood mixture is

From the time the plan was published, studied and widely published, efforts have been made to emphasize to the hundreds of thousands of Meth-The members of this organization are endeavo odist Negro church members in the Northern

plained that local church notatings refer to reply that there is not at is that just following the separa- deeper into the church, the blame is not ours, above statement, fought unification two wars would be "held in trust by the present one letter in our discipline tion of the two churches in 1844, Here is a criticism from a bishop published in above statement, fought unification two years would be colored trustees" and that re-against negroes joining our our Southern Methodist leaders ex- front page column of The Macon (Ga.) Telegarding colleges and other institu-churches now. These matters are pressed their willingness to enter- graph of March 25, next to a fine report of wanted the layer treated then as Bishop Ainstitus an adjustment would be letermined by racial sentiment and tain a proposition looking toward Bishop Denny's meeting in that city the night garding colleges and other institu-churches now. These matters are pressed their willingness to enter-graph of March 25, next to a fine report of wanted the laymen treated then as Bishop Ainstitus an adjustment would "gradually worked out."

LAN FORMULE IN THE Colleges and other institu-churches now. These matters are pressed their willingness to enter-graph of March 25, next to a fine report of wanted the laymen treated then as Bishop Ainstended then as Bishop Denny's meeting in that city the night worth and other bishops are now treating them, the union of the two churches. For before: "Bishop W. N. Ainsworth, president of namely, denying them the privilege of voting on its to the effect that the Northern question of Methodist union has charged the Laymen's Organization for Preservation is followed by a strength in the United And yet, strange to say, it is all tributing a "ceaseless stream of propaganda that transgressed all the bounds of reason and "Pouring contempt upon the transgressed all the bounds of reason and proposition looking toward Bishop Denny's meeting in that city the night worth and other bishops are now treating them, namely, denying them the privilege of voting on charged the Laymen's Organization for Preservation is fighting for the privilege of voting on the streated then as Bishop Denny's meeting in that city the night worth and other bishops are now treating them, namely, denying them the privilege of voting on unification. Bishop Ainsworth in 1926 expressed the Laymen's Organization for Preservation is fighting for the privilege of voting on the privilege of voting of the privilege of voting on the privilege of voting of the privilege of voting on the privilege of voting of the privilege of voti "A ceaseless stream," the good bishop is right on the commission that wrote this plan, it is inthe Northern church as a continu- a case in which extremes meet. A to say that within the two weeks ending today, and in addition to that, the plan has deceived ing and unseparated entity. The minority element in the South is we have sent out more than 21,500 pieces of and misled both North and South as to the Netherland South Sout JAMES W. LIPSCOMB,

President Laymen's Organization for Preservation of the Southern Methodist Church.

Atlanta, Ga.

Methodist Leader Urges Negro Members In Churches

Secretary Of Social Service Commission.

The editorial in Zign's Herald of Conferences, then beyond doubt, and over the vote of every Southerner the jurisdictional features.

"laxity of the Christian pulpit" for "some Jim Crow churches" and other forms of discrimination against Negroes, in assert—These leaders feel that they are "No one should be misled by the tended by certain negroes in Riching that "zeal for democracy is needed to combat the spreadamply justified in such a bove in idea that negroes are to be left mond in connection with a church of fascism and Communism." It warned against permitting view of the official representations permanent in a separate jurisdiction with a church of fascism and Communism to "capture" members of the Negro race.

Columbus, Ohio, before the vote power in the united church to alter the Christians become more Christians become more Christians and put them and not them in the Problem of Race

for the brot erhood of mankind? We agree with E. St nley Jones that each Christian church should have in its membership a Negra member, for two reasons—to dignify had egro race and to Christianize the white race."

After pointing out that were the author of the Declaration of Independence was asked how he came by the idea that 'all men are created equal,' he replied that he got it from the HE preachers of the Gospel," the report

"Not Thought Through" "But, like most borrowed thought, Thomas Jefferson had not thought the axiom through, for later he expressed surprise when reminded that such a statement involved the emancipation of the Negro slave. Verily, it does. But not only so. It also involves the emancipation of anyone anywhere from the chains of servitude."

After asking if ostracism of Jews

Warns Against Jim Crow' Tactics Of In the spirit of hypesty and Christian fairness, our Southern brethren should be told printly that a large minority group of strong leaders in the North who is both the General Conference and their Christian church, "to dignify the Negro race and Christianize the unification plan on the ground the white race," is arged in the report of the Social Service of its race discrimination feature. The sport, read at the conference of the Meth-the so-telled "Central Jurisdiction" for every southern brethren to do their utakes to have composed in the report of the Social Service of its race discrimination feature. It is also a fact, which the editorial in Zion's the white race," is arged in the report of the Social Service of its race discrimination feature. The substantiates, that many of the white and mixed Annual Conference souther the so-telled "Central Jurisdiction" for megroes, abolished at the first of megroes, abolished at the first of the sport, read at the conference sessions here by James General Conference of the united church if the rule of the united church if the rule of the commissions.

The sport, read at the conference sessions here by James General Conference of the united church if the rule of the united church if the rule of the commissions.

Feel Justined

Communism to capture" members of the Negro race.

Columbus, Ohio, before the vote power in the united church to alter why," the report asked, "are the Christians become more Christian, was taken by the General Confer- this feature and put them in the Negroes still herded into Jim Crow Verily, the crisis of the world today ence of 1936. Many even of those same conferences with whites and, who at that time voted for the plan insofar as it has spoken, it has did so with the thought that modi-virtually declared that it will abolifications affecting the negro could ish the provision separating continued Judge Minor, "that the future of the white race and of the negro race demands racial distinction the brotherhood of mankind? We Holds Methodists Overlooking

and yet there are vast property, be- Judge Minor said that negroes vow, he must accept that member. save that of race discrimination, which to do it." EDITORIAL

In commenting upon the edi-tire church. torial, Judge Minor said: "Bishop After asking if ostracism of Jews "would ever have occurred if Christians would ever have occurred if Christians had been real followers of the Christ," bad been real followers of the Laymen's Orbectelson demanded of the 1,500 ministers and laymen:

"Furthermore, are we going to let the Communists, who recognize no racical distinctions, capture these two procial distinctions and the Jew?

This they certainly will do unless the process and the Laymen's Organization to Preserve the South as stated quite clearly that the church in opposition to the church, in opposition to the church i and a two-thirds majority of the

would be six jurisdictional confer- Conferences, present and voting. ences five to be established on a The plan itself so provides. And, geographical basis, and the sixth since the Northern church will for negroes, on a racial basis. This have at least 70 per cent of the sixth confirence will embrace ne- General Conference, and since it groes of the church regardless of will have a like per cent of the total membership of the Annual

Not Permanent

Christian unity, moreover, is of far force the preacher in charge to no trial committee could honestly more importance than a mechanical accept them. "Bishop Denny, one acquit him. union of organizations. "Pass it of the great authorities in the "But some will say that no negro and settle it afterward" may prove Methodist Church," he stated, "em-will present his letter to a white

Affiliation Assured

Under the proposed plan, there members of the several Annual for his refusal to accept the transfer and accord to that member affiliation with that congregation. So it would be that, in the united church, the white members are in no different class from the negro members; and, if the plan is adopted, any negro member of the church will have the right to present his letter of transfer to the pastor of any other church throughout the connection and to demand that, as a member of the Methodist Church, he shall have all the privileges of affiliation with the white congregation.

Hence, it would be a simple matter, in states whose law provides that the church building and the parsonage are owned by the members of the congregation, for negroes to become possessed of the property by transferring their membership and then virtually drive out the white members.

"Bishop Denny points out," said Judge Minor, "that this is exactly what it was reported it was in-

the day in the country when social laymen of the South are altogether "To do this would place the ne- and racial lines are broken down. right in their contention that the groes within the geographic boun- But what may one of our preachers right in their contention that the gross within the geographic some but what may one of our preachers "hush-hush" method has been too daries in which they may be loo do, if the new plan is adopted, liberally employed in the effort to cated. The Northern people have when a negro member presents his "put across" the unification plan. told us they will because they will be a second to the second to There has been very little discus- less they will, because they will vow to observe the law of the There has been very little discus- less they ower and the votes with church in accordance with his

nevolent, educational and other in-will be able to transfer their mem-If he refuses to accept him, he terests at stake. The spirit of berships to white churches and renders himself subject to trial and

to be a slogan vastly damaging and phasizes this fact when he points congregation. Let such a person expensive in the years to come. In Church are members of a Methodiststop and consider. It is a very well any case, the church both in the North and in the South is entitled a congregation, but of the church zations, strongly financed and skill-North and in the South is entitled as a whole. Each member of the fully managed, whose sole purpose to know all the facts and implications of the unification plan. Suppression, in the last analysis, is a right to place his membership the races. These organizations no pression, in the last analysis, is a right to place his membership the races. These organizations, no bound to result in a bad reaction, within any congregation of the en-doubt, will select negroes, men and women, and prompt them to apply " for admission to churches in the

portunity and will force an inter- Ex B & Exp

Fear that members of the Southern Methodist Church are overlooking the color and race angles of the proposed plan of Methodist unification were voiced yesterday by Judge H. Dent Minor of Mem,

Color Angle In Unity

Published In Zion's Herald, It

Warns South Efforts Wil

Be Made To Lift Dis-

CITES

crimination

Conference for Negroes

Petition Against Methodist Union Given M. E. Bishops MEMPHIS, TENN., March 31.—(P) Group Defends

A petition opposing unification of the thodist Episcopal Church, South, with the Northern branch and the Methodist Protestant Church was submitted today to the College of Bishops, meeting here to discovere to disc ommendations chiccos general conference at Bir-

mingkam April 28.

The letitioning body, identified as

who said he had worked for 44 years to unite the churches. "Time has worked for unification. Old heated sentiments between the North and sentiments between the North and sentiments between the older mem-

The College of Bishops read the address prepared by Bishop w. N. Ainsworth, Macon, Ga., which will be given at the general conference. Another meeting of the college will be held April 20 at Nashville. Bishop Ainsworth was unable to attend today's session because of illness.

The College of Bishops read the formation relative to the present plan a vital matter involving the very existence of the church.

"The silent, hush-mouthed methods pursued to advance the scheme justifies the suspicion and forces us to the conclusion that a college will be day's session because of illness. day's session because of illness.

day's session because of illness.

Those in attendance were: Bishops
Moore; C. V. Darlington, Huntington, W. Va.; James Cannon, Jr., Los
Angeles; Sam R. Hay, Houston; Hoyt
M. Dobbs. Shreveport. La.: Hiram A. Topic of the commission attendance were: Bishop John
M. Moore, Dallas, Texas; Bishop John
M. Moore, Dallas, Texas; Bishop Paul B
J. Moore, San Antonio; Bishop Paul B
Dersor of churches involved have

seen a copy of the unification plan

Bishops, meeting here to discuss recommendations of the Southern Commission Of M. E., Anti-Unificationists South, Denies Funds Many Members Have To Be Diverted Not Seen Plane

the completee representing the laymen's organization for the preservation of the Southern Methodist

Church cited the reasons against.

TENN., March 30.—(4) A layman of the Methodist

Unification of the three divisions of Episcopal Church, South, charged tion of the Southern Methodist
Church, cited its reasons against the Methodist Church would involveyesterday that ministers of his unification.

The petition held:

1. That the church membership was "almost totally ignorant" of the meaning and happort of the plan.

The period of the Methodist Church would involveyesterday that ministers of his included involveyest

South have died with the older mem-fort or desire to withhold fullest in to vote or voice their opinions or

M. Dobbs, Shreveport, La.; Hiram A. Kern, Greensboro, N. C.; the Rev. Dr even so much as read the propos-Boaz, Fort Worth, Texas; Arthur J. T. D. Ellis, Lousville, the Rev. G. C. ed plan, or have they had any Moore, San Antonio: Paul B. Kern, Emmons, Nashville; the Rev. Dr. Ivan voice in the selection of the ma-Durham, N. C.; A. Frank Smith, Lee Holt. St. Louis; the Rev. Dr. J. W. chinery necessary to 'slip over Houston, and Collins Denny, Rich-Moore, Richmond, Va.; the Rev. Dr. F and bring about this plan of burial N. Parker, Emory University, Atlanta: of their own church. N. C.; the Rev. Dr. Clare Purcell, Gads-organization yesterday announced den, Ala.; Judge John S. Candler, Atlanta; Judge P. D. Maddin, Nashville; Dr. J. H. Reynolds, Conway, Ark.; Judge H. H. White, Alexandria, Va. and Dr. Decell.

Of C been received from churches in all ARGE Speen received from characteristics parts of the south, the "anti-unificationists" asserted. It was announced that laymen interested in the plan could write to Miller S. Bell, in Milledgeville Ga., or to the laymen's organization here. The Methodist church at Milledgeville last week sent : Claim resolution to the general conference of the Methodist church re-

out that its members have never

and have never had it explained

to them. Similar petitions have

questing that the unification plan be postponed at the meeting later

Rebel Cleric

nems, "aming stotally ignorant" of the plan.

2. That the plan was couched in the most general terms.

3. That the church would surrender its independent and autonomous of the commission, sait onight follows the regression for the countistic in the plan autonomous of the plan autonomous of the countistic in the plan autonomous of the plan autonomous of the countistic in the plan autonomous of the plan autonomous of the countistic in the plan autonomous of the plan autonomous of the countistic in the plan autonomous of the c

tion plan will win, because when three divisions.

of this month.

something is right it always does in the end," declared Bishop John M. clared, "reiterated their belief that thely and conservatively," asserted cause they would have to sit in the same Moore, senior bishop, Dallas, Texas, full rights of annual conference be pre-Dr. Lipscomb, "There has been a pews with such hypocrites as Bishop with such hypocrites with such hypocrit

Methodist lay leaders fromupon to express an opinion on of our church," adding that "they throughout Georgia pledged them_plans for combatting unificationare concealing their true purposes plans were completes at the status after going into an organic selves last night "to lobby if neces- until the meeting had consumed an effort to first obtain commeeting yesterday for the appear- union, which the Southern Methanic and the status after going into an organic selves last night "to lobby if neces- to hours. The plea was "to actiplete control."

Tour hours. The plea was "to actiple to control."

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The plea was "to actiple to the plea four hours. The plea was "to act plete control."

ance of Bishop Collins Denny at a dists have not had these many arry" in an effort to prevent the immediately" by launching peti-Mountain, pointed out that more 3 o'clock next Sunday afternoon. Under the proposal they are to northern and southern branches of T. Hicks Fort. Columbus after-unification had been received atof the consolition will be the first sunday afternoon. When the solution is decided yesterday for the appear and olds, which the solution is decided yesterday for the appear. Under the solution will be a decided yesterday for the appear and olds, which the solution will be the first sunday afternoon. Under the proposal they are to have full relative conference (gennorthern and southern branches of T. Hicks Fort. Columbus after-unification had been received atof the consolition will be the solution with the solution will be the solution of the solution and olds. northern and southern branches of T. Hicks Fort, Columbus attor-unification had been received at of the opposition, will analyze the Methodism at the general confer-ney who presided at the dinner, Atlanta headquarters since last plan as it will affect the Southern nets of the bishops, in both relatives of the bishops, in both relatives of the bishops, in both relatives and the dinner, and southern being been processed at the dinner, and southern been processed at the dinner, and southern being been processed at the dinner, and southern been processed at the dinner been proce ence Birmingham April 28. said "they may take my church, Friday.

goes through.

man of Newnan, declared. "Uni-

ganization for the Preservation of signs" had adroitly and success-women do not know "the why of at Birmingham, said pastors in of the whole; but they have full " the Southern Memphis and the MidSouth will be relative equality in all matters h 100 Georgians prom-vored the unification move. prayer in Characterizing the plan as un-division. Characterizing the plan as un-division.

Sold to go back to their respective fair, un-Democratic and un-Chris- Others appearing on the pro-the General Conference will be in- ous and diverting from the real is-

tention of taking the question into pleaded.

Will Go to Meeting.

After his appeal, several leaders "As long as we live we're going stood and expressed their inten-to fight," W. N. Banks, businesstion of attending the Birmingham fication would mean disruption of meeting. Others agreed to sendthe southern Methodist church. telegrams.

A resolution introduced by leave scars as long as we live,"

Judge Augustus M. Roan askedigation in the courts if the plan the delegates to the general con-is approved. We must not be KING SPEAKS AT MEETING ference "to oppose any plan formerged into a church of divergent unification at the present time, and views. It would mean disunion especially, unless, and until, the "What profit will there be and facts have been explained to theto whom from the rising tide of general laity of our church, and ill-will and resentment on the general laity of our church, and part of the laymen against the abthey shall have had a free and sorption of the southern church

inviting him to visit the headquar-tion spoke briefly, declaring Church yesterday afternoon.

other hedy of Christian spems to ters in Atlanta "to see for your-"when you find churches with Yesterday's meting, at which self thousands of signatures, in such divergent views as ours, it is Mr. fing was the principal speak-now do any other than ourselves unwise to unite them." Supreme cluding record votes of entire con Court Justice John B. Hutcheson gregations unanimously givenwas also among those who exagainst the plan." The bishop hadpressed opposition to unification. The bishop hadpressed opposition to unification.

Bishop Warren A. Candler, which now awaits for finding that little opposition to the Manget drew frequent praise from Conference at Birmingham late with the opposition make in the opposition may may ment.

other hedy of Christian spems to their leadership the speakers for their leadership that little speakers for their leadership this month. The Methodist Episco-tion without any to molect or make the plan.

other hedy of Christian spems to their leady of Christian spems to their lead ask, nor do any other than ourselves and they there exists the plan of two to be held dent itely against the plan of the proposed to the regation and they, together with a minority of the Northern Methodist, declare their intention to previously issued a statement de-Bishop Collins Denny and John A. the Southern Methodist Gareral The negro has a clear civil status and is amply able to only on with his church affairs to also satisfaction with the opposition may may may be to only on with his church affairs to also satisfaction with the opposition of the plan of Methodist Episco-tion without any to molect or make the plan of Methodist Episco-tion without any to molect or make the plan of the proposition of the

Leaders Agree To 'Lobby unification plan had been brought the speakers for their leadership this month. The Methodist Episco- tion without any to molect or make in the opposition movement.

Before to his attention.

Meeting Consumes 4 Hours.

Seals Aiken, of Atlanta, charging that little opposition to the Manget drew frequent praise from Conference at Birmingham late his church affairs to his satisfaction without any to molect or make pal Church find the Protestant him afraid. Let him along is my mimportunity, and maintain an fraterial relation as with all and every Christian organization.

Second the matter of our social

Tells Women's Viewpoint.

In the enthusiastic meetingbut they cannot take me with it." Mrs. R. K. Rambo gave theers of the local laymen's group as Dr. King would have us think? sponsored the Layman's Or-He charged those who "had de-woman's viewpoint, explaining the working to forestall ratification True they are but one conference of the local layman's Or-He charged those who "had de-woman's viewpoint, explaining the working to forestall ratification True they are but one conference of the local layman's or-He charged those who "had de-woman's viewpoint, explaining the working to forestall ratification True they are but one conference of the local layman's property as Dr. King would have us think? unification." She pleaded for more asked to announce the mass meet-agreed on, and no force can annul prayer in the churches and less asked to announce the mass meet-agreed on, and no force can annul ings from their pulpits and that this relation. To bring in marriage

and "let ourselves betian, Fort said "those who sustain gram included the Rev. J. H. Lit-vited to attend. the question of unifica-the church are not going to lettle, Sidney Camp, assistant United over us."

States attorney; Joseph A. Mc
Ord, John Dunaway, who made, Mr. King discussed the history of

the courts in the event the plan

"It would split it wide open and Divergence Of Thinking Held forum was held As Example

Mass Meeting Planned

church.

Discusses History

over us."

Miller S. Bell, of Milledgeville, John J. Jones, of Waynesboro, the motion to send the telegram the Methodist movement in America and pointed out numerous in place where there is race discriming to Birmingham, fill the galleries, ference be enjoined from taking a Wells, superintendent of Fulton agreement, which led to the separation. We want to preserve and convince the delegates that vote, claiming it is contrary to county schools; W. W. Brewton ration. The people of the South think worth while, without hatred the church law as interpreted by C. A. Matthews, DeKalb county and North, he said, have divergent or malice; but to preserve our separation.

Go these who have a right to know? commissioner and Frank Hinterests and therefore have varying the county as a present. we do not want unification. Go those who have a right to know," commissioner, and Frank there for the purpose of lobbying, Court Action Planned. Fraser.

Other leaders asserted their in-IIIIIV MOT FEMOLE from the purpose of lobbying on different questions on different questions.

gious force.

HY UNIFICATION? Necessary To Include Negroes

To The Commercial Appeal:

they shall have had a free and sorption of the southern church independent opportunity to ex-into a new organization, with no press themselves upon the sub-safeguards to protect the southern ject." It was adopted unani-members and with absolute control placed in a body where the mously.

The group of laymen leaderspresent northern Method is talso moved to send Bishop W. N.church?" Hatton Lovejoy, of La-Ainsworth, of Macon, a telegram Grange, asked.

Mass Meeting Planned

Methodism. Truly we are "not into the plan itself, which could, if the more of the plan itself, which could, if the more of the protection, set aside all fear or misgivings on control will be in the make unification of the branches this, to us, important matter. And not be misled. It isn't irreverent to class this as a business matter and not protection and the plan itself, which could, if the whole. Not a line of reference Methodists in the whole in the well as one of the plan itself, which could, if the whole is to the plan itself, which could, if the whole is the plan itself, which could, if the method is the plan itself, which could, if the method is the plan itself in the method as Dr. King stated in it embraced the protection, set as a business of the plan itself, which could, if the method is the plan itself, which could, if the method is the plan itself, which could, if the method is the plan itself in the method is the plan itself in the method is the method is the plan itself in the whole. Not a line of reference Methodists in the method is the plan itself in the whole it to the plan itself in the whole it.

The group of laymen leaderspresent northern Method is the method in the whole itself in the method in the whole itself in the method in the method is the method in the whole itself in the whole itself in the whole itself in the method in the whole itself in the whol

Second, the matter of our social Paul Renshaw, one of the lead-this a mere "scarecrow bugaboo" tions under absolute equality. Is sue, and as we all know in many states intermarriage is prohibited. The Northern Methodists ring his-

costs. A combined church, Mr. King ar- Third, that of control. It is of gued, would make for a politically easy arrangement even for a miminded church which would seek nority, which relation of states to become a powerful secular the Union as a whole illustrates church rather than a potent reli- that authority not granted to the National Government is expressly & Following his address an open reserved to the states giving specified protection to every relation with Dr. King dismisses this fear with the reference to two conferences of that have larger Southern Meth-odist membership than the others in them, leaving the inference that settles the matter of control. In fact, he definitely refers to it with o Through your kindness in pub- a complete sentence: "This does Says Difference Of Interests licity many of us Methodists get not look like 72 per cent," failing and Not Negro Question Sep-all our information from the col- to mention the membership of the umns of your paper on the present other four conferences whereby the arated Church In 1844—absorbing matter of unification as majority rises to 70 per cent of proposed for the three branches of the whole. Not a line of reference proposed for the three branches of the whole which could, if

METHODS TAIN

Intring this is not in bondumental part of the control of the contr

f the three largest branches of the north. Methodism have repeatedly as- Our southern commissioners, lows:

e Metthodistours. machinery church. The commissioners from the northern church generously

proposed that the north and south each have 400 delegates in this body, and the plan so provides.

The legislative body will be the general conference. Careless students of the plan daye failed to Discusses Unification Slay these giants is the sword of Lipscomb Asserts Refusal of "On Bishop Denny's recent

upon stathern representation in Editor Constitution: We "back-God) in one hand, and the plan of Pastor Supports Charges visit to Macon and Savannah, he was likewish depied the use of the general conference. The the general conference. The woods farmers" have read with as-northeaster, and north central ju-tonishment the recent tirades and plan have quoted. risdictions color he 21 states from tonishment the recent trades and Maine to the Baltotas commonly vilifications against the plan of classed as northers; the southeast-unification devised by the brainer and south central cover the states from Virginar to New three leading. Methodist denomination of the Southern Mexico predominantly out of the Southern Methodist tions. From the overwhelming management of the Southern Methodist tions. From the overwhelming management of the Southern Methodist tions. From the overwhelming management of the Southern Methodist tions. From the overwhelming management of the Southern Methodist tions. From the overwhelming management of the Southern Methodist tions. From the overwhelming management of the Southern Methodist tions. From the overwhelming management of the Southern Methodist tions. From the overwhelming management of the Southern Methodist that they ought to envalue of the Southern Methodist church of Southern tically controlled ministry of the color that I ever knew Bishop terday to the list of Southern tically controlled ministry of the color that I ever knew Bishop terday to the list of Southern tically controlled ministry of the Candler to use was that of the old churches closing their doors to church only proves the Lay-that we made some weeks ago to maid and the old bachelor getting methods sponsored by the Lay-that we made some weeks ago to maid and the old bachelor getting methods sponsored by the Lay-that we made some weeks ago to maid and the old bachelor getting methods sponsored by the Lay-that we made some weeks ago to maid and the old bachelor getting methods sponsored by the Lay-that we made some weeks ago to maid and the old bachelor getting methods sponsored by the Lay-that we made some weeks ago to maid and the old bachelor getting methods sponsored by the Lay-that we made some weeks ago to maid and the old bachelor getting methods to the Lay-that we made some sponsored by the Lay-that we made some sponsored by the Lay-that we made some sponsored by the northern jurisdictions, which willin van for a recty
contain 3,289,757 members after What a spectacle and travesty
the merger, or 45 per cent of the What a spectacle and travesty
Methodists in the United States upon the teachings and principles
Methodists in the United States upon the teachings and principles

the United States, the difference churches! We leave out in this comparative Jesus said, "Blessed Ore the being only a fraction of 1 per cent. view of the numerical strength of peacemakers, for they spin per north and south the western juris-called the children of God." He diction, which is comprised in thealso prayed that all his followers (P)—Dr. W. P. King, editor of the remaining 10 per cent. "might be one;" "as thou, Father, Christian Advocate, Official or-One opponent of the plan asksart in me, and I in Thee, that they can of the Methodist Episcopal by what magic the Northernalso may be one in us." "One gan of the Methodist Episcopal Methodists distributed in the Lord, one faith, one baptism, one Church, South, expressed doubt southern jurisdictions will be God and Father of all, who is tonight that the central jurisdiction will be God and Father of all, who is the south of the plan asksart in me, and I in Thee, that they chirch, south, expressed doubt in the Lord, one faith, one baptism, one Church, South, expressed doubt transformed over night so that above all and through all, and in ished by the union of the three that they will vote with us and notyou all."

**NASHVILLE, Teph Applil 9.—

**Christian Advocate, Official or-Denny's meeting." He went on: Denny's meeting. "How went on: Planned from Atlanta, Nashville and other points in the south.

**God He Silver of the Denny's meeting. The went on: One opponent of the Plan asksart in me, and I in Thee, that they Christian Advocate, Official or-Denny's meeting. "He went on: One opponent of the Denny's meeting." He went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One opponent of the Silver of the Denny's meeting. The went on: One op view of the numerical strengeh ofpeacemakers, for they shall be

with those in the section with Paul wrote, "Brethren, forget-branches of Methodism. with those in the section with Paul wrote, "Brethren, lorget-which they are historically con-ting those things which are benected. The answer is simple. Nohind and reaching forth unto those magic, but the system of repre-things which are before, I press tosentative government in Method-ward the mark for the prize of leaders in the north intend to do their utmost at the first with the regular plans and prosentative government in Method-ward the mark for the prize of general conference of the united strong in distinctively southern Jesus. For many walk, I now tell jurisdictions the immense numberyou even weeping, that they are from the Methodist Episcopalenemies of the cross of Christ, and church, the basis of our represen-whose end is destruction."

"The statement has been reitdate prior to the general conference in order that the meeting with the regular plans and prosentative government in Method at the first gram of the general conference. Strong leaders in the north intend to do their utmost at the first with the regular plans and prosentative government in Method-ward the mark for the prize of general conference of the united strong leaders in the north intend to do their utmost at the first with the regular plans and prosentative government in Method-ward the mark for the prize of the conference of the united strong form of the general conference. Strong leaders in the north intend to do their utmost at the first with the regular plans and prosentative government in Method-ward the mark for the prize of the conference of the united strong form of the general conference in order that the meeting might not in any way interfere with the regular plans and prosentative gram of the general conference of the united strong form of the general conference in the north intend to do their utmost at the first gram of the general conference.

"Dr. Smith not only eventually strong form of the general conference in the north intend to do their utmost at the first gram of the general conference.

"Dr. Smith not only eventu

church, the basis of our represen-whose end is destruction."

Lath on Unification tation has been increased until it We backwoods Methodists refuse see a scarecrow in this purpose equals that of the two northernto be led by pothouse church poli- and are making capital of it in jurisdictions, but since southern-ticians or repudiated bishops, gov-their fight against union." Not Told, Says Pastor | Paris are still vastly in the majority ernors and lawyers. "When the While the northern branch of the blind they both fall the Methodist, Episcopal church and can therefore choose thoseblind lead the blind, they both fall the Methodist Episcopal church

who represent us we are put oninto the ditch." Editor Constitution: Opponents an equality with what is left of I for one resent the false and church have voted for unification f the present plan of unification the Methodist Episcopal church inmalicious statements of some of of the three units, the southern

erted in Atlanta newspapers that such as Bishop Ainsworth, Bishop 1. That 2,500,000 southern Meth-part of this month. the Southern Methodist church Arthur Moore, and Dr. Franklinodists had this plan of unification "Suppose the central jurisdicenters the merger we would have Parker, insisted upon this plan ofput over them by the pastors and tion should be abolished, where onl 8 per cent of the voting jurisdictional division so as to give common members were ignorant will its annual conference go?" and hence be utterly help-the south full protection, and theof it. he hands of the north commissioners from the north 2. That "our churches, colleges ment.

This is a reckless statement, con-fully understood what was in-and other church property would "No annual conference," he trary to the facts.

Volved and again demonstrated be confiscated by the northern continued, "can be put into a juris
If the merger takes place, the their generous spirit. This is one Methodists."

That "our third the conference without the first representative body to meet a majority of the anfirst representative body to meet of the many advantages of the 3. That "in matter of time the consent of a majority of the an-will be the uniting conference, pending plan over the plan we de-doors of Emory University and nual conferences in that jurisdiction which can enact no new legislation feated in 1925. We may choose Wesleyan College would be open-tion. The southeastern and the

but was harmonize and combine some worthy representatives from ed to the negroes." the disciplines of the three those recruits from the north, but 4. That "the plan is unwise, in-not vote to receive the annual churches, and et in motion the when it is done the choice will be jurious, and a piece of folly."

Conferences into their respective

South.

Atlanta, Ga. Backwoods Methodist | churches.

But so many members from whatof the Lord Jesus Christ for two is now the Methodist Episcopal bishops, who have been repudiationally scheduled he said. In the group is coposing unification of the distributed in the distributed in the overwhelming votes of two southern jurisdictions as to conferences, to hold bring our total membership uptheir from conferences, to hold to 3,251,103, which is also 45 perstar chamber meetings to engender cent of the total membership instrife and solition among the Methodist Editor Charges being only a fraction of 1 per cent.

Opponents of Union Are

and the Methodist Protestant the enemies of unification, as fol-branch is scheduled to vote on the plan at Birmingham the latter

the editor asked in a formal state-

dictional conference without the south central jurisdiction would

I challenge Bishop Candler to jurisdictions.

WILLIAM H. LaPRADE, meet me on the rostrum, upon the Unification Foes Are Denied Pastor, Trinity M. E. Church, above four points, or upon the Unification Foes Are Denied subject: Resolved, That the present plan of unification should not be adopted by the Methodist Use of Birmingham Church

of Discrimination.

The First Methodist church of

tion, announce.

Di. Lipscomb, said the meeting subject have been denied to milwould be held at the Phillips Highlions of members of our churches school auditorium in Birmingham throughout the south.

instead. Hishop Corins Denny, of "Although we are without the Birmand Ma, will great as originated the church machinery and

"The statement has been reit-date prior to the general confer-

thority as pastor of the church.

churches."

Says Charges Sustained.

in Birmingham April 3.

Church Not Open.

Dr. Lipscomb said Dr. Angieorder that its three million mem-

Bishop Candler Disapproves Methodist Union as 'Folly'

Libe Marriage of Old Maid and Bachelor Who Do Not Love Each Other, He Says.

Marriage of an old maid and ar old bachelor who don't love each other wouldn't be any more absurd than the proposed plan unite the northern and somern Methodist churches, by the opinion of Bishop Warren A. Candler who for many years has been strong

Sitting in the ving room of his home at 1653 North Decatur road Friday afternoon, the year-old superannuated bishop discussed the plan with his son & Charles Candler, prominent businessman of Madison, Ga., who is also an ardent anti-unificationist.

Characterizing the proposal as "piece of folly," Bishop Candler said "You can't put two dissimilar things together and expect to produce something that is harmonious You'd have a fight on your hands just as you would with the old maid and old bachelor."

The bishop, who can recall 60 years of service in the Methodis church, thinks the plan is "dangerous, ill-advised and unwise," and that it would produce "disunion rather than union."

"I have read the plan carefully," he said, "and it does not strike me as being feasible. It is an imperfect thing; even its proponents disagree as to what it means."

Asked if the merger would affect the status of such Methodist institutions as Emory University, Bishop Candler replied that "it's just like the cat swallowing the mouse—naturally the mouse would

Bishop Candler bitterly opposed

Bishop Warren A. Candler relaxes in his home at 1653 North Decatur road and talks over the proposeche church in the event it was a former proposal for union inplan to unite the northern and southern Methodist churches. "The plan is only a piece of folly," the 80 arried through.

"The proposition is similar to a 1894." He contends he "still hasn'tyear-old superannuated bishop declares. "Unification could only bring about greater disunion."

"Unification could only bring about greater disunion."



Constitution Staff Photo-Wilson.

seen any plan of union that is

One of the principal contentions of laymen opposing the move is that a majority vote of all conferences is necessary for unification. Bishop Candler said he was inclined to think this argument was correct, although he would not commit himself definitely on the constitutional point. The Mississippi conference already has voted against the proposal.

Serious Church Problems.

The bishop laughed and joked frequently during the conversation, but when talked of the problems controlled the became serious.

"I am a superannuated bishop and perhaps ought not to express myself on the subject of unifica-tion, but I regard the plan proposed as unwise and injurious to

all concerned.
"I hope the general inference will reject it, and I believe that if the laymen manifest strong oppo-sition it will be ejected. It bodes no good for our church or any church, for it only die tes debate, and I can't see what we would gain." gain.

S. Charles Candler, in voicing his opinions on the subject, linked many prominent northern Methodists with Communism and Socialism.

"In a book called 'The Red Network' many people who are listed as being active in Communistic activities are also prominent in the northern Methodist church," he said. "There are more evidences of political and Socialistic tendencies in the north than we are used to in the south, and certainly the church has a big enough job preaching the Gospel without dabbling in politics."

Predicts Disturbance.

He predicted that the issue would create one of the greatest disturbances that has ever been brought up on the floor of the general conference when it meets in Birmingham, April 28, and declared that it would result in considerable ill-feeling.

The younger Candler agreed with his father that a merger could only bring about a greater disunion. He said 95 per cent of the rural Methodist members in Georgia were against a change and that 50 per cent had expressed themselves as planning to leave

positions in regard to the basic

W. Lipscomb is heading the pres-world.

o'clock tomorrow night at the would have been possible. Ansley hotel, when further plans It is not surprising therefore sue so vital to the church's inwill be formulated to fight thethat any effort that would tend terest, that he was denied the proposed union of Methodisto deny or curtail the utmost lib-be of methodists in the state of methodists.

proposed union of Methodisto deny or curtail the utmost libbe, of speaking in any of the AUGUSTA, Ga., March 30.—Bish-yers within ten days at a place to churches.

T. Hicks Fort, leader in legal mined resistance.

and church affairs, in Georgia, will Particularly is this true in the preside. Others who will deliversouth, where such a large proportation is a half for this purpose.

Re Made Unbanny

could coll a conference of the law-yers within ten days at a place to Methodist churches of that city, pp Collins Denny, of Richmond, Va. be selected later and those who wanted to hear and a prelate of the M. E. Church him had, at private expense, to South delivered an address Monday over the local radio station on the local radio station on the could coll a conference of the law-yers within ten days at a place to Methodist churches of that city, pp Collins Denny, of Richmond, Va. be selected later and those who wanted to hear and a prelate of the M. E. Church him had, at private expense, to South delivered an address Monday over the local radio station on the local radio station on the could coll a conference of the law-yers within ten days at a place to Methodist churches of that city, pp Collins Denny, of Richmond, Va. be selected later and those who wanted to hear and a prelate of the M. E. Church him had, at private expense, to South delivered an address Monday over the local radio station on the could coll a conference of the law-yers within ten days at a place to Methodist churches of that city, pp Collins Denny, of Richmond, Va. be selected later and those who wanted to hear and a prelate of the M. E. Church law of the local radio station on the law of t short talks include Justice John B. tion of our population is of pure
Hutcheson, former Governor John Anglo-Saxon blood and cherishes
M. Slaton, Judge James C. Davis, so dearly religious liberty. It is leaders are so dead set on carryAmong the many things he said M. Slaton, Judge James C. Davis, so dearly religious liberty. It is leaders are so dead set on carry—Among the many things he said william N. Banks, of Newnan; Hat-difficult to understand therefore ing this program through regard—was that the ace question was an ton Lovejoy, of LaGrange; G.the attempt now being made by less of consequences and regard—important one in the discussion, and Seals Aiken, Miller S. Bell, of Mil-some southern religious leaders less of the feelings of those who that no self-respecting Negro would leaderville, and Mrs. R. K. Rambo.to merge the Methodist Episcopal will be made unhappy by it, can apply to a white chirch in the Gofficials of the Laymen's Or-Church, South, into the larger and so far forget themselves as to en-South fine membership. His opinion of ganization for the Preservation of the Preservation of the Preservation of the Southern Methodist Church, tion, the Methodist Episcopal and devoted leader of the church preserved, each race developing its said volunteer workers were Church, North, without procuring by denying him the right to speak own religious life.

Southern Methodism with distributing a "ceaseless stream of propaganda working overtime in an effort to the expressed consent of the latter in any of the temples of worship. Herespeke of the fight the "No-

tions received at headquarters in opposition to the proposed plan What will be the result if this fully labored?

Some Might Reorganize Under Old M. E. Name.

cipal branches of Methodism in the properties of the church.

tion, coercion or intimidation—is and when the vast majority of the bedrock poin which our laymen have not even been per-American eligious civilitation mitted to hear the subject dishas been built. On this founda-cussed.

Determined Resistance.

said volunteer workers were Church, North, without procuring by denying him the right to speak own religious life.

working overtime in an effort tothe expressed consent of the laity in any of the temples of worship He-spoke of the fight the "Na- that transgresses all the bounds of built and owned by the congregational association for the Protection reason and propriety."

"Clergy Are Sponsors."

"Clergy Are Sponsors."

"Clergy Are Sponsors."

which he has so long and faith-sumably the N. A. A. C.P.), had of the Unification Commission seekmade to get Negroes in the Uni-proposed made to get Negroes in the Uni-proposed with three Methods which the proposed with three Methods of the control of the control of the Uni-proposed with three Methods of the control of the Uni-proposed with three Methods of the universe seekman of propaganda working overtime in an effort tothe expressed consent of the laity in any of the temples of worship He-spoke of the "Na- that transgresses all the bounds of built and owned by the congregational association for the Protection reason and propriety."

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What will be the result if this fully labored?

made to get Negroes in the Uni-proposed with three Methods with three Methods with three Methods with the proposed with three Methods with three Methods with the universe seek-more proposed with the congregation of the congregation of the universe with the proposed with the proposed with the proposed with three Methods with the universe with the proposed with the proposed with the universe with the proposed with the universe with the proposed with the propo

name of the Methodist Episcopal

United States is carried out, Major Robert J. Guinn, Atlanta tayana leader, declared yesterios.

Charging "the expressed consent of the laity of the Church" has not been profequed. Major Guinn warned "any plan of unification that is not cheerfully acquiesced in cannot fail to be disastrous.

Text of Statement.

Following is the text of Major Guinn's statement:

Religious freedom—the, right to worship and serve in his church and nodesire to belong to following be the church and because the proposed united in the world and the three churches in the restriction of the worship and serve in his church and because the proposed united in southern act at the state of the proposed union of any one of the historian will not be disastrous.

Religious freedom—the, right to worship and serve in his church and because the proposed that they did not join, coercion or latinidation—is the bedrock from the high too worship and serve in his church and the proposed union of any one of the churches involved.

And that they will also come to the contributions properties to other control with Lipscomb, president of the Laymen's of the Church and the proposed union of any one of the proposed union of any one of the proposed union of the few Negroes in a separate administrative intrisdiction will not be disastrous.

Text of Statement.

Following is the text of Major Guinn's statement:

Religious freedom—the, right to worship and serve in his church and the proposed union of the Negroes in a separate administrative intrisdiction will not be constructed its properties will not construct the construction of the contributions properties to other control with Lipscomb, president of the Eaymen's of the Church, and the Potestic and contributions properties to other control with Lipscomb, president of the South or revive for user with the wish at the church and the Potestic and contributions properties will not clearly flegal.

The men and women who byrealize that any action transferring and contributions properties to other control with the c

principles of the organization, and such a case could produce only friction," Candler said. He was president of the original laymen's apposition movement. Dr. James W. Lipscomb is heading the prescreased opposition to the plan.

cuss this important pending is-

tions received at headquarters in opposition to the proposed plan What will be the result if this fully labored?

They added that 2,379 names on inknown quantity. It is easy to that if this program is forced petitions protesting the plan wered prophesy, however, that if the through that it will drive from money," and send before state was forced to take "their own petitions protesting the plan wered prophesy, however, that if the through that it will drive from money," and send before bishop Collins Denny, retired mented in the last two days clergy of the Southern Methodist the Methodist church thousands of the country, who are plainly sponsor—of its devoted members; that it ing this plan, do not come to real—will also bring about complication, before it is too late, that ations and bitter and almost end-constructive latit is almost essen—less litigations that will check the church then the success they winin its real mission; and will effect the spirit, the cheerfullness will prove to be ultimate and hu—fect the spirit, the cheerfullness in the Uni-ing merger of the three Methodist branches, made his statement shortly before before bishop Collins Denny, retired money," and send before to take "their own money," and send before before Bishop Collins Denny, retired menory, and send before to take "their own hands the money," and send before before Bishop Collins Denny, retired money," and send before to take "their own hands the branches, made his statement shortly before befo

' Charge Indignity.

which they love and with which sides fully discussed, impels meretting started." Thousands of members will be copal Church, South, and carrytion is taken in Birmingham, may Church of driven from the Methodist Church on, with perhaps sound legalbe induced to pause and consider Churches' if the plan to unite the three prin- grounds for retaining all thethe disaster that will be inevitable cipal branches of Methodism in the properties of the church. if this program is put through United States is carried out, Major Any plan of unification that is without having had an expression Opponents Of Methodist not yet in existence. Marriage because the properties of the church. If this program is put through Opponents Of Methodist not yet in existence. Marriage because the properties of the church.

Over Its Program

mated, if it should be, and the of thousands of dollars annually white Methodists are not moving statements to the effect that efforts fast enough to prevent the merger are being made 'to force southern Church, South, is cast into the discard there is no good reason why those who prefer to mainwhy those who prefer to mainisterial brethren, and the appar-he grace of God, they are hard to races is practiced and that shortisterial brethren, and the appar-he grace of God, they are waking up and tain this century-old institution ent unwillingness to have bothstop, and they are waking up and race in the name of Christ.

Southern church Lipscomb said the incommeted list of committeemen included more that thirty names. numbering prominent attorneys from States throughout the South.

Lipscomb asserted that more than \$300,000,000 worth of property is in-Opponents Meet Tomorrow.

Anti-unifications from all over Georgia are expected to swell the progress as has been achieved in thority that when Bishop Collins attendance at a meeting at 6the real welfare of the world visited Savannah recently to dis-M. E. Prelate Upset "advise and counsel with local chuches whose boards and members" may later decide to pursue their rights in the courts."

The announcement said Denny could coll a conference of the law-

Exceeding Founds of 'Reason and Propriety'

"Both charges are utterly repug they voluntarily united, could not to write this card in the hope ake up the name Methodist Episthat our leaders, before final ac-Merger without any foundation in fact. The

proposed new organization is not now practicing anything since it it

NHITE EDITOR BOUBTS CHARGE

a lunchen Mondas at the Henry Grady hot.

NASHVILLE, April 22—In The Atlana conference will an address here last Friday precede the himilating and the movement and the chart and address here last Friday precede the himilating and the movement is that a minority group of plained that the church law is no have the central area, a Race jurisdiction, will be held at the Philametter, Dr. King said: "The statement is that a minority group of plained that the church law is no have the central jurisdiction varied and integreted to do their utmost at the North, intend construed and integreted to have the Contral jurisdiction valued from the plan will pender the said to make the process of the south's stand in this tion.

The statement of the flexibility of the sauthern dependence of the south's stand in this tion.

The statement of the subject of the South's stand in this tion.

The statement of the subject of the su

Citing the South's stand in this tion.

Issue the editor continued: "The about 50 southern lawyers was a scarecrow in this purpose and are making capital of it in their fight to making capital of it in their fight about 50 southern lawyers was formed about two weeks ago.

Members from the Atlanta vinification and 1,247 against. A three-civity averaged to attend are formed about two weeks ago.

Members from the Atlanta vinification and 1,247 against. A three-civity averaged to attend are formed about two weeks ago. against the union."

Two Units Vote "Yes"

"No annual conference can be put Justice John B. Hutcheson, Judge The general conference must give the "No annual conference can be part justice John B. Hutcheson, Judge without the consent of a majority John A. Dunaway, Judge Austinous for the annual conferences in that its M. Roar John Wiles and the Methodist Protestant Church which is the Northern Epissen and South central jurisdiction." Dr. King pointed out, "and the Southeastern T. Hicks Fort of Columbus, and copal branch, and by the Methodist Episcopa will be joined without to receive the annual conferences into their spective areas."

The southern branch of Method sim is scheduled to vote on the united in the more provided to the more into a jurisdictional conference James C. Davis, Harris Fraser, union a two-thirds vote.

Legal Committee of Laymen

Richmond, will meet with the le-

question of whether the old North-hurch, and fascism, whether in church execution of the minutes on slavery South antagonisms — Religious, Polit-or state, destroys liberty, democracy till the deliberation of a future consouth antagonisms—Religious, Follo-or state, destroys inderty, democracy ical, Economic and Social—can be castand religion."
off and the three branches of Method—The "racial views" referred to in the ism united into one church of 8,000,000 (cregoing have been primary causes of

cinity expected to attend are: fourths vote is necessary for ratifica-Former Governor John M. Slaton, tion in the annual conferences.

ern Methodists."

ism united into one church of 8,000,000 foregoing have been primary causes of issention in Methodist ranks since the denomination began as a single unit in of the quadrelining general conference, this nation in 1784. It is cited by historians at the Henry to open here April 28.

Opposition is a second of the following the principal reason for t

ond of a series of three articles on the authority to deal with the probthe outlook for, and historical lackground of, the proposal for union of

(P)—When John Wesley, founder of organizations and one-sixth of the

Collins Denny Jr.

Collins Denny Jr., former

Collins Denny Jr., former

Collins Denny Jr., former

To Confer Here With

Collins Denny Jr., former

Collins Denny Jr., former

To Confer Here With

Collins Denny Jr., former

Collins Denny Jr., former

To Confer Here With

Collins Denny Jr., former

Collins Denny Jr., former

To Confer Here With

Collins Denny Jr., former

To Collins

Change Made Shortly

ference . . .

"Undoubtedly, the church in its early period was opposed to slavery dissention in Methodist ranks since the and all forms of privilege, but in these years when it opposed human bondage, thousands of small farmers had joined its ranks. As they grew from small farmers to plantation owners there came the inevitable change in opinion concerning slavery and privilege, and in this even the poorer ele-

> "Even in the Northwest where slavery had been forbidden by the Northwest ordinance the Methodist preacher, while retaining his early opinion that slavery was sin, remainlethod18 med unwilling to censure the South. For years the Methodists in this region refused to join the Abolition movement, and the fact that a can-Colored didate for the ministry was an Abolitionist frequently caused his rejec-

In 1808, the general conference sought to localize the slavery issue by removing all slavery provisions, and delegating to its annual conferences

East Tennessee, however, was a hotthe Methodist Episcopal Church, bed of anti-slavery sentiment, and South, and other branches of Meth- from it came objection to this method of dealing with the problem. His-BIRMINGHAM, ALA., April 19.—torians estimate that East Tennessee

would mean "almost certain removal" cited by Dr. Waltex B. Posey, pro"Usually the back seats were set
from Nashville of the Methodist Pub- tessor of history at Birminghamapart for the negro, or if it were a
lishing House and The Board of Mis- Southern College, as the economic
camp meeting, he was placed behind
sions "with an attendant loss to Nash-force that changed "opinion concernthe altar. . . paradoxical as it may
ville banks and business of \$1,000,000." ing slavery and privilege."

Steward's announced "statement of Writing on "influence of slavery negro church-goer suffered unkind
policy" for the laymen's groups set upon the inchedist church in the treatment at the hands of whites who
forth:

Economic And Other
Differences

while in the act of prayer and order-

sentiment in the North, and the rapid-

By L'ROY SIMS gal committee of Preservation of —Its strength unknown, the uprising solidation of power which will make was found necessary to 'suspend the ration of the Northern and Southern Southern Southern are sold to be southern and southern sold the southern sold the southern sold the southern and southern sold the sol

would control 72 per cent of the rep-the plan frather than the motives cesentation in the College of Bish-which imprired it.

pps, while the Southern church "I have t a word that touches would be allotted 24.9 per cent and the motives of my colleagues or any the Protestant Methodist 3.1 per man," he said, "but you're called cent.

on to vote your church out of extender terday's meeting the purse strings," Bishop men who wrote it understands."

Unwilling to Surrender

The plan sets up a General Con-

ference with the identical powers

the conference in New York in

1844 had, which led to the separa-

tion of the churches, Bishop Denny

Discusses Negro Question

enough to do what you can to save

day of the church year.

the church."

The resolution adopted last night. "I am unwilling to surredder the The resolution adopted last fight, presented by the Laymen's Organization for the Preservation of the Southern Branch of the church urged the postponement of the vote until the membership of the church "acquaints itself with the proposed plan."

"I am unwilling to surrenger the neritage of men like Joshna Soule, Sobert Paine and William McKentree, who were unwilling to be dominated by a General Conference invested with supreme executive, legislative and judicial plan."

If Wounds Are Healed

T. C. Keeling, a lay opponent of powers," he said, unification, said at the Nashville The Southern Church, Bishop meeting that Bishop Denny was not Denny said, has property valued at refused the use of First Method- \$350,000,000, and "I'm satisfied we'll UNIFICATION VOTE NEAR ist Church in Birmingham to speak lose a great deal of it." Cost of against the plan, but declared "a putting the plan in operation will contingent proposition" made it im- amount to \$200,000, he claimed. possible for hi mto use the church

TO UNIFY METHODISM

Rally Here Condemns Merging For Fear It Will Deprive South Of Autonomy

MidSouth Methodists, rallying at the Auditorium yesterday afternoon to discuss the plan of unification of the three principal branches of Methodism, indorsed resolutions condemning the plan because it "destroys the autonomy"

of the Southern Methodist Church. Bishop Collins Denny of Richmond, Va., condemned the plan in a two-hour address, saying it takes from the Southerner "the heritage

the North Mississippi Annual Contion. ference opposed it in balloting last Earlier, in 1830, the Methodist

Unwilling to Sterender

Concerted Fight Waged on Plan By Group Which Disputes Assertion South Will Have Equal Representation

(This is the third and last of a He answered those who objected series on the proposal for unificato yesterday's meeting on the tion of the Methodist Episcopal grounds that such topics should not Church, South, and other be discussed on Easter, a high Sunbranches of Methodism. The question will be decided at the "I believe in Easter, too," he said, Methodist Conference at Birming-"but I believe any day is good ham April 28.)

The negro question, which he touched on briefly, is a delicate one, he said.

"They're human beings and have healed by time, and whether diftheir rights and we owe them jusferences over racial issues have distice," Bishop Denny said. "Too, we sipated, will laise huge question owe them kindness, because that's marks over the quadrennial concentration, but what the folks in the ference of the Methodist Episcopal North don't know is that the best friend the American negro has is a Southern white man."

By The Associated Fless

Whether the wounds of war between the official attitude of the church began to change.

"The clergy ceased its denunciations against slavery and became slave-owning itself, for Methodist success largely depended on a common and mutual interest or preacher and congregation."

As the South became more consists made rapid progress in North-ists made rapid progress in North-

Foes Of Unification Seek

To Delay Methodist Vote

Efforts to postpone a vote on the burning issue of unification of the three braiches of Methodism at the general conference of the three braiches of Methodism at the general conference of the three braiches of Methodism at the general conference of the three braiches of Methodism of the South Hall was nearly filled the South Hall was nearly filled by agroup of opponents who drew up such a resolution in the Methodist up in the South Hall was nearly filled by the crowd.

The United Press reported that a mass meeting of some 500 Reholdism than the south of the South Hall was nearly filled by the crowd.

Eight opposed the resolution, increased the rejoint of call with the South Hall was nearly filled by Judge H. Pent Minor, who precipitate the filled to the south Hall was nearly filled the south Hall

year. A number of representatives Protestant Church, which numbers from that conference attended yes-more than 200,000 adherents, had been formed from members not satisfied with the form of church government, but the major schism was a forerunner of the War Be-

Antislavery Sentiment

Antislavery sentiment in the Methodist Church originally was centered in the South, with opposition coming from Northern sourches. These attitudes changed apids, however, and one competent storce says "by 1830 the old antislate by spirit (in the South) and completely spent its force."

That other sections opposed aboilition

lition movements earlier is evidenced by an editorial in the official church organ, Zion's Herald (in 1826), which pleaded with members not to denounce slavery since

not to lose 12,000 Southern Cubscribers.

Dr. Walter B. Posey, professor of history at Birmingham-Southern College and authority on Southern Methodist history, has written:

"As cotton and slavery fastened

tween the States.

many New England fortunes were amassed from the slave traffic.

But by 1834, the New York Christian Advocate was accused of opposing abolition societies in order

Cotton Changed Setup

Church - 1938

Greenwood, S. C. Index-Journal September 23. 1939

Bishop Purcell Urges Methodists To Put An End To All Bickering On Unification Plan Of Church

From Spartanburg Herald

for the Three Methodisms of Am-ties to the present union.

the union and minutely answered stages," he declared. charges by critics of the plan.

Introduced By Snyder

Introduced by Dr. Henry N. Snyder, president of Wofford college who termed him a man of "flawless integrity, deep spirituality . . . and great Alabama preacher" the bishop told of his inborn love of the South and how that love had grown to embrace the entire coun-

Following the World War, in which he served as a chaplain ir the American army, he said, he began to think more seriously about the Methodist church. He later add. ed, "I've been interested in a closer relationship, a closer fellowship of Christian churches ever since

Bishop Purcell then asserted that he was not going to use the "methods of the cheap politician, the demogogue" in his discussion and aprealed to those listening "to consult our better judgment, not our feel-

Outline hurch History

He outlined the history of the Methodist church in America from its founding in 1784 until the pres-

ley, founder of Methodism, in a letop Clare Purcell, of Charlotte, N of our people are one." In 1923, he Purcell declared, "we faced the ra-they'll be perfectly satisfied in their diction. C., declared last night in an ad-continued, some felt that there cial question squarely, giving allown churches, their own confer-atlanta. Ca Constitution dress before more than 1,000 per should be lay respresentation at the race groups the jurisdictional basis ences and their own jurisdiction. sons of the Spartanburg Metho-annual conferences and a group —the very thing that the Louisville 2. Southern church would be outdist district at Bethel church here withdrew to found the Methodist Speaking on "The Plan of Union Protestant church—one of the par- later added, "those in the North Central and northeastern jurisdic-

the joint committee on the plan of since then laymen have obtained while those in the South who cp-south-central and the southeastern union, urged those attending "to be representation and in some instan-posed it said you are giving him too approximately 3,240,000. These two representation and in some instan-posed it said you are giving him too approximately 3,240,000. These two approximately 3,240,000. These two approximately 3,240,000 approximately 3,240,000 approximately 3,240,000. good sports and to bury the ill feel- ces in the general conference under much." ing" that has arisen over the mer- the united church, there will be

Following a strong abolition of listed them as follows: Following a strong abolition of listed them as follows.

Slavery movement in the church in 1. Financial: The work of the which closely resembles our state dent-bishop of the Columbus the North during 1930-'40, a South-Methodist churches in some states and national governments.

be settled. The text of this resolution was read by the speaker fascism threaten, the very existencebroken and diviced church."

Ever since the close of the Con-of our institutions.

Dr. W. L. Mullikin, presiding eldfederate war, the bishop continued.

Continuing, Bishop Purcell listed or of the Spartanburg district, president of the speaker of the spartanburg district, president of the speaker.

E. G. Newton. district superintendent; Fort Street, C. L. Johnson; Rockdale fedewood, J. T. Wolf; Bentley Hill, Raymond Barrett (supply); Commerce of the spartanburg district, president of the spartanburg district of the spartanburg district of the spartanburg district superintendent; for the spark, L. S. Allen (supply); Wolfs and Edgewood, J. T. Wolf; Bentley Hill, Raymond Barrett (supply); Commerce of the spartanburg district, president of the spartanburg district, president of the spartanburg district of "gestures of fraternity" have been the chief arguments of the anti-sided. The opening prayer was of New Hope, W. C. Cato (supply); Fayetteville and shown by members and official unionists with his answers to them fered by the Rev. W. V. Dibble, pas-Adams; Jonesboro circuit, E. D. Adams; Jonesboro circuit, C. W. Bridges bodies of both churches. He listed as follows: **Answers Arguments** instances when such "progressive

ces of the Southern church.

conference in 1845 proposed." He voted under merger. The northwho opposed union said you are tions will have a combined membererica," Bishop Purcell, a member of At this point, the bishop said that kicking the negro out the church ship of approximately 3,280,000; the

Reason for Union

more lay delegates than ministers. Referring to the overwhelming 3. Membership of Southern He outlined in detail reasons for "You don't hear that from theater vote given the merger plan by the hurch had no opportunity to vote New appointments for 1939 were Southern church (422 for the 26 a-on the merger. The Methodistannounced yesterday at Rome,

(The last reference was obviously gainst at the general conference) courch is not a congregational conference of the Methodist Epistorecture to recent meetings of the anti-un-he asserted that there must be church. You don't vote on members copal church, negro branch of the "compelling reasons" for union and or preachers. The Methodist church Methodist Episcopal Church,

ern bishop married a woman who is overlapping and members are Bishop Purcell closed his address the Rev. J. W. Queen, district suowred a slave girl, he stated; and competing with one another. An es-with a quotation from an address Inman. when the general conference asked timated \$1,000,000 a year will be by Jefferson Davis in which the mreator of Warren Memorial. Atlanting the desist from the exercise of saved under the merger.

Transferred out are E. M. Hurley, former Confederate leader had detailed to the benezer church, Jacksonville, Fla., the duties of his episcopal office so 2. The exhortation of Christ for clared "the past is dead; let it bury Newman Chapel, to the superintendency of the Savannah district.

Transferred out are E. M. Hurley, former pastor of Warren Memorial. Atlantance and A. L. Haywood, former pastor of Newman Chapel, to the superintendency of the Savannah district.

Transferred in are E. I. MeLeed from long as a slave was in his home unity in the church as given in theits dead, its hopes and its aspira
Transferred in are E. L. McLeod, from long hours of debate ensued, re-following passage from John 18:21:tions" and had plead for a glorious and E. W. McMillan, from and E. W. McMillan, from superintendence of the Savannah district. long as a slave was in his home unity in the church as given in theits dead, its hopes and its aspira-

groups will be "pretty evenly bal-

long hours of debate ensived, re-following passage from John 18:21:tions" and had plead for a glorious sulting in the division of the North- That they all may be one; as thou, future under a reunited nation.

ern and Southern branches in 1844. Father, are in me, and I in the Others Speaking

Birth Of Scuthern Church that they also may be one in us; In his introduction of Bishop Pur-Ladd Street, Thomas Dallas (supply): The very next year, he went on, that they also may be one in us; cell, Dr. Snyder told of efforts to South Atlanta, J. A. Baxter; Burns Cirtuit, A. M. Bridges (supply): College that the World may believe that Join the three branches of Meth-South, was founded at Louisville, thou has cent me."

Other Speaking

Other Atlanta district appointments were J. F. Demery, district superintendency of the Savannah district to Central church. Atlanta.

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Other Atlanta district appointments were J. F. Demery district superintendency of the Savannah district superintendency of the Savannah district superintendency of the Savannah district superintendency.

South Atlanta Demer Demer Demer Demer tion went on locord for a reunited that we unite. Democracy now hassaid that "a dream was born in the Bridges: Raymond and Franklin, Welchurch as soon as differences could its back to the wall and alien in-hearts of some of us then that we atlanta East district appointments were the control of the control

fered by the Rev. W. V. Dibbie, pastor of Central church, and the
scripture was read by the Rev. E. R.
Scripture was read by the Rev. E. R.
J. Jones (supply); Oxford and Wesley, D. S. Harkness (supply); Red Oak

ent. In 1791, he related, John Weslev founder of Methodism in a letsteps" had been taken, including the 1. Overruling negro. I wonder if Mason, Bethel pastor, A duet was lev founder of Methodism in a letlina seriously consider this. The Seifert and Marion Bennett. Dr. A. "An unbelieving world is the price ter to a friend in America, had apwe pay for a divided church" Bish- pealed to him "to see to it that all the joint union commission, Bishop church... Don't fear the negroes: Columbia district, offered the bene-

Annual Conference in Atlanta.

(Ohio) area, presided, assisted by perintendent, and the Rev. P. L.

and Hampton; E. H. Lee; Stockbridge and Red Oak, A. C. Cobb: Union Grove, N. C. Pegues (supply): Williamson circuit. W. C. Von Schultz; Conyers circuit, W. E. Connor.

Rome district appointments were J. W. Queen. district superintendent; Adairsville, F. A. Hunt: Battle Hill and Buckhead. Charles Peyton (supply); Atlanta-Centennary, M. J. Wynn; Austell. G. W. Hatcher; Bremen circuit, H. E. Phillips (supply); Carrollton circuit, I. C. Rucker: Cartersville, Aragon and Cohutta, W. I. Bell (supply); Cave Spring, J. E. Swanson (supply).

Cedartown, S. J. Saxton: Douglasville circuit, W. L. Tyndale (supply); Duluth and Alpharetta, W. C. Dorsey (supply); Gainesville, H. L. Burney: Haschton circuit, G. A. Hall (supply); Lawrence and Buford, W. R. Lovelace (supply); Leo and Cleveland, T. W. Johnson (supply); Marietta, J. T. Amey: Rome, First church, J. I. Dixon: South Rome and Texas Valley, J. C. Cunningham; Suwanee, W. E. Ector; Summerville, P. B. Cates; Villa Rica, J. F. Dorsey.

Special appointments included N. J. Crolley as field agent of the board of pensions and relief; J. A. Greene as professor in Clark University; J. D. Rice as principal of the Georgia School for Deaf Colored Work, and D. H. Stanton as divison secretary of the American Bible Society.

Unification Involves More Than Question Of Negro

To The Commercial Appeal:

or how little emphasis Bishop It seems to me that too much imtion, the prounificationists certainly seem to be unduly wrought up true church is composed of "believover the negro question and would ers" in all church organizations.

make it the first in its sue. The writer The true church is already united in spirit—no specified act of unification is necessary there. And we tensely interested isteners. He might add, the true church is comspoke considerably over an hour posed of members out of all races, before even mentioning the negro Let the true church remain one and inseparable; but let the church question. To the best of my recolorganizations continue to function lection he must have devoted 1t in their own congenial atmosphere.

Hamlett did not hear the entire unification. address. A great deal more is in- It occurs to me that Paul said volved in unification than just the somewhere in his writings that status of the negro, as Bishop Denin the churches."

ny clearly brought out. Indeed Just one thing more. The sowith them. One of their organiza-world today? tions, the Colored M. E. Church, is a child of the M. E. Church South. Brownsville, Tenn. This great colored church was es-

groes themselves. Of course negroes could now de-mand entrance into the Methodist To The Commercial Aspeal; and uncongeniality of attempting church."

The second of the renegade type—men will be of the renegade type—men who are ready to repudiate Southern with white people, hence together with white people, hence together with white people, hence together own request for a separate their own request for a separate organization. Apparently the organization. Apparently the Ohio River for ecclesiastical preferment.

Northern Methodist Church would will be of the renegade type—men who are ready to repudiate Southern ideals and history and acclaim everything emanating from across the Ohio River for ecclesiastical preferment.

not be disposed to handle this delicate race question in the way that Dr. Earl G. Hamlett's statement it is being successfully handled in in a recent issue of The Commer- the South. This being the case, cial Appeal is illuminating in one how could confusion and disturbparticular. Regardless of how much union is consummated?

Denny placed on the nego ques- portance is being attached to the tion in his able address on unifica-meaning of "church organization."
The church organization is not necessarily the true church. The

question. To the best of my reconorganizations continue to function lection he must have devoted 12 in their own congenial atmosphere. or 20 minutes to that issue—possi-And let us not have this inevitable bly not quite so logal time as that, confusion thrust upon us as is so It is to be regretted that Dr. likely to be engendered by the adoption of the proposed plan of

why should Dr. Hamlett and all called Bible Belt of the South is a other prounificationists be dis-vital necessity to the maintenance Danger To Peace In turbed over the present status of Christian civilization during these troublous times! Who would

NO 'RACIAL SPLIT

of division of the Methodist Epis-Dr. S. A. Steel of "Creole Gumbo" fame, said: "The race question is Second, the Methodist Episcopal the very heart of unification." We Church South did not "secede" believe that still to be true, espefrom the Methodist Episcopal cially in the deep South, where the Church. The General Conferencewhite and black races exist in numof 1844 adopted in a legal and or bers so nearly equal

derly manner a "Plan of Separation," which according to W. T. Watkins of Emory University was "fair to all." Two bishops went with the Southern branch, and separate conferences were set up. No one should insult Southern Methodists by intimating that theirs is a "rump" communion.

In connection with the scare in Nashville about the Methodist Publishing House, may I call your attention to the fact that that organization for years has been publishing both books and pamphlets favoring unification of the Methodist Episcopal Church (4,658,000 members), the Methodist Episcopal Church South (2,630.000 members) and the Methodist Protestant Church (191,491 members).

In adddition there are 16 other branches of Methodism in America, including nine colored branches.

For benefit of those who feat that there is not ample provision for colored Methodists in the South won't you please report on the procedure of nationwide churches like the Episcopal and the Catholic when a colored member comes

HORACE S. COLBY. 1156 Chelsea, Memphis.

the negro? The negroes have their presume to disturb and perhaps set Why all this preamble? Simply own great church organizations at naught this bulwark of true because the opponents of Methodist and apparently are well pleased faith that means so much to the unification have been repeatedly charged with unwarrantedly waving the black shirt and we deem the beceding statement to be evi-dence that there is danger, immi-This great colored church was cstablished by the help and patronage and sponsorship of the M. E. Ownership of Slaves Church South by request of the ne
Church Division, and of conditions within its bor-Of course negroes could now demand entrance into the Methodist To The Commercial Aspeal; mand entrance into the Methodist They This is a request that is one into the Methodist mand they are happy and content that it riedly assembled series of ed in their own organizations, and they simply do not want to join Methodist unification to correct or churches made up of white people. Methodist unification to correct or As a matter of fact, the Methodistremove misinformation.

As a matter of fact, the Methodistremove misinformation.

C. M. E. Church have both prospering unnot change, I find at the end of der the present status quo. What the first a ticle tile remments more can be desired in this regard "The racial views is cited by Dr. Hamlett and other prounifiby historians as the principal reached the most influence in the cationists? The negroes themselves son for the split in 1844, when the cationists? The negroes themselves son for the split in 1844, when the cationists of attempting church."

The recognized long ago the confusion slave stras secceed from the will be of the renegade type—men who are ready to repudiate Southern ing the war the strain to those which existed immediates fillow when carpetbaggers from the North and renegade Southerners stirred up race prejudice, gave unnegative to the colored man and produced a state of affairs so incorrect or correct or tolerable that it was accessary to organize the Ku filux klap. It is not unlikely that we shall soon have with us again alien and prejudiced intermeddless and it seems to be pretty certain that he Southern will be of the renegade type—men who are ready to repudiate Southerners and uncongeniality of attempting church."

The recognized long ago the confusion slave stras seccent from the will be of the renegade type—men who are ready to repudiate Southerners and uncongeniality of attempting church."

The recognized long ago the confusion slave stras seccent from the will be of the renegade type—men who are ready to repudiate Southerners. ders becoming similar to those

Unification Held North's Move For Racial Equality not sensible, so all negroes are not sensible. The consequences of this foolish procedure of Unification are appalling. The South owes a

To The Commercial Appeal:

unification at Birmingham lastmeaning but from their sources. unification at Birmingham M last meaning but from their sources.

The present administration has at the social fabric of the South extinct crime of lynching. The proposand members of our church made aponents were Northern politicians laughing stock for our feighbors, endeavoring to please negro voters prince of causes but I will speak of moter and lobbyist was a partly only one of these not. Some of our colored person named Walter bishops and preachers and those White. Following the example of them ought to attend a Summer Roosevelt had him to lunch. Mr. school to learn the real sentiments Roosevelt could have stopped this school to learn the real sentiments Roosevelt could have stopped this of the people to whom the control ill as Theodore Roosevelt stopped of our church has been given bysimilar proposals by Mr. Krum-this action.

packer of Indiana. This measure,

North on the subject of racia talked the bill to death.
equality A Songregational speaker To aid Northern industrialists, in of Egypt, tells us that one of the Democrats into our primaries. Pharaohs, about the time of Moses What of the social views of these

tory shows no trace of negro popu- Southern woman boards a train. lation. Simon was a Jew, returning Resolutions setting forth these

the great feasts of his people.

the forest and worship God by torch groes as to whites.

and grew up with negroes and went ference, a white conference, passed to their meetings. In my childhood unanimously a resolution asking the my mother took me to a negro Northern College of Bishops to aschurch. When? Midafternoon on sign a negro bishop to hold their Sunday. Where? To a good frame conferences. church built by surrounding farm- The so-called separate negro coners. Who preached? My mother's ference can be abolished at any Genbrother, just as he was leaving for eral Conference where there will be the Confederate service where he 72 Northern whites and negroes and was killed in battle.

Birmingham lacks nothing of being chooses, regardless of color. Sup-

the views and sentiments of those

who are to control our church, and When the General Conference of therefore they are intensely importhe M. E. Church South vored fortant to us, not only from their

What has been the effect of thistermed by our Methodist brother, article was his reminder that the action on the great problems of the Senator Carter Glass, as an "infer-South? Within 481 Dars after thenal bill," was so plainly a slur at procedure at Birningham, the rathe South that 22 senators from 11 dio brought in missages from the South that 22 senators from 11 minimum in 20 cents a mile mile-age.

at Chicago, advocating racial equal-their competition with the South, ity, reverted to the the fable that the Administration is calling for a Simon of Cyrene the bore our Sav-bill telling us how little or how ior's cross was a negro—a pitiful much we shall be paid, and how fable to bolster up a fanatical hob-long we shall work-something no by. Cyrene is on the Mediterranean government has the right to do. Coast of Africa, a little west of And now comes Mr. Farley, with a Egypt. Rawlinson, in his history letter to us to take so-called negro

made war with the people in the new masters of our church? The country about Cyrene, and that official acts of their conferences these people had blue eyes and tell the story. They pass resolutions light hair. Herodotus says Cyrene calling for social equality in church, was founded as a Greek Doriar school and in railroad trains and Colony 828 years before Christ hotels. They are hostile to our Jim In all the Mediterranean Coast Crow laws which we have passed to of Africa, from the Stra prevent our women from being of Gibraltar to the Suez Canal, his jostled by negro bucks when a

to his native land to attend one of ideas so intolerable to us have been passed by such Northern confer-A man named Walker, president ences as the New England Conferof a college in Ohio, spoke over the ence, the New York Conference, radio, words of congratulations to the Illinois Conference, the Iowa the people of the South because ed- Conference, and no doubt by many ucation had now led them to rec- others. The Northern General Conognize the social rights of the ne-ference has a standing order that gro, in startling contrast with an the conference will not meet in a older day when the poor negro in city where the same hotel accomorder to worship God had to go into modations are not given to ne-

To crown all this, a little over a Now I was born on a plantation year ago the New Hampshire Con-

28 Southerners. Methodism being a In view of the number and char-connectional church, any member acter of the proposals now being of the new church can change his made to interfere with the way of membership from one church to life in the South, this procedure at another and join any church he

pose sendible negroes will not want to go where they are not wanted. True, but just as all white men are not sensible, so all negroes are not debt of long standing to the North, a debt of honor, one of long standing, due some 125 years-the obligation to send to the North missionaries to tell them "up there" to mind their own business and let u

N. G. AUGUSTUS.

George Morris in his recent col umn in The Commercial Appeal or the congressional mileage racke deserves hearty indorsement. Congressmen oppose relief unless it is relief for congressional pocketbooks

The best sentence in Mr. Morris

CHARLES G. HAMILTON. Aberdeen, Miss.

Mullings. S. C., Enterprise July 21, 1938 rieserve Southern **Methodist Church**

To The Editor, The Mullins Enterprise, Mullins, S. C.:

of the white jurisdictions and in the In South Carolina after annual con- was non-controversial. Of course, uni-organization. ittle racial distinction they will flock general conference date showing that o join this zebra (black and white) here were over 9,000 Methodists in thurch and in a short time their mem-touth Caroling who had gone on recthen their northern white brethren willord against unificitaion. This was a champion their cause for removal or proportion, among members, of 30 to 1 change in jurisdictional segregation and against unification in South Carolina. southern white members will then be- When directors of banks undertake to zin to learn the difference. You must merge their institutions they go directconsider now whether you want yourly to their respective stockholders and church turned over to the Yankees, get the consent of an unquestioned macommunists and negroes. By "Yankees," jority before consumating the merger I discriminate and mean northerners but not so with the leaders of our who wish to abolish southern traditions, church, who, by virture of their posirace segregation and white supremacy, tions, similarly direct the affairs of the

ted to the general conference but it was plan over on the membership without irregularly intercepted by the bishops, their approval or consent. two years prior to the convening of the Our last Marion district conference been openly discussed from the pulpits, ng of general conference and I intro-

ences, was passed by the annual con-ution petitioning the general conferisloyalty to such leadership but it is tewards have entered into obligations ferences. It seems now that the solence not to take any irrevocable action he essence of loyalty to the church, lependent on the payment of such From A Mergerreason and strategy of the bishops in unification without submitting the report wasnatter to the membership of the church irregularly intercepting the report wasnatter to the membership of the church ion; and may we ask, who composes good paying members, who hono item. to avoid the probabilities or make less of course, such petition was not he church? Is it a small bunch of their financial pledges. the possibilities of laymen becoming in-ziven consideration by the general conishops, presiding elders, a few minishops, a few min formed and aroused over the matter tillserence. At the laymen's meeting in sters and a few associated laymen? orate to help save our Southern Methodists are toaster favorable delegates could be elect-Columbia, addressed by Drs. Peele and it the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church, come to our state-wide meeting in the great body of members and church in the great body of members and

Let us consider how unification was thurch. Instead of seeking to learn the put over. The report of the commission will and the wishes of the members on on union was, supposedly and according the matter of unification, they, by secto that report, proposed and transmit- et means and subtle moves slipped the

general conference, and without having net in Latta five days prior to conven-

must take prompt and concerted action they succeeded and, of course, the gen-was present and just before the speakMethodists. I am calling the matter toeral conference voted the plan and theirs commenced at an apparature time do not want our church merged interchool auditorium on Washington street Methodists, I am calling the matter toeral conference voted the plan and theing commenced, at an opportune time an organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church, at 3:00 o'clock Sunday organization in which our church near the church near Under the plan of union the races ar concur in the ruling or reasoning that a number of delegates to the general con-greatly influence the character of the ion which so desires, can take approional conferences, but the annual contemporarily segregated in the jurisdic such Christian scholars and learned ference present who I felt sure wouldness organization and we therefore riate steps for maintaining their tional conferences, but the annual congentiation are the name of the page of t ferences of the negro jurisdiction electory and is Bishops Mc-like to know the sentiment of the ad-continue out light to preserve ou their delegates to the same general con were ignorant of the church law that speaking, a vote be taken but the chair-who so wish, stay in our church, and or, of Columbus, Ga., and the Hon. ference as do the annual conference hey had interpreted for so many years. man hastily advised that the meetinglet those, who so wish, go into the new 3. W. Crouch, of Salurda, S. C. If you

general conference, of the new Meth erences and prior to the general con- ficationists did not favor taking votes Since adjournment of the general reservation of your church then be at odist church, negroes and whites wil erence we found that there were act- in general Methodist audiences, for onference the congregations of Broat his meeting Sunday afternoon, July stop at same hotels, eat at same tables ally less than 300 Methodists on rec- they seemed to be well informed that street church, Clinton, S. C., with mem. !4th. worship together, take communion toord as favoring unification and among they were in the minority in South pership of 500, St. Luke's church, o gether and be members of the same hese were the 150 votes cast in the up- Carolina audiences. Neither could we columbus, Ga., with membership of 1, Plan INO INTEREST poards and committees. Unificationistiper South Carolina annual conference expect the general conference demo-;00 and St. Paul's church of Saluda, St. ell you that you will know no difference and 141 cast in the South Carolina an- cratically to refer the question of uni-3., have each voted to stay in and pre of British And out I predict that when the information nual conference and these are practi- fication back to the membership of the erve the M. E. Church, South. It wil negroes general among the negroes ally all of the record votes that I church, for to have done so would have; on be up to each congregation to de American AME's through the U. S. that in the general know of for unification in South Caro-nullified all the secret and shrewdwork whether they will stand togethe conference of the new Methodist church ina, whereas, in a short space of time of bishops, presiding elders and asso and stay in and maintain their local M TORONTO, Ontario — (ANP) there are no racial barriers and very. here are no racial barriers and very here were secured and submitted to the ciated laymen in slipping the matte . Church, South, or whether they wil church of Canada, composed of over on the membership. And not plit up, some going into the merger colored people in this country, these church-leaders in spite of thei hurch, some joining other denomina does potentiemble a merger wily ways would have Methodists gen ions, some becoming unchurched and with the atrican Methodist erally look on them as great Christial there seeking to maintain membership leaders in as much as they had suc n some Southern Methodist church reported, the Rev. 2 T. Dawlong the control of the control needed in carrying unification through you should act in this matter according the Canadian body, pointed out he constituted, mechanical organiza o your own ideas, beliefs and conscien this week ion of the church. In the light o es. rue religion their unfair, subtle act. I question if there were a dozen dele two bodies and to propose a conficient, their having so craftily and takes in our last general conference method in which might be olitically, their having so craftily and who had any definite information as t put into operation. The Canaithlessly railroaded the merger through he financial conditions of the two their American brethren some ne mechanical organizations of the hurches with which they voted t 30 years ago hurch smacks of communistic dicta merge. orship. Morally their acts have the Please be advised that our laymen' parks of the betrayal of trust. Surely e understand and know that techni rganization for the preservation of the ally the running of the church wa M. E. Church, South, had no part in se-

ntrusted to such leaders, but we distributed or revoking the charter of the ot feel that they should have usurped M. E. Church, South, Inc." of Atlanta, 3a. I state this as simple information ne unprecedented authority to mergi

r abolish our church without ou o Methodists generally. onsent, and when we refuse to follow I have paid my this year's financial uch leaders into their proposed zebra ledge to my church in full, and I ask

in church, quarterly or district confer-luced and the conference passed a reso-ences, was passed by the annual con-ution petitioning the general confer

3 it the great body of members and church, come to our state-wide meetin

re willing to work and fight for the

Yours very truly,

Discussed

Dr. King Talks To M.E.'s Gathered At Waverly, Miss.

By LEON LEWIS

NEW ORLEANS, La. — (ANP) —H. Cousin, secretary. The annual meeting of the New More than 200 messengers,

as the annual address and report son and J. A. Parson.

BISHOP SPEAKS -3 1-3

Great interest was centered in theing the financial drive. seminar, the Negro under Methodist C. M. Howard is pastor of the unification. Included in Bishoplocal church and G. W. Wheeler, the following depletation: "I am superintendent of the Sunday unalteral processed to any church School.

which higher in doubletton by the few after the pagan fashion, be.

August 24, 1938 cause our Leader has clearly stated METHODIST CONFERENCE that we are friends and brethren FOR NEGRO YOUTHS HELD all. We want a church not merely A large number of delegates to the of creeds but actions and attitudes second annual Negro youth conference which incarnate those creeds. We of the Chattanoos district of the

DR. KING HEARD

Gammon Theological seminary Shamborguer, district superintendent. spoke on "Unification—The Plan presiding. The general theme for disand Possibilities 'His discourse cussion was "Building a Better World. fell logically into the following sub- Topics for today will be "The Need divisions: (1) Our contribution to of Better Religious Life for Youth, the larger question of church and "Youth's Responsibility to the Home Christian unity. (2) The impace of and Church," "The Need of a Better the Christian Church on race rela-Type of Adult Leadership in the Local tions. (3) A feasible plan of the Church" and "Is Education Training unification of churches functioning the Youth From Church."
as a universal brotherhood laid out

Other subjects for discussion in

on lines approved by the New Testament and taking into consideration traditional and environmental

Okelona, Miss. Messenger August 18, 1938

Rev. W. L. Storment

of the Methodist church, was Negro Conference one of the principal speakers at To Assemble Here the annual convention of the North Mt. Olivet Colored Baptist Roanoke's colored population wil Sunday School and B. Y. P. Uhave the honor next week of en held with the Calvary Baptist tertaining the sixty-third annual ses

Rev. W. L. Storment, pastor

The agenda contained such items Moton, C. W. Wise, Isiah Brun-

financial secretary, Dr. W. G. Al-B. Jackson, Booneville; W. Milan who appeared on the program. portant body.

About \$400.00 was raised dur-

want a church whose philosophy of Methodist Episcopal church registered yesterday for the four-day meeting in Cleveland.

Dr. Willis J. King, president of a public meeting, with the Rev. N. D.

panels will be "The Church's Responsibility in Helping Youth Solve Its Special Problems" and "Should Negro Youth Become More Definitely Interested in Local, State and National Politics."

The Rev. DeWitt S. Dykes, pastor of Wiley Memorial church, this city and the Rev. J. V. Bolden, host pas-Addresses Negro Meet tor at Cleveland, are co-directors of the conference.

> Rossolo, Ala Trader October 26 ,1938

church last week. A. L. Bower sion of the Central Conference of is president of the group and E This conference is composed of the colored members in Alabama of the and a sermon by Rev. F. W. Brown.

The business sessions of the Conby Bishop Shaw, the report of area J. T. Kirk, Blue Springs; W. ference will begin Thursday morn-finencial secretary Dr. W. G. Al. ing with Bishop Ralph S. Cushson of Louisiana; report of the Davis, Dean of Okolona Indus-man, of Denver, Colorado, presidarea director of religious education; Davis, Dean of Okolona Indus-man, of Denver, Colorado, presidarea director of religious education; Davis, Dean of Okolona Indus-man, of Denver, Colorado, presidarea director of religious education; rial School; C. H. Wheeler, ing. Rev. P. Y. Wofford, pastor World Service promotion (South-Okolona; W. A. Zuber, Tupelo; of the local church, ata which the western) Christian Advocate Pro-3. Watson, president, Minister-sessions will be held, and his memmotion by the business manager, al Institute and College, West bers are making all arrangements R. H. McAlister, Ministerial support and miscellaneous matters. Point, were among the speakers for the entertainment of this import and miscellaneous matters.

Blessed Be The Tie; Sing Methodists, United At Last

Leaders/Of Three Divisions Join Hands To Symbolize Uni

ication, 'Greatest Joining Together In The

History Of Christianity'

Whelm Missions and other wo branches of the denominately after adjournment.

History Of Christianity'

Whelm Missions and other wo branches of the denominately abishops the question of unification bury ME Church, Washington, was referred to the Judicial Course were elected delegates to the clasped hands, singing "Blest Be the Tie That Binds," and saying By a vote of 434 to 26, the concil immediately after the delegates Uniting Conference to complete in unison the benediction over the crowd at Municipal Auditorium ference at Municipal Auditorium voted. in unison the benediction over the crowd at Municipal Auditorium ference at Municipal Auditorium voted. The stormy protests of a small three men, the crowd of Methodists late yesterday approved the plan of

faction in the day's debate were ensurged to the stage to gather around gulfed in the scene of triumphant them and rejoice. good will an the stage of Municipal "It is just like a revival!" some-and continence of the Southern Plea By Denman

eral containing of the Southern

As the long debate neared its end bishop of the Methodist Episcopal cleas for unification was made by Church, South, clasped bards with Harry Denman of Birmingham, lay Bishop Edwin H. Hughes of Methodist Episcopal Church (Northern) and the Methodist Episcopal Church (Northern) the way back to his chair, when he and Dr. H. Straughn, president finished speaking.

of the Methodist Protestant Church (Northern) the way back to his chair, when he messengers from these two the mergen and Dr. H. Straughn, president finished speaking.

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of the Methodist Protestant Church (Northern) the way back to his chair, when he messengers from these two the mergen and Dr. H. Straughn, president finished speaking.

of the Methodist Protestant Church (Northern) the way back to his chair, when he mergen the mergen and the Methodist Episcopal Church (Northern) and the Methodist Episcopal (Northern) a

Largest In History and Said. My Savior never considered will proclaim to the world of property. He never considered that we have a fast achieved the money, or tradition, or geograpsy, largest punish of Christis people or class, or creed. He never contain has been accomplished in sidered color. If He had been at a the long history of Christendom, serior bishop of the will hand down its opinion. Unification to the action of the conference will be affirmed.

Peace In Sight issue, the conference cleared the color the plan would selecting new bishops.

Dr. Straughn proclaimed: "Even of an injured woman. He would though we may have desired to rehave said, 'My child, come in.'
main apart, there is confronting u "I am praying that the union of main apart, there is continuously and together methodism will be the beginning of we shall be able to do that which great spiritual awakening in separated we could not do at allAmerica Perhaps the one convincing gesture we may make is that Christians, called Methodists, can live togeth-

End; Stormy Debate

The solemnity of the occasion was not without flashes of humor. Dr. Straughn, referring to the fact that the Methodist Protestants would be so greatly outnumbered declared:

"Indeed, in the land of giants, we are but grasshoppers!"

'Just Like A Revival'

Bishop Hughes declared that "the man in my church who does not be-Century Of Division Will lieve in your sportsmanship is as lonesome as was Crusoe before Friday arrived! We will turn over to predominantly Southern jurisdictions 600,000 or nearly 150,000 more members than were enrolled in the as we will be fair with your 150,000 who come to our jurisdictions." After the joint benediction by the Blessed Be The Tie.' Sings

Crowd After Decision

Is Made Formal

preme court" of the Methodist present invasion of China is a step

Episcopal Church, South, which willin Japan's purpose to conquer the

the opposition to the plan would selecting new bishops. involved in the merger of Method-cision on the number will be left to ism. However, tradition points to the conference. the likelihood that the civil courts A pageant touching on the life would not be inclined to dabble in and ministry of John Wesley, church affairs by reversing the defounder of Methodism, will be precision of a church council. cision of a church council.

A jubilant scene climaxed the calling of the roll for the vote, near nightfall yesterday, when "Blessed Be the Tie" was sung by the crowd after the 434-to-26 result was announced.

Additorium by Birmingham-Southern College students.

Tomorrow dozens of ministers attending the conference will fill pulpits of Methodist churches and contern denominations in the district the beam for results assured.

The conference held a one-hour An "Aldersgate Commemoration in its war against China.

gate from Huchow, China, spoke in mittee work.

Conference Aajourns

Mr. Hawk quoted a statement by the Japanese premier of 1937 in which the latter reporedly declared: "To conquer the world," The eyes of Methodism looked to-Japan must first conquer Europe day to the Judicial Council, "su-and Asia." Mr. Hawk stated the

Good Will Reigns

Three ts of a split in the Southern Those elected to represent the Excerpts from the addresses of Bishop Hughes and Dr. Straughn on Page Five.

Church, of domination by the laymen were Fannie D. Tyler of the bishop Hughes and Dr. Straughn of the church and of racial con-laymen were Fannie D. Tyler of the de-Washington and Arthur Briscoe, the control of the de-Relliment o

melt, if the council hands down The Committee on Episcopacy, a favorable decision. But there had which will recommend the number been some threats from the anu- to be elected, was to meet this afterunificationists that the matter noon to deliberate on that queswould be taken to the civil courts, tion. Predictions range from six to since property and wills would be eight new bishops. The final de-

business session this morning at service at 3 p. m. tomorrow at which it adopted a resolution urging Municipal Auditorium will center Congress to prevent material and around echoes of the spiritual ex-financial resources of the United perience which John Wesley had at States from being sent to aid Japan a little meeting house in Alders-

members that the separation BUT BROTHERHOOD WINS

Hsiu li Yui, woman delegate from a week or more, to dispose of the shanghai, and John C. Hawk, dele-elections and of important compate from Husbow China and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the first conference will run on for the china and the china an

the Methodist church merger

at the hours for regular services.

in its war against China.

The resolution was adopted after The conference will run on for Hsiu li Yui, woman delegate from a week or more, to dispose of the

BISHOP SAYS 'DUN'T KILL OUR CHURCH two retired bishops can register a protest of this sort," he said.

Denny, Storm Center Of Fight Against Unification Obishop, declined to allow further Methodists, Declares Plan Is Too Complicated; If It Passes He Thinks Legal Battle Is Due

"To kill our church, not knowing where we are going to bury it tion that stabbed the temperance or even whether we're going to have a funeral for it, doesn't seem nothing to curb the beast that it reasonable to me!"

Bishop Collins Denny of Richmold, Va., storm center in the Legal sale of alcoholic bever-campaign against the unificat months Methodist Episcopa ages was listed in the Episcopal Church, South, with other branches of Methodism, spoke these dire

words in a aradoxically mild voice—which however, was packed with

"In his unification plan carries it will mean the distriction of the influence of the wethodist Church in the South!" he declared soon after his arrival here to speak at the anti-unification mass meeting in Phillips Auditorium tonight.

Legal Collest Inevitable

Legal Codiest Inevitable

"I'm not a problet or the on of a prophet, but think it is ineitable that there will be a legal contest own some of the \$350.00,000 worth of property of the Southern Methodist Church if the unification plan does pass. There are so many wills and trust estates involved in the church's property.

"By the constitution of our church the plan is already decated," Bishop Denny declared. "Every annual

op Denny declared. "Every annual conference would have to adopt it, and the North Mississippi Conference has turned it down."

any two fersons who give the same Cannon said.

any two fersons who give the same Cannon said.

nembers received by the pastor in prethren."

Angeles, then raised a point of

remarks of Bisnops Denny and Candler in the Episcopal address."

Bishop John M. Moore, presiding at the opening session as senior

In an expression on liquor that mentioned the President of the United States, the college of bishops said today "the administramovement of a century is doing let loose upon the land."

ference of the church, as the "heaviest drag upon American



RISHOP DENNY

time I've asked anyone to hold appare to hold appare the restriction."

gation.'

a few years ago, the First Methoplan. Only one man has held upthe pending plan of union be ap
"Let us grant the accuracy of dist Church of this city had a Neplan. Only one man has held by this general confer the statement of Bishop Denny, gro member. He died as a memhim to explain it, he said he mis ence," and which Bishop Cannonbut not the inference. The fact is, ber of the church, and was buried

order against the "nelusion of the

Clergyman charge. (See Discipline-1934 edi-

MEMPHIS—(ANP)—Dr. Earl G Out ourch now provides for their Hamlett, prominent clergyman of reception and a place on our the Sputhern Methodist churchchurch registers. and presiding elder of the Mem- "Furthermo", we have Nephis district, this week took timegrees in our membership in Toba, out to explain the "infortunate in in Africa and a fiv scattered ference" of statements made re-throughout the United States. Any cently by Bishop Collins Denny, Negro, now a member, reading white, in opposing unification of paragraph 163 or our Discipline, the M. E. church, South, and could say to a minister, 'I see that other branches of Methodism. your Discipline provides for the Presiding Elder Hamieti declar-registration of colored members.

Bishop Denny declined to act as prophet on the danger of a split in the church if the plan goes through but he said "it is to be so contractory that I might stand inferred that thousands of Method: before an audience and talk for ists in the South would not go into several hour without the plan."

None Can Explain

"The Southern Church would that his opposition was directed at plan passes." for the Northern conceivable that the plan be another plan branch, 2.49 per cent, and the "The slavery issue was not the fer to the past of the past of the said.

"The savery issue was not the fer to the past of the plan of the said. "The slavery issue was not the fer to the past of the plan is a country." It is the newspaper reports are why then, will you not take me? to "With Bishop Denny's construction of the law, a minister who inference naturally drawn for make a simple correction of the top of the law, a minister who inference naturally drawn for the plan." The slavery issue was not the plan will be adopted, any Negro Church, South. As far as I can member of the church has these, there is no difference in the the plan passes." It is the newspaper reports are why then, will you not take me? the said that his opposition was directed at form make a simple correction of inference naturally drawn for the title and the said that his opposition was directed at quotation that I refer to is: Hexisting Methodist Episcopal have practically no voice if the this particular plan plan be adopted, any Negro Church, South. As far as I can member of the church has the see, there is no difference in the this plan be adopted, any Negro Church, South. As far as I can member of the church has the see, there is no difference in the branch as a member of the church has the see, there is no difference in the fer to the past of any of our ship as it now exists than as it

"Over and over at meetings I've the attitude for the bishops" on uni-at present to prohibit a Negro the merits or demerits of unification if his pastor had attempted to ex.

Point of order.

Point of order.

Point of order. Point of order.

Sopal church, South, But, on the responsibility of fanning into held the his hand on that question.

"We deby there is any recom-contrary, our Discipline makes a flame the smouldering prejudices "Furthermore I have not found mendation on puffication," Bishop provision for reporting colored of the past against our colored or co

Methodists Vote For Union, 434-26; Secession Loo

To College Of
Bishops

ery, now presiding elder of the Mobile district. Dr. Frazer's friends are making a formidable effort in his behalf. His prospects are said to be bright.

The other Alabama ministers whose friends are urging their election are Dr. Clair Burgell and

Debate Is Bitter

Church With 8.000.000

whelmingly today for union with our-fication because the North Mississippi said.

blamed opposition on "racial preju-plans of convention procedure recommended by Collins Denny Jr., spite range of "secession" by deep plan, and approval of "each" annual auditorium listening to the addresses.

South opposents of affiliation with a provided in the consti-

For Methodist Bishop

BIRMINGHAM, ALA., April 29. -(Special)-Alabama has three Methodist ministers who are under serious consideration for elecder serious consideration for elec-tion the College of Bishops in the Southern Methodist Church. Several bishops, possibly six, are to be elected, and the friends of three distinguished labamians are pressing the delegates to elect at least one of them.

South Alabama Telegates are especially interested in Dr. John W Frazer formerly of Montgom-

election are Dr. Clair Purcell and Dr. W. Angie Smith, both of the North Alabama Conference.

If secessionists make no serious incoads among the 3,000,000 Southern

college of bishops would appeal to

source of the date for the judicial council's hearing on the legality of unification.

The new church will include six 'jurisdictions." five on geographical

sources.

6. To cooperate with existing local Chambers of Commerce, civic organizations. State departments and agencies, public utilities, and all other agencies in promoting

Alabama.

Members of the committee are: G. Church in the South" was forecast by opposition speakers, who brought Methodist Episcopal Church, South. today memorials and telegrams from dozens of churches asking that unification be sent back to annual conferences for vote.

leader of the union forces, forecast diction. overwhelming victory for union after failure of an opposition move to have

A motion to table brought a shout ple don't understand it." from those favoring union, and only Judge Nathan Newby, of Los An- for the Preservation of the South-

Georgia, now chairman of the board ported the course of action taken as mingham this week to refer the of stewards of the Trinity Methodist conforming to church law. The Rev. question of unification "back to the Church of Atlanta, forecast the "de- Dr. Clare Purcell, of Gadsden, Ala., Victors See United members, the new "Methodist church" Church of Atlanta, forecast the "de- Dr. Clare Purcell, of Gadsden, Ala., question of unification "back to the struction of our church," if unifica-said the merger plan provided a way church membership for a vote."

the church's judicial council, corre- gia conference, asked that unifica- "I am proud of my Southern heri- anti-unificationists tonight.

free intermingling of the races," were to be chosen by a joint commission cation movement wins in the conresponsible for "mistreatment of ne- on entertainment, to be appointed by vention. groes in the South."

lines, and one general jurisdiction for "I say, and I am ashamed of it, that as at present.

"I say, and I am ashamed of it, that as at present.

"Destruction of the Methodist South Carolina, and the reason may a Church spokesman said, will be Foresee Cl which others have sought to force are taken.

debate included B. W. Crouch, Saluda action necessary for the union, unless passes and that several new S. C.; Miller S. Bell, Milledgeville the Judicial Council or the courts

Kyle, Sardis, Miss.

Bishop Collins Denny, who was joined by Bishop Warren A. Candler in presenting a "dissenting" view of before the general conference of the unification as a part of the Episcopal address, did not speak further. He said, in his dissent, he considered the plan of union illegal because the North Mississippi Conference voted against it, and "dangerous" because of differing interpretations placed on Methodist Laity's Legal Dr. T. D. Ellis, of Louisville, floor the section regarding the negro juris-

"Send It Back To People"

M. R. Mobley, of Florence, S. C., the privileges of the floor extended appeared for the unificationists, but to Collins Denny, Jr., son of the urged that the plan be sent back to Members of the legal commit-

a few scattering voices opposed the geles, defending the legality of the ern Methodist Church yesterday Georgia Ex-Governor Opposes on unification, quoting at length from mapped plans for forcing the an-Former Gov. John M. Slaton, of legal opinions which, he said, sup-nual church conference in Birtion is passed, in a telegram intro- to "say tactfully to them (negroes) The committee departed for Bir-Before the vote was announced, duced by Jere Wells, school superin- they would be more at home in their mingham for a preconvention Bishop John M. Moore stated the tendent of Fulton (Atlanta) County, own jurisdiction." He said the church Wells lay leader of the North Geor- now has no rule excluding negroes. meeting last night and a rally of

blamed opposition on "racial preju- plans of convention procedure rec-

South obsonents of affiliation with Northern anderents of the church. The vote it life 23rd quadrennial conference of the Methodist Episcopal Church South, was provided in the constitution.

A spokesman for the laymen's ormalization for preservation of the feet today was just about what group of posing the "plan of union," already approved by Methodist Episcopal (Northern) and Approved by Methodist Episcopal (Northern) and Methodist

the three branches.

men," he said, after reading from pletes its action, the Methodist Epis- "railroad" the unification plan several Northern church publications copal Church, South, will continue through the convention without

be found in the 'melting pot' theory awaited before further steps for union

sound industrial development of sacola, Fla., and Judge John w hold procedure followed was not in accordance with Church laws

Body To Urge Referring Union Back to Members.

annual conferences "because the peo-tee of the Laymen's Organization general conference taking final action mapped plans for forcing the an-

the church's judicial council, corresponding to a supreme church court, to rule on legality of the method of to rule on legality of the method of per cent of our memBIRMINGHAM, ALA., April

BIRMINGHAM, ALA., April

Opponents contended the conferopponents contended the conference here could not make final rational council, corresponding to a supreme church court, to no be sent back to the conferences tage and that I am the son of a Confederate soldier," he said, "and I
adoption.

"I know to per cent of our memwant to tell you I love the negro, just against unification from a group
opponents contended the conference here could not make final rational council, correto no supreme church court, to no be sent back to the conferences tage and that I am the son of a Confederate soldier," he said, "and I
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"I know to per cent of our memwant to tell you I love the negro, just against unification from a group
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Sponding to a supreme church court, tion be sent back to the conferences tage and that I am the son of a Confederate soldier," he said, "and I
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adoption.

"I know to per cent of our memwant to tell you I love the negro, just against unification from a group
representation from a group
opponent to the council cou

Split Over Slavery

The Southern church was formed after separation from Northern units in 1844, brought about by a controling term of a debate, at times bitter, which had lasted since morning. Weary delegates the negro question oday in raised the negro question of day in great church, while the official count was beginning completed.

Victors Shout with Joy

A tremendous shout went up as the final vote was cast to mark the end of a debate, at times bitter, which had lasted since morning. Weary delegates milled about impatiently, however, while the official count was beginning completed.

There was no indication from any indication from the foundation from the foundation from the method in the Control.

Charlton Durant, in Manning, S.

Four hundred delegates each will be a court injunction was voted down that the church.

Charlton Durant, in Manning, S.

Four hundred delegates each will be a court injunction was voted down that the fourth.

Charlton Durant, in Manning, S.

Four hundred delegates each will be a

Those ideas arouse the passions of Until the uniting conference com- the ministry is attempting to explaining what it will mean to

Foresee Church Split.

They estimated 50,000 southern The action of the general con-Methodists will leave the church Others opposing the plan during the ference today completes legislative in the event the unification plan

Among the committee members es by dispute on slavery in 1844, to the south today, just as it has present were Judge Clarence Bell John A. Manget, Jere A. Wells, A W. Brewton, Joseph A. McCord old foe of Methodist unification, "One of the greatest contribu-Seals Aiken, Judge A. M. Roon urged souther, members of the tions the southern Methodist Robert L. Avery and John M. Sla-denomination to left the "to put the church can make at his time is ton, all of Atlanta; Charlton Du life of our church out, by burying to rid itself of that despotism rant, of Manning. S. C.; Associate it without a tombstone or a grave." Other early speakers included Crouch, of South Carolina.

LINES FORM FOR BITTER BATTLE

shape today as the Methodist Epis- is one to bury it without a tombcopal Church, South, prepared for stone or a grave. When this plan

proved by the Methodist Episcopal church, northern branch, and A new schism in Methodism was the Methodist Protestant church, predicted if unification carries. and favorable action by the southmake it effective.

churches resulted from a split over slavery in 1844. The Protestant the Confederacy. of Methodism in 1830.

tention to vote for union, but urged his congregation to pray adopted. "that the will of God shall be The first speaker to ight esti- plan of union a success." It added: local curch, or in the adminis-

and Miller S. Bell Speak they represent the sentiment of at, The communication of the bishops increased courage for the task

General Conference.

BIRMINCHAM, Ala., April 26.

(A) Pledged to perpetuation of a separate church for Southern Methodists, a mass meeting prelude to the general conference of the Methodist Episcopal Church, south, consolded tonight the Methodist Episcopal Church, south, consolded tonight the forces seeking before to the Methodist to the Method

state supreme court; Hatton Love. Speaking at the mass meeting Jere Wells, superintendent of Fuljoy, of LaGrange; Judge H. H. Re- Bishop Denny called upon his ton county schools; Charlton Du ville and C. J. Steward. of Augus hearers to reject merger with the rant, of Manning, S. C.; Miller ta; L. W. Thomas and Judge J. C Methodist Episcopal church and the Rev. E. Nash Broyles, Church and the Rev. E. Rev. E. Nash Broyles, (northern) and the Methodist Columbus, Miss.

Protestant church.

Roanoke, Va., World News

"We are being called upon to A strong controversy over unification of Methodism began to take place its fate in the balance—it

Church Divided.

Dr. W. Angie Smith, pastor of by the Laymen's Organization for deepen our spiritual life." the host church for the conference, said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The communication said "many said legal action by the laymen's Preservation of the Southern The Communication said "many said "many said legal action by the layment said "many said legal action by the laymen

> mated 80 per cent of southern were "against unification."

least 80 per cent of our members. follows:

May 8, 1938

put out the life of our church," College Of Bishops Lauds he said. "This plan is not one to Methodist Church Union

the opening of its quadrennial gen- is adopted, the Methodist Episco- unification already has been ap- pal Church, South, ceases to exist."

Unification already has been ap- pal Church, South, ceases to exist."

Unification Seen as Enlarging Fellowship, Increasing Influences

BIRMINGHAM, Ala., May 7 (AP policy. It is our conviction that ern church only is required to The issue which divided the —In a communication "to our people such union will enlarge our fellowchurch 94 years ago later was in- throughout the church," the college ship, increase our influence, and The northern and southern volved in the birth and defeat of bishops, Methodist Episcopal deepen our spiritual life. The dif-hurches resulted from a split over the Confederacy fication of Methodism, now approved world call more loudly for comradechurch split away from the body Held on Confederate Memorial by all three branches of the de-ship and cooperation than for com-Day, the mass meeting was called nomination, "will enlarge our fel-petition and duplication. The forces low the Laymen's Organization for a Methodism divided.

organization was a "natural" step Methodist Church, which demands but declined further comment.

Dr. Smith has announced his in-, ship," before any merger is now whole-heartedly lend their need be no confusion nor int rrupevery energy toward making the tion in the life and activity of any

"For this we thank God. . . ."

Negro Question Raised

ism vigorously fought approval of eye in all matters, it is yet pos-The mass meeting vote was 277 unification by the general confer-sible for them to find a common against unification, none in favor. last week, raising the negro question, among other issues. Some differences and to emphasize their B. W. Crouch, of Saluda, S. C., objectors have threatened civil cour agreements.

ipon the earth.

origin, development, doctrine and

Patience Counseled

tration of any organization or institution in the whole connection. members of the denomination A group within Southern Method- While all men may not see eye to

a delegate to the quadrennial conference which convenes here

Thursday said more than "2000"

Thursday said more than "2000"

The larger body of Methodism was to assure the church that they will action in an effort to forestal objected have already come forward objected have already come forward objected have already come forward was to assure the church that they will Thursday, said more than "6,000 split into North and South branches whole-heartedly lend their every enoutstanding Methodists of South 96 years ago, in a dispute on negrecal ergy. Toward making the plan of Slavery. Earlier the Protestant union a success. For this we thank Methodists had broken away on a God, and in the light of such protesting this unification, and question of church government.

as Delegates Gather for "We are undergoing a revolt in conference and the verdict of the dently expect the church at this South Carolina. We just can't conference and the verdict of the dently expect the church at this

justments where any adjustments may be needed. Unity in essentials, liberty in non-essentials, and charity in all matters of opinion and custom have always characterized the

sons and daughters of Mr. Wesley. In the spirit of Christ, and on behalf of the church we make this statement this day with the hope and the prayer that we may have oower from On High with which

to advance the kingdom of God

Inited Church originally was centered in the South, with opposition coming from Northern sources. These attitudes, changed rapidly however, and the appointment of committees. Had anti-slavery spirit (in the old anti-slavery spirit (in the old anti-slavery spirit (in the completely state)). The report on evangelism, read by the Rev. Dr. Howard E. Thompson of Poughkeepsie, urged that John Wesley's "Aldergate experience" of Chandler. Worktown Heights—G. N. Callaway. Kingston District The report on evangelism, read by the Rev. Dr. Howard E. Thompson of Poughkeepsie, urged that John Wesley's "Aldergate experience" of Chandler. Animosity force."

May/Gauge Outcome At Birmingham

(Editor's note: This is the last of a series of three stories on the outlook for, and the historical background of, the proposal for union Methodism.)

comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprises the Western States of Cold would sooner have a long comprise the long comprises the Western States of Cold would sooner have a long comprise the long comprises the Western States of Cold would sooner have a long comprise the long comprises the long comprises the Western States of Cold would sooner have a long comprises the long compri Conference and, as far as we know on's Lines." not a single Southern Methodis Church."

Split In 1844

differences over the slavery question. was widening, and a division was Earley, in 1830, the Methodisi agreed upon. Protestant Church, which numbers The War Between the States settled more than 200,000 adherents, had the issue of slavery, but bitterness been formed from members not satis-between the sections was further including from of church govern-tensified by reconstruction. Those ment, but the major schism was a who favor reunion now hope those forerunner of the War Between the animosities have been forgotten, and the breach of 94 years duration now evangelism, which stressed the Anti-slavery sendiment in the Meth- will end.

South) had completely spent its

tion movements earlier is evidenced lime's Healing Power by an editorial in the official church rough Power organ, Zion's Herald (in 1826) which pleaded with members not to denounce slavery since many New England fortunes were amassed from the slave

But by 1834, the New York Christian Advocate was accused of oppos-

of the Methodist Episcopal Church, history at Birmingham-Southern Col-Dr. Walter B. Posey, professor of lege, and authority on Southern Methodist history, describes the change in the South in an article in the Mis-

there is not one Southern Methodis and bound North of Mason and Dix-

These changes set the stage for the split in 1844, which came during ar argument over slaves owned by Bishor The Methodist denomination, now James Andrew of Georgia. In the boasting 8,000,000 members, split ir general conference of May of that 1844, after several years of growing year, it became evident that the break

to Give Aid to Exlles

Observed May 24 - New Appointments Listed

BRIMINGHAM, ALA, April 22.

P—Witcher the wounds of war be ween the orth and south have head ween the orth and south have head by time, and whethey differences were racial issue, have dissipated, will also huge question, marks over the pademain conference of the present of the present of the present of the pademain conference of the present of the pademain conference of the present of the pres

States.

Proponents of the merger said the "From 1837 to the War Between the "Contral and the Southeastern, wil lave 45 per cent of the united "minent catastrophe by fostering seconds, "s not a Southern jurisdiction for it has all the negro conference of Texas. Oklahoma, Louisiana, Ar of Texas. Oklahoma, Louisi

action in this regard.

said: "The same, many-headed ments follow: monster of oppression is breathing fire against the Jews in the United States." The approval of the con- 3race Church-H. D. McGrath.

200th anniversary of Methodism on Yonkers, First—C. C. Cole. the twenty-fourth of next month.

Wesley's "Aldergate experience" of 200 years ago be observed with spe-That other sections opposed aboli- New York Conference Alsc cial services from now until May 24. On the Tuesday of the anniver-Kingston, Clinton Avenue-W. R. Endorses President's Efforts sary that led to the founding of Methodism, Dr. Thompson proposed Malden and Quarryville-L. H. that public services be held.

Dr. Reisner Makes Plea

ANNIVERSARY NEXT MONTH The Rev. Dr. Christian R. Reis-Port Ewen, Esopus and Rifton ple, asked for "a spirit of personal Round Top and Acra—Cecil Miller. ing abolition societies in order not to Church's 200th Year Will Be He stressed the need for clergymen South Roundout, Eddyville and Rifto know how the people of today

> As Dr. Reisner finished, the Rev. Dr. J. Elmer Cates, pastor of Calvary Church, the Bronx, asked Mr. An independent resolution con-evangelism" that was used at Canaan and Ashley Falls - T. A.

The measure further supported ing at the Newark, N. J., confer-Livingston Manor and Parkeville-

the conference, Dr. van Burkalow Bishop Flint. The new appoint- rieb.

New York City

St. Paul and St. Andrew-J. C. Mc- Sloatsburgh & Tuxedo-Herbert Combe.

Outside New York City

Peekskill, First-K. E. Truran. Putnam Valley (Circuit)-George Corduer. [rvington-L. B. Gilmour.

Hobart and Township-W. H. Quinn. Hunter and South Jewett-Paul Al-

Haws Oakhill, Livingstonville and Pres-

ton-R. C. Swogger.

Tannersville and East Jewett-W. W. Williams.

Poughkeepsie District

Smith of Athens, treasurer; and Stockport and Stottsville - R. B.

iles," and approved his hospitable tors to New York conference Newburgh, Trinity-R. M. Houston. churches and parishes was read at Phillipoport, Spring Lake, Summit-In discussing the resolution before the close of the conference by ville and Wurtsboro-J. C. Nacht-

> Plattokill and Rossville-Milton Saunders. Ridgebury and State Hill-G. V.

Bruvald. Killinder.

Special Appointments

raunstein, Richard - Chaplain United States Army, Highland, Braunstein, N. Y., quarterly conference. Corradini, R. A.-Foundation for narcotics research and information. Christ Church. quarterly conDavies, J. Newton-Professor, New DENIES ILLEGALITY Testament Exegesis, Drew Theological Seminary, St. Paul and St.

ference.

Donohugh, T. S.—Associate secretary, Board of Foreign Missions, Christ Church, quarterly conference.

With Other Divisions, between north and south branches its own acts.

Of Methodism caused in 1844 by The decision quoted passage and not judicial. The general conference, the opinion said the pass upon the constitutionality of Methodism caused in 1844 by The decision quoted passage and not judicial. The general conference, the opinion said the pass upon the constitutionality of Methodism caused in 1844 by The decision quoted passage are supported by the pass upon the constitutionality of Methodism caused in 1844 by The decision quoted passage are supported by the pass upon the constitutionality of Methodism caused in 1844 by The decision quoted passage are supported by the passa

of Methodism caused in 1844 by The decision quoted passage Guy, N. M.—Professor in Drew Uni-BIRMINGHAM, Ala., May 4.— negro slavery. The Methodist Profrom the articles of religion of the versity, St. Paul and St. Andrew (P)—Backed by approval of its testants broke away from the three churches to be merged, large body of the church in 1828 pointing out identities, to show untended the Sea, Metropolitan Temple ference of the Methodist Episco-Episcopal form of thurch governing the southern articles.

Iglehart, C. W.—Missionary in pal Church, South, turned to perfecting merger with the other two fecting merger with the other two aside contentions of Bishop Collins Denny of Richmond, and his E. T.-Missionary inbranches of Methodism today, lins Denny, of Richmond, and his Johnson, F. E.—Professor of Eduwhile a group of "secessionists" son, Collins Denny Jr., that approcation, Teachers College and exprepared to fight unification in val of "each" annual conference ecutive secretary, Department ocivil courts.

America, Church of St. Paul and southern Methodist judicial coun-of union as adopted by the gen-St. Andrew, New York, quarterlycil upheld legality of the general eral conference involved a change conference.

conference's vote for union and in the Methodist articles of religion, and therefore believe of the
rector of General Conference Commission on Courses of Study, St. unificationists' efforts to prevent sanction land invalidated the
Paul and St. Andrew, New York, junction of porth and south Math. whole proceedings Paul and St. Andrew, New York, junction of north and south Meth-whole procedure.

quarterly conference.

Mathews, J. K.—Pastor Bowen Memorial Church, Bombay, India.

At Columbus, Miss., however, cles of religion were not, in fact,
Miller, W. B.—Secretary, Motion Dr. J. W. Lipscomb, president of changed and that ever if they
Picture Foundation, New York, the laymen's organization for pre-were thanimous approval of anquarterly conference.

Miller, O. R.—State superintendent,
New York Civic League, Albany, odist church, announced his group
Grace, New York, quarterly con-would go to court "to save our constitutional unit" Judge Mar-Grace, New York, quarterly con-would go to court "to save our constitutional unit," Judge Marbeloved church."

Stacey, Alexander—Instructor, Hartford Theological Seminary, claim said when asked if he planned to sm's church law since 1784 in Wright, H. E.-President, Drew merger of the churches.

cil of Churches and Religious Church, South, and its principles annual conferences... South Methodists."

swiftly toward a close, Senior proval of "each" annual confer-Bishop John M. Moore, Dallas ence was necessary in amending said machinery, for complete the articles of religion. said machinery for completing "Insertion in the Discipline," union would begin work imme-said the opinion, "of the phrase, diately. Bishop Moore, who re-which may be altered upon the tires from active church workjoint recommendation of all the with the conference adjournment annual conferences by a majority will continue as head of a south-succeeding was clearly illegal. will confer on union with rep-constitution, it would have had to resentatives of the other two divi-go the rounds of the annual consions of the denomination, Meth-ferences and have come back to the odist Episcopal (North) andnever submitted to that body." Methodist Protestant churches.

was necessary for unification.

Denny, spearheading the anti-Research and Education, Federal In a memorable decision, the unification fight, asserted the plan

tin E. Lawson, Liberty, Mo., said in Nystrom, J. B.—Director intercol- G. Seals Akin, Atlanta attorney, delivering the unanimous opinion. Pyle, C. B.—Professor Kansas State
Teachers' College, Pittsburgh, men's organization.

Kansas New York and the case to— the case to— the church was not formed by union of the annual conferences.

They were hewn out of the territies of the lay- they were hewn out of the territies of the case to— the church was not formed by union of the annual conferences. New York, Eighteenth Street, studied aspects of the case to-"The church was not formed by

file injunction proceedings to half especially on action of the general Seminary for Young Women, Carmel, N. Y., quarterly conference. "But we (the laymen) are uni-which, the council said, "eliminatconferences of 1828 and 1832, Young, T. B.-Director of religious fied in our determination to pre-ed the annual conference as a coneducation, New York State Counserve the Methodist Episcopal stitutional unit and substituted cil of Churches and Religious Church South and its principles therefor the members of the . . .

You can't merge Robert E. Lee A clause inserted in the Church with William Tecumseh Sherman, Discipline by the general confer-And there are too many doctrinalence of 1906, which formed the

council.

differences to merge North and basis of anti-unificationists' challenge, was termed illegal by the As the general conference drew The clause provided that apern Methodist commission whichIf it was meant as a part of the

A conference of delegates from Action of the 1906 conference the three churches will meet with-also was illegal, the council pointin 12 months to launch the uni-ed out, because the action was legislative and not judicial. The gen-

Kansas, New York, quarterly con- "I am not ready to say what hurch."

Seals Aiken, Atlanta Attorney, Discusses Fight To Block Junction of 3 Branches of Religion.

JUDICIAL COUNCIL

Interracial Conference **Plans Made**

Chicago Host To November 29-30

ng completion here for the hold-Laymen's League, National Fedng of the first National Interra-eration of Episcopal Young Peosial Conference of Churchmen tople, and many kindred church orse held on November 2013 at the ganizations have been invited to international House of the cam-send delegates.

In the auspice of the Protes-the following well-known persons are this geomal Church. ant Spiscopal Church.

Jonvention of the church in 1937 Philip Randolph, prominent labor advise with the National Couneader; and Dr. Paul Douglas. he race on a national scale.

PLANNING COMMITTEE

The Rt. Rev. George Craig Stewart, D.D., Bishop of Chicago, St. Luke's Pro-Cathedral, Evanson, Illinois. The Most Rev. Henry art, D.D., Bishop of Chicago, St. George Tucker, D.D., the preacher of the remaining committee. Siding bishop, will be the preacher of this service. Special music win Randall, D.DD., executive section, Randall, D.DD., executive section, Illinois. The Most Rev. Henry will be the preacher of this service. Special music win Randall, D.DD., executive section, will be rendered by the Pro-Cathedral Choir, augmented by the Noirs from other churches in the Rev. Greater Chicago are.

Dean R. Edwerts; the Rev. Stirtley G. Stirtley, D.D.; George Arguer are thur, executive secretary, Wabash porate Service of Holy Communion Avenue Branch, Y. M. C. A.; Harry will be held in the Church of The Redeemer, corner of Fifty-sixth arty Life Insurance company; and Blackstone Avenue, two blocks Stewart Cushman, and W. S. Unnorth of International House. Following the service breakfast will Oxley of the U. S. Department of be served in the Parish Hall of the Labor is director of the conference. Church. Each day of the conference will be limited in ence a luncheon meeting is planits scope to a formulation of obned.

The conference will be limited in ence a luncheon meeting is planits scope to a formulation of obned.

ed in whole or in part by action of the national council and general convention. The objectives of the conference will be to prepare and proffer a set of definite recommendations to the joint commission on Negro work for presentation to the next General Convention to be held in Kansas City, Missouri, October 1940, including both longtime policies and the next practical steps, in achieving these

Each of the major program topics will be presented for discussion at one or more general and

discussion group meetings of the conference. The speakers and discussants will be outstanding mer and women, colored and white, who have a definite awareness of the purpose of the joint commission or Negro work and ability to suggest means for the clarification of the purpose of the commission.

OUTSTANDING CHURCHMEN AND LAYMEN TO ATTEND

The conference membership will be made up of bishops, clerical and lay delegates, representatives of the woman's auxiliary to the Na-National Meeting tional Council, and officers of the several departments of the national council. Representatives from the American Church Institute for Negroes, the Girls' Friendly Society CHICAGO, Ill .- Plans are near-the Brotherhood of St. Andrew, the

in chuch and national life: The The joint commission on Negro Most Reverend Henry St. George work of the P. E. Church will di- Tucker, D.D.; Dr. Channing H. ect all activities. The commis- lobias, national Y. M. C. A. excion was appointed by the General ecutive; Dr. Spencer Miller, Jr.; A

a mass meeting in the form of a

of National Missions of theical Library. The Rev. Herman formation. Presbyterian Church, U. S. A., N. Morse, D. D., Administrative met at Johnson C. Smith Uni-Secretary of the Board, preversity. Charlotte, March 7 to sented to the Committee mat-11. The sessions were held inters for consideration. of which the Rev. Henry L forwarded to the Board. McCrorey, D. D., LL.D., is the National Missions Chairmen

McCrorey, D. D., LL.D., is the pastor. King's weather prevailed. The Conference was largely attended. Two hundered and sixty delegates registered from fourteen States ence was interesting. The opinion was freely expressed that tic; J. B. Barber, Blue Ridger, this was the best Conference. The opinion was freely expressed that tic; J. B. Barber, Blue Ridger, this was the best Conference. The opining devotional exer-byterial—Revs T. C. Boyd, cises were conducted by the White River; Rev. A. W. Rice, Rev. D. Talmage Murray, of At-Birmingham; Rev. E. B. Clarkland, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-land, Ga. Rev. Murray ex-son, Rev. D. Talmage Murray, of At-Birmingham; Rev. E. B. Clark-lanta, Ga. Rev. Murray ex-son, LeVere; Rev. J. H. Lays-meresed the idea that the Con-wood, Cape Fear; Rev. W. J. Services were conducted in ference could not accomplish Nelson, Fairfield; Rev. A. S. memory of the Reverend W. L. new life that has come to the much without the presence and Clark, Knox; Prof. R. W. Boul-McEwan, D. D., who for Pleasant Valley church, since and school need to stop point power of the Holy Spirit. ware, McClelland; Rev. J. R. years conducted the Bible hour. the dilapidated building had in the past. He said that to some to the help spirit. ware, McClelland; Rev. J. R. years conducted the Bible hour. the dilapidated building had of the dilapidated building had occupant been replaced by a new building that a seven-room manse benefit of humanity.

Unit, presided over the Conference. In his opening remarks considered. A committee con as a preacher declared by a preacher declared by a preacher declared by a nearby.

Church buildings, and contend-cart showed how the church ed that better buildings would and school had co-operated in work and developing the King-dom of God. He told of the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past. He said that to some the past the past the past. He said that to some the past t

ence. In his opening remarks considered. A committee, con-as a preacher declared he was "Methods of Securing Funds. The Rev. G. W. Long, D. D., or. Gaston said that he was sisting of Revs. A. B. McCoy, a great man and a great preach-glad that God in his providence T. B. Hargrave and L. B. West, er. His sermons were soulhad brought us to the wenty-had brought us to the wenty-fourth Angual Workers' Conto study and report at this ference He expressed the hope meeting on the Larger Parish the hope in Od's word soized that this Conference would plan, made its report through the soul of Dr. McEwan and that his life was built-up and politics. Friendly, w. Long, D. D., w. Long, D. D., w. Long, D. D., w. Long, D. D., a great man and a great preach-for Church Expenses and Be-is the minister in charge of the for Church Expenses and Be-is the minister in charge of the nevolences," Rev. C. J. Baker, Larger Parish Plan in connection with the Second church, a great man and a great preach-for Church Expenses and Be-is the minister in charge of the nevolences," Rev. C. J. Baker, Larger Parish Plan in connection with the Second church, a great man and a great preach-for Church Expenses and Be-is the minister in charge of the nevolences," Rev. C. J. Baker, Larger Parish Plan in connection with the Second church, a great man and a great preach-for Church Expenses and Be-is the minister in charge of the nevolences," Rev. C. J. Baker, Larger Parish Plan in connection with the Second church, Birmingham, Ala, Cheraw, S. C. What this plan meeting on the Larger Parish the hope in Od's word spized by the conference in an interesting manner. There was a display crown them all. **Advisory Committee**

The Advisory Committee to point in each Synod for parish was a man of great spiritual stirring appeal for the Everyon the rostrum with Dr. Long power.

Dr. J. M. Gaston spoke of Dr. as the best methods for finan-presented as follows: The Laney of the work were the staff of workers. Different phases of the work were the staff of workers. Dr. J. M. Gaston spoke of Dr. as the best methods for finan-presented as follows: The Laney of the work were the staff of workers. the Board of National Missions development. is made up as follows: Rev. B. R. Smith, D. D., Chairman; The Conference was "avored that in all of his years of inti"How to Make B. R. Smith, D. D., Chairman; The Conference was favored that in all of his years of intiRev. J. B. Barber, Secretary; with the presence of the followmate friendship with him, he
Rev. F. C. Shirley, D. D., Rev. ing pers from headquarters; was as near perfection as any
Chas. H. Shute, D. D., Rev. C. A. Miss R. arie Preston, District
man he had known.

Ward, D. D., Rev. W. J. Imes
Secretary, Chicago, Illinois;
D. D., Dean L. S. Cozart, M. Miss Virginia Ray, Field Rep

The hymn, "It is not death chirch. He said cing the Church.

"How to Make the Rural the McDonald Mission, Mrs. W. F. Robinson;
Mission, Mrs. W. F. Robinson;
Was as near perfection as any
ciently,"
Rev. M. J. Jackson Counts; the Powe Mission, Miss
D. D. D. Dean L. S. Cozart, M. Miss Virginia Ray, Field Rep

The hymn, "It is not death chirch. The said cing the Church.

"How to Make the Rural the McDonald Mission and other ciently,"
Rev. M. J. Jackson Counts; the Powe Mission, Miss
ciently,"
D. D. D. Date of the Church.

The hymn, "It is not death chirch."

The hymn of the Church.

The hymn of the chirch.

The hymn of the church.

The hymn of the chirch.

The hymn of the church.

The hymn of the chirch.

The hymn of the church.

The hymn of the church.

The h

resentative, Pittsburgh, Pa.; to die," was sung, and Dr. A. S. son discussed the subject ably Miss Mabel M. Sheibley, Secre-Clark offered prayer. from every angle. Among othtary for Education and Public-

Bible Hour

Evangelism · things he said that t e rural

ity, New York; Rev. Frederick A seminar on present-day urch can be of great help in Thorne, D. D., Secretary for evangelism was conducted. Rev. the matter of establishing, and Young People's Work, New L. B. West, Field Representa-standing for, law and order. York: Rev. M. A. Chappel, D.D. ... The Twenty-fourth Annual ter, Mrs. A. H. George, Rev. Work, These added much to follows: Rev. T. B. Hargrave, D. D., pastor, East Vine Average of the Unit of WorkNelson, D. D. The Committee cious words of greetings and Canadian Synods. He tracedville, Tenn. Dr. Downer in a convincing manfor Colored People of the Boardheld its meetings in the Theolog- their inexhaustible store of in- the history of evangelism and clear cut and convincing mansaid that men needed the gospelner showed the relationship betoday as in other days. Rev.tween the church and the home. The Conference was fortunate W. E. Houston, Evangelist for He pictured the benefits that The in securing the Rev. Louis H. Atlantic and Catawba Synods.have come to the Church bethe beautiful University church findings of the Committee were Evans, D. D., of Pittsburgh, He said men will be evangelized cause of godly lives. He de-Pa., to conduct the Bible Hour. for Christ in proportion as hisplored the perils which threat-He is pastor of the Third Pres-followers give themselves to theen the spiritual life of the

the Secretary, Rev. Hargrave that his life was built-up and Rallies, Fairs, uniform assess-manner. There was a display The Committee recommended a confirmed by the Word. He ments, etc., and then made a of charts and pictures. Seated presented as follows: The Laney

Prof. Henry Marshall; Recrea-intil today it is a recognized in 5 of them had full-time paic partment of the General Countion, Prof. Jack Benson; Health, eligious life of Texas.

Miss Blanche Sowell; Social eligious life of Texas.

deligious life of Texas.

id picture of what was being close in the College Chapel with Service, Mrs. G. W. Long. Dr. The Rev. H. S. Davis, Prin-done in leadership training motion pictures by Dr. Limouze. brook St. Presbyterian church, Long said that from a small be-2ipal of Mary Potter school, classes, Daily Vacation Bible ginning the parish had steadily Oxford, gave an historical re-schools, week day religious inview of Mary Potter's contribu-struction, young people's grown from year to year. tion to human welfare. Rev.leagues and conferences and were appointed: Community Center

Davis delighted the Conference evangelistic services. The Rev. Jesse B. Barber as he called the roster of men pastor of Leonard Street churcland women here and there in On Women's Night a popular Long.

conducted by the Rev. Frederick t had done. She was more thanciation of Mrs. Snively's servThorne, D. D., Secretary for pleased to tell of the new ad-ices. Mrs. Snively most grathough that there were ital which new adams the company accepted the gifts, in
The Constitute and other special num-Thorne said that there were pital which now adorn the camp-well chosen words. The Con- ituals and other special num- The Spring meeting of Yadseveral hindrances which were 18. ference was delighted to know bers were rendered by the United States of the Teacher that although Mrs. Snively was versity choir and Quintet, and the Grace Presbyterian church of spiritual life among the Training Department at Maryretired officially, she would still singers from Barber-Scotia Jr. Winston-Salem, N. C., Wednesseveral hindrances. He de-by Dean Mary E. Foresman, of Men's Night Memorial School, Oxford; Haines ue through Friday.

Memorial School, Oxford; Haines ue through Friday. several hindrances. He de-by Dean Mary E. Foresman, of clared that in spite of these West Point, Miss. Dean Foreshindrances many young people man presented facts and figures were pressing on to something indicating the very fine piece of greater and better. Dr. Thorne work which Mary Holmes is called upon the following per-doing for the educational life some story surrounding the ship Ironsons to speak of the work in of Mississippi.

Sunday schools and among of Mississippi.

Johnson C. Smith University, Church to the ship, and showed it: Miss Ethel Goines, Johnson C. Smith University, Church to the ship, and showed worker among young people inin a scholarly and pointed paper how the Church is engaged in the faculty and student body

Memorial School, Oxford; Hainesue through Friday.

Institute, Augusta, Ga.; Coulter All persons planning to at
Academy, Cheraw, S. C.; Harbi-tend will notify Rev. A. E.

son Institute, Irmo, S. C.; Fortune, 1409 E. 14th St., Wins
Brainerd Institute, Chester,ton-Salem, N. C., not later than

School, Oxford; Hainesue through Friday.

Institute, Augusta, Ga.; Coulter All persons planning to at
Academy, Cheraw, S. C.; Harbi-tend will notify Rev. A. E.

son Institute, Survey Institute, Survey Institute, Survey Cheraw, S. C.; Fortune, 1409 E. 14th St., Wins
son Institute, Survey Institute, Survey Cheraw, S. C.; Harbi-tend will notify Rev. A. E.

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Son Institute, Survey Cheraw, S. C.; Harbi-tend will notify Rev. A. E.

Son Institute, Survey Cheraw, S. C.; Harbi-tend will notify Rev. A. E.

Son Institu worker among young people inin a scholarly and pointed paper how the Church is engaged in the faculty and student body Blue Ridge Synod; Miss Naomitold the Conference that the clearing the world of sin. He did everything they could to The Presbytery of McClel-Freeman, worker among youngemphasis in University Educa-challenged the men to get on make it pleasant for the Con-land will hold its Spring session people, Catawba Synod; Rev. tion today should be placed on board the ship of the Church ference. The ministers of the with the Salem Presbyterian R. L. Jeans, Sabbath School the production of good, strong and work for the redemption of city with their congregation church, Anderson, S. C., on Missionary, Cape Fear Presby-character. tery, and Rev. T. A. Jenkins. The Sunday School pastor of Shiloh church, Knox- The Rev. A. B. McCoy, D. D., A Promotional Conference,

The Schools

ville, Tenn.

"Recent Developments at spoke on the subject, "The Sun-ship, the budget, the every Mary Allen Junior College," was day School Parish." He said member canvass, etc., was conthe subject of an illuminating that there were 47 parishes unducted by Rev. Arthur H. Liaddress of Dean E. H. Steele, ofder the Unit of Sabbath School mouze, D. D., Secretary of Proceeding Texas. Dean Steele Work in the four colored Synshowed how the school hacods. In 18 of these parishes moved forward along all lines special work was being done er, D. D., of the Promotion Description of the Board of National Missions, and Rev. H. C. Webmoved forward along all lines special work was being done er, D. D., of the Promotion Description of the Board of National Missions, and Rev. H. C. Webmoved forward along all lines special work was being done.

Women's Night

church can do toward commu from Mary Potter school.

nity betterment. He said the church should analyze the needs can, traced the founding, and burgh, Pa. She referred to her all the available resources in the school began with 27 pupils ceived in working in the four the punctuated his talk with ilthe school began with 27 pupils ceived in working in the four community. Center at Chatta pupils with 27 teachers. It now has 450 Synodicals. She was thankful Community. Center at Chatta pupils with 27 teachers. Mrs. for what had been accomplished nooga had done for the better-clark declared that the Gilles-and was hopeful the years ahead big part in enlivening the Connected to her and the community along pie school had been spoken of were full of blessings.

Stated.

Necrology—Revs. W. L. Metz,
Necrology—Revs principal address was made by back.

hospital in connection with the radio, gifts from the four Syn-Mitchell, D. D., pastor of Sev-A Young People's Forum was school, and the fine work that odicals in token of their appre-enth Street church, directed

mankind.

Promotional Conference

of Atlanta, Ga., Superintendent full of information and inspiraof Sabbath School Missions, tion, on the matters of stewardSouthern Virginia

The Presbytery of Southern Virginia will meet with the Hol-Danville, Va., on Tuesday, April The following committees 5th, at 7:30 P. M. Those intending to be present should Findings-Revs. C. J. Baker, communicate with Rev. Walter G. E. Caesar, H. S. Davis, G. W.G. Anderson, 349 Holbrook St..

Danville, Va. at Chattanooga, Tenn., in his the different walks of life, in program was rendered. Mrs. inimitable and characteristic positions of leadership and re-G. W. Long, president of Atlandary Showed what the sponsibility, who had graduated tic Synodical, presided. The church can do toward communiform Mary Potter school.

Tenn., in his the different walks of life, in program was rendered. Mrs. Resolutions of Thanks—Revs. An increase in membership and re-G. W. Long, president of Atlandary J. E. McMillan, C. A. Edington, is urged and the payment of the D. T. Murray, Mrs. J. D. Stan-Benevolent Quota and the Preschurch can do toward communiform Mary Potter school.

The said the sai

ment of that community, along pie school had been spoken of were full of blessings.

the lines of health, recreation, by some of the State authori- At the conclusion of her adnal was used. "All Hail the notify Rev. J. H. Fort, Greenebetter living conditions, interschool of its kind in the State impressive manner presented Young People's Forum

Young People's Forum

The Conference Hym- 8 P. M. All planning to attend, the conclusion of her adnal was used. "All Hail the notify Rev. J. H. Fort, Greene- ville, Tenn.

The churches are also urged to pay up benevolent quotas.

The churches are also urged to pay up benevolent quotas.

C. A. EDINGTON, ference was delighted to know bers were rendered by the Uni-kin Presbytery will convene in

threw open their homes anapril 7th, 1938, at 7:30 P. M. helped to care for the delegates The opening sermon will be

Statistical reports, General As-Cape Fear Cape Fear Presbytery wilsembly assessments and Sesconvene in Spring session irsional Records will be called for. Haymount Presbyterian church All persons planning to at-Fayetteville, N. C., April 20th tend this meeting should notify at 7:30 P. M. Mrs. Alma Flack, 503 Bradley at 7:30 P. M.

J. H. HAYSWOOD, Avenue, Anderson, S. C., who

C. A. EDINGTON, Stated Clerk.

Yadkin

PRESBYTERY MEETINGS preached by the retiring Moderator, Rev. E. A. McCorkle.

Stated Clerk, is chairman of the entertaining

committee.

L. E. GINN, Stated Clerk.

Presbyterial:

Rendall

The Spring meeting of the Presbyterian church in Knox-Presbytery of Rendall will beville, Tennessee. held in the Bethany Presbyteri-THOS. A. JENKINS, an church, of Oklahoma City, Stated Clerk

Okla., opening on April 7, 1938, Atlantic at 8 P. M. Please pay the apportionment of your church for The Atlantic Presbytery is expenses of Presbytery, Synocto hold its next stated meeting Master, "Freely ye received, son was St. Mark the 6th chapand General Assembly, on orin the St. Luke Presbyterian freely give," our Treasurer willter. His text was the 3rd verse before the meeting, to the church, Orangeburg, S. C., on have no trouble in meeting our of this chapter.

Treasurer of Presbytery Eldoville and Analysis of the Roard this We have no trouble in meeting our of this chapter. Treasurer of Presbytery, ElderThursday, April 14, 1938, at 8 apportionment to the Board this. We have on the sick list Mrs. J. H. Crowell of Perry, Okla. P. M.
REV. H. G. Lee, Moderator Prof. J. W. Harper, of State

REV. W. J. STARKS, S. C. College there, and the pastor, as soon as possible, so I may recover.

Dr. Thos. H. Ayers, being memory report to the Board The Ladies' Missionary So-3-24-58 Kiamichi

The Presbytery of Kiamichirangements with others, will will convene with St. Paulgladly provide places for all who Presbyterian church at Eagle-will attend the meeting and are town, Oklahoma, April 14, 1938 dependent upon them for it, esat 7:30 P. M. The sermon will pecially by knowing it before FIRST PRESBYTERIAN be delivered by Rev. Allen Sthe time.

Meachem, retiring Moderator. All churches are required to pay their full assessments and back dues for General Assem-

bly, Synod and Presbytery. entertainment.

their Sessional Records.

JULIUS W. MALLARD,

White River

Allison Presbyterian church, your cooperation in building up 9th and Gains Sts., Wednes-the Master's Kingdom. day, April 13, 7:30 P. M. Sessional Records and Presbyterial assessments are requested to be brought. All who expect to attend may noti-

fy Rev. G. E. Caesar, 900 Cross St., Little Rock, Ark. G. E. CAESAR, Stated Clerk.

Le Vere Presbytery

sion, April 6-7, at the Shiloh terial:

bers of the Committee on Ar- on time.

WM. H. PADEN.

Stated Clerk.

NOTICE

Those expecting to attend from The Presbyterial Society of presiding. The topic for the other points please notify ElderSouthern Virginia Presbytery afternoon discussion was, "The New York.—Forty members ture basis in support of 3,3 Tom Brown so that ample pro-will meet jointly with the Pres-Church and What It Means Toof the Board of National Mis-missionaries and 6,827 enter-

White River Presbytery willnot make this the banner year? she is gradually recovering from Washington, D. C., Maryland, meet in Little Rock, Ark., withWe can. I sincerely hope for a critical illness. GEO. W. BURROUGHS, Reporter.

I am.

M. L. KENDRICK. Mrs. M. E. McNair, Pres., Mrs. M. L. Kendrick, Cor.

Secretary. Southern Va. Presbyterial. Ingleside-Fee Jr. College, Burkeville, Va.

NOTICE

The Presbytery of LeVere To the Stewardship Secre-fourth Sunday at 11 A. M.; and will meet in regular Spring ses-taries of the Cape Fear Presby-Christian Endeavor, every third

> Greetings! The meeting of lic is welcome at any time. the Presbyterial is fast ap- Last Sunday our pastor, Rev. proaching. Have we done our C. A. Washington, brought to best to promote Stewardship inus a very inspiring and helpful our churches, and in our socie-sermon that was enjoyed by all. ties this year? If we have all He spoke from the theme "Hunput in practice the words of the gry People." His Scripture les-

Very sincerely yours. (MRS.) P. P. JOHNSON Box 314, Maxton, N. C.

CHURCH, NEWNAN,

The Young People's Forum of Newnan First Presbyterian church met last Sunday at the usual time with the President

visions may be made for your bytery in the Holbrook Street Me." It was discussed by all sions met for the fifteenth an- prises, according to report by Presbyterian church, Danville, All young people are invited tonual meeting at headquarters, the treasurer, C. N. Wonacott, Churches are required to se Wa., April 5, 1938. As we ap-our Forum. The topic for dis-156 Fifth Avenue, New York at its annual meeting at Board proach the closing of our Pres-cussion is given out by the City, April 28 and 29. Coming headquarters, New York City, byterial Church year, we hope chairman, Miss Catherine Glennfrom California, Iowa, Ohio, April 28 and 29. This is the Stated Clerk, Kiamichi Pres-for one hundred percent re-of the Program Committee, ev-Minnesota, New Jersey, Kansas, fifth consecutive year that the ports from our local societies. ery Wednesday night.

Illinois, Indiana, Pennsylvania, Board has been able to report a May we look forward to a Mrs. Catherine Glenn Pratt Missouri, Michigan, Washing-surplus. representative meeting. Why is still on the sick list, althoughton, Kentucky, Texas, Georgia, TRANSFER OF NEGRO

and New York, these represen- By action of the Presbyterian

West Indies.

MT. TABOR CHURCH. MT. ULLA, N. C. 1937-1938

By Miss Roberta Cowan

our Sunday school at 1 P. M.; preaching every second and Sunday at 10 A. M. The pub-

Lizzie Brown and Mrs. Ada Kindly send in your reports Gray. We hope they will soon

> ciety will have a rally Sunday. They are hoping to go to Presbytery with a good report.

Mr. and Mrs. John Thomas M. Cowan were glad to have with them recently their son and grandson, Mr. R. C. Cowan GAand Master R. C. Cowan, Jr.

BOARDING SCHOOLS

tatives cast the program for Board of National Missions at 3,141 missionaries and 6,827 its annual meeting, April 28 and enterprises from Alaska to the 29, all Negro boarding schools with the exception of Johnson REPORT ON FISCAL YEAR C. Smith University, which has been granted a status independ-The Presbyterian Board of int of the Board of National

We have not had any news in National Missions closed its Missions, now under the Unit the paper in a long time, but books for the fiscal year ending of Work with Colored People, we are still working. We have \$915 on a \$2.687.604 expending.

tration to the Board's Unit of come of a certain trust fund, but one accredited by the States two of her aunts have been con-the States to Puerto Rico. The Educational and Medical Work, this gift being the equivalent of in which they are located. The nected with the Board. One of budget was set by the Board on thus bringing all boarding an additional endowment of outstanding result of the workthem, Miss Gertrude Ray, is the basis of the giving during schools into a single unified pro-\$1,300,00. Today the univer- of the years, however, is the now at Howell Neighborhood the fiscal year which closed gram. The few Negro day sity is recognized as a Class Aeducated Negro ministry, num-House in Chicago. schools, still remaining, contin-college, has an enrollment ofbering 223 men, to be found in Miss Ray takes up her office Jackson, Miss., News ue under the Unit of Work 425, occupies seventy-five acres Presbyterian churches in the May 15th, with headquarters with Colored People, as they and twenty-two buildings on South, practically all of whomin New York City. ish program of the ministers Charlotte. or churches with which they WITHDRAWAL OF DR.

are connected. JOHN M. GASTON STATUS OF JOHNSON C.

the Presbyterian Board of Na-SMITH UNIVERSITY According to announcement tional Missions, with regret, of VIRGINIA RAY by the Presbyterian Board of the withdrawal on May 15th of Announcement is made by the Presbyterian Board of Na-College by the Synodical Auxiliary

Charlotte, North Carolina, will Charlotte, North Carolina.

Missions and reporting directlymen. A graduate both of schools.

education, equipment, and rec-burgh.

husband, who had been killed in Board had an endowment fund visited the Negro field four headquarters in the South.

the war, the school was named of \$176,000, and today, includ-times. Biddle, which name it kept untiling Johnson C. Smith Univer- Miss Ray comes from a fam-

Biddle, which name it kept untiling Johnson C. Smith Univer- Miss Ray comes from a fam1923. In that year the namesity and Barber-Scotia Juniof ily which has always been inof Biddle gave way to Johnson College, endowment for Presby-terested in the Church and in New York City, April 28 and
C. Smith University, in recog-terian Negro work amounts to missions. Her father is an elder 29, the Presbyterian Board of
nition of the personal interest\$3,660,000. During his admin and superintendent of Sunday National Missions approved a
and generous gifts of buildingsistration most of the day school in the First Presbyteri-budget of \$2,688,000 for the
and endowment on the part of schools, once a large part of an church of Wilkinsburg, Pa. budget year beginning October
Mrs. Johnson C. Smith of the program, were eliminated Her mother is active in the lolist. Affected by expenditures
Dittaburgh In 1924 under these States and counties provided missionary corresponding of this budget will be a per-Pittsburgh. In 1924 under theas States and counties provid-cal missionary organization as under this budget will be a perwill of James B. Duke of Char-ed facilities. Today there are well as in the Pittsburgh Pressonnel of 3,141 missionaries and

lotte the university was assured twelve boarding schools, a jun-byterial Society. Two sisters enterprises numbering 6,827 a fixed proportion of the in-ior college, and a university, all are married to ministers, and extending from Alaska across

are considered part of the par-the outskirts of the town of have had a four-year college ELECTION OF DR. ALBERT and three-year seminary course. B. McCOY

Dr. Gaston's headquarters Dr. Albert B. McCoy, of Atwill be, as heretofore, in the lanta, now Superintendent of Announcement is made by Bessemer Building, Pittsburgh Presbyterian Sunday School

ELECTION OF MISS

Southern States, was elected by groes, held each June at Jackson National Missions, following ac-Dr. John M. Gaston, Secretary the Presbyterian Board of Na-tional Missions in annual ses- was stressed in a series of confer-tion taken at its annual meet-of the Unit of Work with Col-tional Missions of the electionsion, April 28 and 29, Field Sec-cluded throughout the state by Mrs. ing at headquarters in Newored People, to become General of Miss Virginia Ray, now serv-retary of the Unit of Work C. C. Alford, of Jackson, chairman York City, April 28 and 29, Secretary and Treasurer of ing as field representative in with Colored People with over-of negro conferences for the Mississippi Symposium Colored People with over-of negro conferences for the Mississippi Symposium Colored People with over-of negro conferences for the Mississippi Symposium Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with over-of negro conferences for the Mississippi Colored People with the Mississippi Colored People with the Mississippi Color Johnson C. Smith University, Johnson C. Smith University, the Unit of Work with Colored sight of all Presbyterian Ne-sissippi Synodical.

People, as Assistant Secretary gro church and community contacted in these meetings, which assume as of October 1st the Dr. Gaston began his workin the Unit of Educational andwork, to succeed Dr. John M. were held in connection with the assume as of October 1st the Dr. Gaston began his workin the Unit of Educational andwork, to succeed Dr. John Mr. Presbyterial Auxiliaries. Mrs. Ray status of a university independ-in January 1910 under the Medical Work, with special re-Gaston, Secretary, who with sanders, of Little Rock, and Mrs. ent of the Board of National Board of Missions for Freed-sponsibility for Negro boarding draws from the work May 15th. Robert Price, of Jackson, who is

to the General Assembly Princeton University and Semi- Miss Ray brings to her officeduct of the work of the Church: her husband is a medical missionthrough the Board of Christiannary, prior to 1910 he was pas-both educational preparation one Sunday with three other programs. Education. This action is intor, first, of the Hazelwood and experience, having been lads he sat perched on a rail Mrs. Alford believes the conferaccord with past actions of the Presbyterian church in Pitts-graduated from the Pennsyl-fence waiting for a fourth to ence here in June will be the largest

Board granting to colleges es-burgh for six years, then of the vania College for Women with begin a crap game. Around ever held. Those interested in learning more about the meeting tablished and supported by the Forest Grove church for three a B. A. degree and the Univer-the corner came the Presbyteri-may call or write Mrs. Board a status independent of years, and, third, of the Friend-sity of Pittsburgh with an M.A. an Sunday school missionary. phone 4066, 1822 Morth the Board when they have at-ship Avenue Presbyterian degree. Before coming to the Because he was too little to address.

tained a certain standard ofchurch, now Fourth, in Pitts-Board in 1935 she was teachermake his escape he found himof English in the Wilkinsburgself going with the missionary At the time of the consolida-High School. Miss Ray spent to Sunday school. This led

Johnson C. Smith Universitytion of the home mission agen-one Summer in New York Cityhim later to Cotton Plant Acadopened in 1867 at a time whencies in 1923, Dr. Gaston was at Labor Temple, at the same emy in Arkansas, a Presbyte-"scarcely a dozen colored peo-elected Secretary of the Unit time studying in the Depart-rian school, where he received ple in the country could read, of Work with Colored People ment of Social Science : Colum-his early training. From there and still fewer could write," inof the Board of National Mis-bia University; she has also he went to Lincoln University a small building, a United Statessions. During the years Dr. carried on Summer work in and Seminary in Pennsylvania. government hospital, in the Gaston has been instrumental girls' camps outside Chicago in In 1904 he became a Sunday center of the town of Charlotte.in interesting many people in connection with community school missionary, and in The first gift for building pur-the program for colored people Presbyterian work in that city. 1913, Superintendent of Sunday poses was made by Mrs. Maryas shown by the fact that when For two and one-half years MissSchool Missions to the Negroes. D. Biddle of Philadelphia, andhe took up work with the Board Ray has been with the Board Dr. McCoy begins his work in her honor and that of herof Missions for Freedmen, that as field representative, and hasofficially on May 15th, with

March 31st.

May 7, 1938

Annual Meeting

Missions to Negroes in twelve The annual conference for ne-

Dr. McCoy is himself a pro-on a furlough from China, where

Woman's Auxiliary of Synod

Mrs. J. M. Edenfield An-ingious education, Mrs. Faur Edine, D., Chinton, S. C., president of the work of a regional director, Thornwell Orphanage; the Rev. Twenty-Fifth Miss Anne Van Devanter; assem- Walter Passiglia, Tampa, pastor of bly's home missions, Mrs. C. G. Ybor City Mission; Miss Anne Van nounces ofPartridge; Christian social service, DeVanter, Orlando, regional direc-Miss M'Ruer Describes Types Meeting Annual Women of Presbyteriandirector of negro work, Mrs. S. B. A. J. Kissling, Jacksonville, chair-Churches. Pritchard; prayer; 12:20, recess.

Mrs. J. M. Edenfield, president of Thursday afternoon, 2 o'clock, mittee on Woman's Work; the Rev. "The work of presbyterial and the Woman's Auxiliary of the Sy-call to order; Hymn, "Have Thine A. R. Larrick, D. D., Plant City, pas-synodical societies in home missions nod of Florida, announces the Own Way, Lord"; prayer; Mon-tor hostess church; Mrs. Fred C.s an American work, embracing all twenty-fifth annual meeting of thetreat: Auxiliary training school, Kelly, Plant City, president of hos-types," said Miss Esther M. McRuer, auxiliary October 19-20 in the FirstMrs. R. H. Omohundro; mission- tess auxiliary; Mrs. L. T. Lang-of Chicago, last evening at the dinner Presbyterian Church of Plant City, ary features, Mrs. C. G. Patridge; ford, Plant City, chairman of cre-of the Tennessee Synodical Executive The theme of the program will be Business Women's Conferences, dentials committee. For His Glory". The motto of theMrs. Glenn Morrison; Fellowship Authorized delegates from Jack-S. A., at the Park hotel. Auxiliary is "For me to live isHall, Mrs. Clarence Culbreath; ansonville are: Mrs. J. M. Edenfield, Miss McRuer was introduced by Mrs. nual report of secretary of literaSynodical president; Mrs. F. M.C. V. Brown, president of the TennesThe executive board of Floridature, Mrs. Francis M. Womack, Womack, Mrs. A. L. Dunnaway, see Synodical board. Chattanooga

Synodical Auxiliary will meet Wed-"Really Real Presbyterians." Synodical Auxiliary will infect what I then nesday, October 15, Intriction at Intriction and Property of the Mrs. 1. L. Doyle, Mrs. Raiph John M. Weich is pi 12:30 o'clock and Thursday eve-mittees: Finance, Mrs. Glenn Ter-Fetner, Mrs. S. P. Kingston, Mrs. ess to the meeting. 12:30 o'clock and Thursday tventrell; constitution and by-laws, Mrs. Mrs. S. P. Kingston, Mrs. ess to the meeting.

ning, October 20, immediately afterrell; constitution and by-laws, Mrs. A. J. Bécker, Mrs. Frank J. Lewis, Miss McRuer, associate district sec-

The complete program follows: L. Dunnaway; Business Women, Mrs. H. T. Humphries, Mrs. L. S. retary of the Board of National Mis-The complete program follows: L. Dunnaway; Business Women, Teague, Mrs. B. T. Griffitts, Mrs. J. sions, Presbyterian church, U. S. A., Wednesday afternoon, 3:30Miss Lilla P. Keller; student houses, W. Pettyjohn, Mrs. Norwood Phelps in the Chicago central area, spoke o'clock, call to order. Hymn, "ComeMrs. J. W. Woodward; executive and Miss Cliff Harris."
Thou Almighty King", prayer board, Mrs. J. M. Edenfield; nomi-Chattanooga, Tonn. Daily Times greetings: St. Johns Presbyteriar nations, Mrs. Bessie D. Dillon; elections. The Women's Missionary December 20, 1933. Auxiliary, Mrs. Emily Siviter; hos tion of officers; appointment of tess auxiliary. Mrs. Fred C. Kelly committees for 1938-39; installation; PECIAL SERVICES response, Mrs. H. T. Humphries Dr. J. A. McClure; unfinished busi-HELD BY AUXILIARY reports, Mrs. L. T. Langford; pro-ness; new business; reports of Sy-HELD BY AUXILIARY gram committee, Mrs. E. S. Alexan-nodical committees; minutes; prayder; introductions; roll call; annua er; 4:30, conferences; 5, recess. 200 Attend Candlelight Rit reports; vice president at large, Mrs Thursday evening, 7:30 o'clock, Reeves Bowen; recording secretary call to order; Hymn, "Now the Day Mrs. J. B. Henry; treasurer, Mrs. is Over"; prayer; history of 1937-38. John Patterson; historian, Mrs. W. Mrs. W. C. Gibson; "Our Work in Two hundred attended the candle. C. Gibson; president, Mrs. J. M. Ybor City," the Rev. Walter Pas-ight service held by the Women's Edenfield; appointment of Synodi-siglia; special music; address, Dr. uxiliary of the First Presbyteriar cal comittees; announcements; pre-C. H. Pritchard; president's closing uxiliary of the First Presbyteriar sentation of invitations for 1939 message, Mrs. J. M. Edenfield; hurch yesterday at the church, with meeting, message from Thornwell, Hymn, "Savior Again to Thy Dealars, F. J. Hendley, secretary of Chrismeeting, worship, service Name", proving adjournment. Dr. L. Ross Lynn; worship service, Name"; prayer; adjournment. Mrs. J. M. Edenfield; 5 o'clock, re- Officers of the Woman's Auxil-us hostess.

Mrs. J. M. Edefined, b of the Synod of Florida are Miss Margaret Williams was in "The women's societies spend more Wednesday evening, 7:30 o'clock, Mrs. J. M. Edenfield, Jacksonville harge, assisted by Misses Jane Shell was call to order; Hymn, "Day Is Dyingpresident; Mrs. Reeves Bowen on, Helen Arnold Fritts, Betty Mean see than within any other state. We call to order, 11, and see than within any other state. We in the West"; devotional message, Chipley, vice president at large Smartt and Betty Bryan. Severa have particular interest in the Sunset in the West, special music; Mrs. F. B. Callaway, Chipley, Mrs girls from Girls' Preparatory school Gap center at Newport, Tenn. This Dr. A. R. Barry Synod: Moderator; Emily Siviter, St. Petersburg and Sang Christmas carols. Miss Lenore does not mean, however, that Tenmessages from Symman's work, Dr. J.Mrs. E. S. Alexander, Jacksonville Coghlan sang a solo. Chairmen prenessee's need is greater than that of committee on workanger address, they ice presidents; Mrs. J. B. Henry sented their joy gifts from their cir- other states. We have work among Rev. S. Dwight Winn; Hymn, "OJacksonville, secretary; Mrs. Johncles,"

Patterson, Brooksville, treasurer; Dr. James L. Fowle, pastor, told of now our project of building a little Zion Haste"; benediction. Zion Haste"; benediction.

Thursday morning, 9 o'clock Mrs. W. C. Gibson, Miami, histor-a new colored massion started by the pospital with twenty beds this spring church at Teach and Peeples streets it Dixon, N. M., for work among mediation period; 9:15, communiorian. mediation period, describing the more mediation period, and the boys spanish-speaking Americans."

service, Dr. A. R. Larrick; 9:45, call Secretaries of causes are: Spirit-Mrs. J. S. Poindexter stated that boys spanish-speaking Americans." service, Dr. A. Holy, Holy, Holy, Holy, Holy, Holy, Holy, Holy, Holy, Max. Brown, Lakefrom all the missions supported by the prayer; minutes; annual reports City; foreign missions, Mrs. R. H.church will meet at the Bible Assistante

Mrs. F. B. Callaway; St. Johnshome missions, Mrs. C. G. Part-liam Most Mrs. F. D. Siviter; Suwannee, Mrsridge, Pensacola; Christian educa-Mrs. Elling Cause secretaries: tion and ministerial relief, Mrs. T. E. S. Alexander, Max Brown; for-M. Simpson, Gainesville; religious eign missions, Mrs. R. H. Omohun-education, Mrs. Paul Kuhns, Orlandro; Christian education and min-10: Synodical and Presbyterial isterial relief, Mrs. T. M. Simpson nome missions, Mrs. J. W. Woodstudent work at the State Institu.ward, Quincy; literature, Mrs. F. M.

Womack, Jacksonville.

Chattanooga Tenn. Daily Timesmeeting. The meeting held yesterday The Rev. C. H. Pritchard, D. D., Of Florida to Hold Meeting tary of home missions; the Rev. s CHICAGOAN TELLS Dwight Winn, Chunju, Korea, mis. tions, the Rev. A. J. Kissling; re-sionary; the Rev. L. Ross Lynn, D. ligious education, Mrs. Paul Kuhns; D., Clinton, S. C., president of Mrs. E. D. Brownlee; message from tor of religious education; the Rev. Carrell; motte song The Challenge man, student work at State instituof "City Shadows", Dr. C. H. tions; the Rev. J. A. McClure, St. Petersburg, member, Synod's Com-

Miss Lilla Keller, Mrs. E. S. Alex-Presbyterial society, of which Mrs. Emily Siviter; White Cross, Mrs. A. Mrs. H. T. Humphries, Mrs. L. S. retary of the Board of National Mis-

ian education and ministerial relief

prayer, militaries: Florida Omohundro, Lakeland; assembly seach week under the direction of Wil-missionary at the Dorland Bell school,

November 29, 1933

afternoon and the closing meeting to

be held this morning are executive

board meetings.

of Activity in U. S. to Presbyterian Group

board of the Presbyterian church, U.

pecially interested in schools and hospitals. We have at Ganado, Ariz., a mission to the Navajo Indians, but eighty-five boys and girls from ten different tribes are in our high school there. The high school has dormitories; there is a church and a hospital with 150 beds. The only nurses' training school for Indian girls in the United States is there. Thirty-three Indian girls are taking training there

"The nurses' school is for general training, and the girls being graduated receive the highest rating. There is community work and there are clinics. just as in our other home missions.

prientals and Negroes, and there is

Miss Isabel Miller, president of the French Broad Presbyterial society and at Hot Springs, N. C., spoke. She told of the work at the school, a high school for mountain girls.

M.s. Neal B. Spahr, of Knoxville, synodical secretary for young people, spoke. Seventy-five were present. The dinner meeting was an open

A NEW POLICY FOR THE NEGRO WORK WHAT IT MEANS

appreciation to all of you who on this Southern field. found it convenient to send a When the foundation for the message of congratulation and Negro Work in the Presbyterian nificant preposition. It changed change of that preposition moderator, and a communion assured cooperation in our new Church was laid shortly after twenture together. You will not the Civil War, the pastors of expect, I am sure, a personal the churches, the heads of the reply to all of these telegrams boarding schools, and all of the and all of the colloperator of the colloperator of the annual meeting of catawba give a practical illustration of the presbyterian church here.

When the foundation for the cided also to change the sign implication of the Rev. Hork Jones of Charlotte, N. C., assured cooperation in our new Church was laid shortly after from "for" to "with." There-"for," is that we will be ex-service marked the opening last night fore the official title now is: pected to do more along the synod (Negro) of the Presbyterian church here.

Tochurch, U. S. O., at Carver Memorial give a practical illustration of Presbyterian church here.

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ministering and putting into boarding schools.

We will make a sad mistake, spend the major portion of our time talking about personnel and personalities and fail to consider some of the weighter matters.

First: The action of the Board has opened to the Negro a new door of opportunity. That in itself is very important and significant. Let's keep in mind that what took place April 29th marks the culmination of a trend that started more than a generation ago in the early

effect this new policy. While The recent action of the to be easy-going, one often- you surely will agree. Therethe communion sacrament last night it is inevitable that this ques- Board is a definite recognition times unknowingly pays a ter- was too much "for" and no E. McMillan. The session will continue through spotlight, it is well to remem- the time is now ripe for the respect, dignity and manhood. In this new set-up the Negro today.

ber that there are other mat- Negro to assume responsibility But when a person or organiza- has a voice—for the first time the unit with colored people, and Dr. ters connected with this for administering his own tion or group of people does a —in the inner chambers of the J. M. Somnerdike, superintendent of change that are equally if not work. This, however, is noth-task "with" you, there is a mu-workings of the Nationa Sunday school missions of the entire catawba synod, will deliver the main more important, and it is about some of those other matters that I thould like to have you think at this time.

work. This, however, is noth-task "with" you, there is a mu-workings of the National Sunday school missions of the entire work. This, however, is noth-task "with" you, there is a mu-workings of the National Sunday school missions of the entire Catawba synod, will deliver the main today's session.

Catawba synod, will deliver the main today's session.

except for our Church. Other sides; there is a full sharing or by reason of his position, is presbyteries, namely the Southern think at this time.

Churches with Negro and both sides of the things needed member of the cabinet, the Ac presbyteries, namely the Southern white constituents have long to accomplish the task. Here ministrative Council and the National Sunday school missions of the entire Catawba synod, will deliver the main today's session. white constituents have long to accomplish the task. Here ministrative Council and the Yadkin Presbyteries. The Catawba is since taken such steps. But you live and move in the blessed Co-ordinating Committee. I the largest synod, having a memberif, in the early stages of this we should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full signifi-sunlight of decency, independ addition to this the Field Sec should grasp the full significance of the second graph of t

Second: We must remember is impossible to obtain outside lation to every Unit of the Pres synod group will be the Synodical Second: We must remember is impossible to obtain outside later to complete the second of the real of mutual share byterian Church, U. S. A. tha which is comprised of women workthat every open door of opport of the realm of mutual share byterian Church, U. S. A. tha which is comprised of women workthat every open door of opport of the realm of mutual share byterian Church, U. S. A. that which is comprised of women workthat every open door of opport of the realm of mutual share byterian Church, U. S. A. that which is comprised of women workthat every open door of opport of the realm of mutual share byterian Church, U. S. A. that which is comprised of women workthat every open door of opport of the realm of mutual share byterian Church, U. S. A. that which is comprised of women workthat every open door of opport of the realm of mutual share byterian Church, U. S. A. that which is comprised of women workthat every open door of opport of the realm of mutual share byterian church. tunity carries with it addeding.

and enlarged responsibilities. When a person or organiza groes. This is truly taxatio with Mrs. R. E. McNair, president, of Greenshore N. C. presiding That is definitely implied in tion does a thing for you, you with representation. Let's pa of Greensboro, N. C., presiding.

Main address will be given by this new policy. And we will not be benefitted as much our taxes. should spend some time in as you would be if they insisted Let us as we face the futur thinking this through. These on having you do the task with together devise ways an enlarged responsibilities are set them. As long as someone means of measuring up t forth in a significant change of does for you, you are likely towhat is expected of us, and prepositions. The agencies put forth a minimum of effort sensing the enlarged opportuni

been called by the following your share of the load, and names: "The Board of Missions for Freedmen;" "The Division mind. The responsibility of Missions for Colored Peop building our Church of Missions for Colored Peo- building our Church is absople;" "The Unit of Work for lutely our responsibility and Colored People." Throughout ours alone. Others may and Field Secretary of Unit of Work With Colored People significant preposition has been task is ours. As the Church Presbyterian Body Hears Serstages of the development of "for." On April 29th, when grows in service and numbers, mon by Retiring Moderator; May I express my heartfelt the Negro Work in our Church the Board voted to change the so will our support for serving Business Sessions Today policy of administration, it de- it, grow.

and letters but I do want you teachers were consecrated, "For" and "with" are truly what this means, you need but for ministers whose deaths occurred and letters but I do want you teachers were consecrated, "For" and "with" are truly to know how greatly entour God-fearing white men and two little prepositions, but they aged I am in receiving them. Women who unselfishly laid differ radically in meaning. There has been mylen discus-their lives on the altar of services on the action of the action of the Boardice. As these early pioneers does a thing for you, they furnish the board of National Missions, in chang-recruited and trained leaders ish the brain, physical strength and the means that it takes to its Negro Work at is perfective for leadership upon their do it. You become the beneficiary without making any sulting largely baround charge of churches; then teachshould center have the responsibility for adamlater Negro heads of the "hand-me-out" or "gimmie" synods is too great Assisting Rollins in administering class. For this, what appears class. For this, what appears from the Synods is too great Assisting Rollins in administering

is operating among the Ne present a program Thursday evening

that have had administrative to help yourself. But if it is a ties and the heavier responsi responsibility for the Negrocase where some one is working bilities, go forward in th work in the Presbyterian with you, your self-respect is strength of His promises.

Anne Elizabeth Taylor of the Board of National Missions.

serts Hague Treats

JERSEY CITY, N.J.—"No cities in the country give colored people better opportunities than Jersey City," Mayor Frank Hagle's representative, tour issioner Arthur Potter at told the forty-fourth annual conference of the Afro-American Presbyterian Council at Lafayette Presbyterian Church on Friday.

Governor A. Harry Moore, who also spoke on Friday night, told the five-day conference of the contributions made by the colored people to the country.

Governor Moore lauded the "splendid and efficient work Dr. Charles S. Freeman former president of the council, has done for the church here." The Rev. Mr. Freeman is now pastor of Lafayette here.

Called Popular

Potterton said of Hague:

"He is one of the two most popular men in the United States. The more popular a man becomes he bigger he is the target of those who would declare themselves his enemies—just as long s men of Hague's qualities are a control of the government here he city will be safe from radical elements."

Washington, new president of the council, presided at the Friday

night meeting.

Other speakers were the Rev. Hiram Foulkes of Newark, white, ex-moderator of the general assembly of the Presbyterian Church of the United States; Dr.

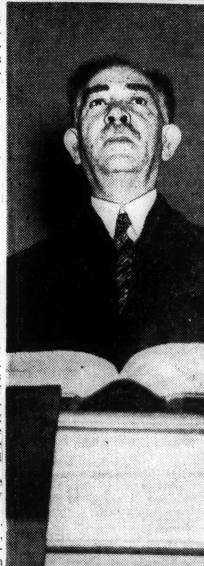
Officers elected last year and ren Hooper. seated this year were the Rev. Atlanta Co Constitution Mr. Taylor, the Rev. T. J. Harris of New York, executive secretary; and the Rev. Clarence B. Allen of Pittsburgh, treasurer.

Others who participated on the

programs were:

The Rev. Milton Thompson of St. Louis; Miss Bernardene Mason, and James Boxwill of New York; the Revs. William H. Holloway, western district: Thomas E. Montouth, central; Leslie A. Taylor, northeastern, and the Rev. R. A.Faidley, southeastern, who gave de-and Mrs. George J. Evansxfifffcmfmm partment reports; Miss Adrina V. Mur-phy of Baltimore, and Mrs. George J. Evans.

Princeton.



Alfred Sadler, Dr. Henry
Cronin, and Dr. William
Hardge of Jersey City.
Other Officers

C. The REV. HALLEY B. TAYLOR
S. Florence D. Jerome, Mrs. Mattia R.
Wilson, Mrs. Josephine E. McDaniel,
Mrs. Lucy Anderson and Dr. G. War-

October 11, 1938

Columbus To Be Host for 94th Annual Sessions of Church Body.

Mrs. Lucia Jones, the Rev. L. Z. COLUMBUS, Ga., Oct. 10.—
Johnson of Washington, J. E. Harper Delegates to the 94th annual sesof Asbury Park, and George Ashton of Diegates to the Prochutoion Sympoles. sion of the Presbyterian synod of Princeton.

The general committee handling de-Georgia will assemble tomorrow tails of the conference included Mrs. at the Wirst Presbyterian church in Columbus. The meeting will

Montgomery Ale Advertiser

October 30, 1933 Program Outlined For Annual Meeting Of Auxiliary Of Synod ynod," the Rev. Donald C. MacGuire,

continue through Thursday after-

Dr. W. D. Hooper, member of an's Auxiliary of the Synod of Alt Courtesy," Mrs. N. T. Shawhan, Mothe faculty at the University of bama of the Presbyterian Church bile. Georgia, will give the opening ad-will be held at Trinity Church in dress tomorrow night.

Wednesday's program will in- Prominent speakers will be those sembly's home missions, Mrs. S. L. clude a devotional by Dr. Wil-high in the official body of the Presliam V. Gardner, pastor of thebyterian Church. The Rev. Claude Coleman, Uniontown; presentation of First Presbyterian Church of At_Pritchard, the Rev. A. R. Batchelor, memorial cup; secretary of foreign lanta; address on ministers' an_the Rev. E. B. Robinson and Miss missions, Mrs. W. A. Nichols, Mc of Augusta; report on woman's will be given during the session.

work by Dr. Stuart R. Oglesby, The program will open at 2:30 p.m.

pastor of Central Presbyterian Tuesday. A dinner will be given at nemorial service. Mrs. B. H. Cooper. church, Atlanta, and an address7:30 p.m., for Miss McGaughey and nemorial service, Mrs. B. H. Cooper, by Dr. Arthur Raper, researchMrs. Frank Cade.

secretary of the Commission on Registrations will take place on Interracial Co-operation and pro-Wednesday morning at 8:30. fessor of sociology at Agnes Scott Mrs. Frank Cade, of Catherine, will Guire, D. D., Presbyterian Church,

College. Dr. Raper will speak on reside. Dr. H. V. Carson will con- Montgomery; "Social and Moral Welfare."

Rabun Gap-Nacoochee school.

this city on Nov. 1, 2 and 3.

duct the worship period. Mrs. Jack Around the World," Miss Janie Mc-

include Columbia Theological lers Ferry; treasurer, Mrs. Leslie Pormissions, Atlanta; communion serv-Seminary and Agnes Scott Coler, Birmingham; historian, Mrs. B. ice, the Rev. H. V. Carson, D. D., lege, both of Decatur; Thornwelle, Austin, Montgomery; parliamen-Montgomery.

Thursday, Nov. 3 Orphanage and Presbyterian Col-arian, Mrs. N. T. Shawhan, Mobile; lege, both of Clinton, S. C., and ice-president at large, Mrs. J. W. Furnipseed, Birmingham; president, worship period, Miss Alice Daly; un-

> Oxford; Birmingham, Mrs S. R. Carson, Birmingham; Tusca loosa, Mrs. C. E. Williams, Tuscaloosa Mobile, Mrs. E. L. McIntosh, Camden east Alabama, Mrs. Charles Sherman Montgomery.

Secretary of Spiritual Life, Miss Alice Daly, Birmingham; secretary of religious education, Mrs. Henry Mc-Corkle, Union Springs; address, the Rev. R. Batchelor, regional director of the Synods of Alabama and Ten nessee, Pulaska, Tenn.; secretary o literature, Mrs. George C. Whatley Jr., Birmingham; secretary of Chris tian social service, Mrs. B. H. Cooper Birmingham; director of Christian conference for negro women, Mrs. C C. Anderson, Montgomery; secretary of Synodical and Presbyterian home missions, Mrs. Melton Clark, Anniston; presentation of memorial cup secretary of Presbyterian Home, Mrs Chamblis Keith, Selma.

"Jubilee Program of Presbyteriar Home," the Rev. E. B. Robinson, superintendent, Talladega; secretary of Christian education and ministerial elief, Mrs. Roy Heacock, Uniontown: ecretary of blessing boxes, Mrs. J. V. Dooley, Birmingham. "Christian "ellowship in the Church," Miss Janie AcGaughey, secretary of woman's ork, Presbyterian Church U. S.; "Our

The 41st annual session of Wom- noderator of the Synod of Alabama, fontgomery; "Auxiliary Culture and

Afternoon Session

Annual reports: Secretary of as-3irmingham.

Evening Session

Invocation by Dr. Donald Mac-"Christian Thursday's program will consist Sutter will extend greetings and Mrs. Gaughey, secretary of woman's work, of reports from the various insti-J. W. Turnipseed, of Birmingham, tutions supported by or affiliated will give response.

Welfare, "Miss Janie Mc-Gaughey, secretary of woman's work, Presbyterian Church U. S.; "Visual Evidence of Christian Fellowship," the with the synod of Georgia. They Annual reports of officers: Secre-Rev. Claude H. Pritchard, D. D., eduinclude Columbia Theological Rev. Farry, Mrs. J. Bruce Henderson, Miss Jack Advanced Miss Janie Mc-Gaughey, secretary of woman's work, Presbyterian Church U. S.; "Visual Evidence of Christian Fellowship," the with the synod of Georgia. They Annual reports of officers: Secre-Rev. Claude H. Pritchard, D. D., eduinclude Columbia Theological Rev. Farry, Mrs. J. Bruce Henderson, Miss Jack Advanced Gaughey, secretary of woman's work, Presbyterian Church U. S.; "Visual Evidence of Christian Fellowship," the with the synod of Georgia. They Annual reports of officers: Secre-Rev. Claude H. Pritchard, D. D., eduinclude Columbia Theological Rev. Farry, Mrs. J. Bruce Henderson, Miss Jack Advanced Gaughey, secretary of woman's work, Presbyterian Church U. S.; "Visual Evidence of Christian Fellowship," the with the synod of Georgia. They are the control of the con

Thursday, Nov. 3

9 a.m. prayer, Mrs. Hunter Vaughan; Mrs. Frank L. Cade, Catherine. An- linished business; appointment of nual reports of Presbyterian auxil- standing committees; reading and ap-North Alabama, Mrs. C. I Miss Martha Bruce. 12, adjournment.

History Made! Dr. A. At the last General Assembly, the Rev. J. B. Barber of Chattanooga, Tenn., was elected as the second Negro member of the Board of National Missions. Dr. Race to Head Negro

great work as a missionary in

The Negro constituency has

in the last five years almost

doubled its contribution to the Boards and the Presbyterian

Church has recognized this

fact by placing three Negroes

member of the Board of National

Missions and Dr. H. L. McCrorey,

The first was the Rev. Dr. Jos-

as members of the boards.

the far South.

Will Be In Charge of 4 Synods, Comprising 348 Ministers and 30,000 Communicant Members

terian Church in the United States ticular.

of America, which formerly had headquarters at the Bessemer Building, Pittsburgh, under the supervision of the Rev. J. M. Gaston, has been placed under the supervision of a Negro, the Rev. Dr. A. B. McCoy of Atlanta.

Dr. McCoy will have two offices.
One will be located at the Presbyterian Building, 156 Firth A enue,
New York City, and the Southern
office at Atlants.
30,000 MRMBERS

Cotton Plant Academy, Cotton Plant, Ark.; and a member of other schools and community cen-

The unit has also a modern printing establishment which turns out the official organ of the church, the Africo-American Presbyterian which has a wide circulation among eph W. Holley, president of the church people in the United States Georgia N. and A. College as and Africa.

DR. McCOY PRAISED

The General Assembly meeting president of Johnson C. Smith Uniin Philadelphia in May voted versity as a member of the Board unanimously for the placing of a of Christian Education.

Board of National Missions, Dr. McCoy has represented the general church at Christian conferences in both Europe and Africa and is well qualified to lead the Negro group in the Presbyterian church in

STATISTICS FOR THE PAST CHURCH YEAR

Negro as the head of the colored Philadelphia, August 20.— Field Representative, Presby. terian Church, U. S. A.)

The UNIT of Work for colored address was loud in his praise of people under the Board of National Missions in his people under the Board of National Missions of the Presby general and Dr. McCoy in particular, adjusters at the Bessemen ilding, Pittsburgh, under the pervision of the Rev. J. M. Gas has been placed under the pervision of a Negro, the Rev. A. B. McCoy of Athora.

The McCoy of Athora.

The descentiary of the Rev. A. B. McCoy of Athora.

The figures cover the lear ended March 31, 1938, and are released by the Rev. Lewis Seventian churches was been placed under the pervision of a Negro, the Rev. A. B. McCoy of Athora.

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The figures cover the lear ended March 31, 1938, and are released by the Rev. Lewis Seventian churches was been placed under the pervision of the Rev. Lewis Seventian churches was been placed under the pervision of the Rev. Lewis Seventian churches was an interval to the Presbyterian churches was an interval t work and Dr. E. Graham Wilson, An increase of more than \$1,-(Field Representative, Presby-terian Church, U. S. A.) the executive secretary of the Board of National Missions in his 500,000 in contributions of leased by the Rev. Lewis Sey-Church year ended March 31, T mour Mudge, the Stated Clerk 1938. highest position ever held by any

contributions were made by the. With local churches situated bama Presbytery. The members of this Board from all sources, churches are supervised by 42 Scripture verses as she gave the however, revealed a decided in-Synods and 276 Presbyteries, devotional. crease. A part of this increase and have 51,605 ruling elders The program subject was "Forwas a Centennial fund of al- and 24,304 deacons.

Presbyterian, most a half-million dollars con- Of the \$40,551,108 contribut tributed by the churches in ed by the local churches, \$33, connection with observance of 353,706 was used for local con the 100th anniversary of the gregational expenses. Contribeginning of Presbyterian butions to benevolence budge foreign missions in 1837. The causes made by living givers Centennial fund is enabling the amounted to \$4,894,520, and Board to send to the foreign were distributed among the of field an increased number of ficial benevolence agencies as missionaries, to restore salaries follows: of missionaries to pre-depres- National Missions (maintain sion levels, and to expand its ing work throughout the Unitmedical and educational work ed States and its territoria on the foreign field.

Per capita giving of the Church during the year in- ing missions in 16 foreign creased by \$1.04, to a total of countries), \$2,011,665.

Dr. McCoy was promoted to the of the General Assembly, as he All Presbyterian member-PRESBYTERIAN W. A. MEETS retires from office. He will be-ship statistics are based solely with MRS. F. L. JONES AND The unit covers four synods in dent of missions. During his adthe south comprising sixteen Pres-ministration, he succeeded in have byteries with 348 ministers and ing a corps of 30 Negro mission30,000 communicant members. It aries at all times in the field.

Negro in the church, superintencome Stated Clerk Emeritus on the number of communi-MRS. JAMES GIDDENS—

cants remaining in full standing, according to the strict the Strict of Contributions of the Strict of Church relation to the strict of the strict o

> Presbyterian churches received in every State in the Union, of the Auxiliary feel that the more than during the preced-ng year except one. The ex-ception, the Board of Foreign the past year todent is richly deserved. Missions, showed a decrease of be, as it has been since its Miss Pearl Gellerstedt was proess than three per cent in the formal organization early in the gram leader for the evening. She regular current gifts from liv-18th century, the national asked several members to read ing givers. The total income Presbyterian body. The 8,883

possessions), \$2,213,879.

Foreign Missions (maintain-

byteries with 348 ministers and ing a corps of 30 Negro mission3,000 communicant members. It aries at all times in the field.

Under his supervision the Church
schools.

Some of the Jest known colleges
and high schools are Mary Allen
initiated on the Southern field.
Junior College, Crockette; Texas; Today there are ten mission parishes being developed with ten
Rogersville, Tennessee; InglesideFee Junior College, Burkville, Va.;
Haines Institute, Augusta,
Ga.; Haines Junior College, Braines Junior Corde,
Ga.; Haines Junior College, Braines Junior College, Greater than the contributions of the Southern field.
Ga.; Haines Junior College, Braines Junior Corde,
Ga.; Haines Junior College, Crockettus, Texas; Today there are ten mission parishes were made Junior College, Burkville, Va.;
Ga.; Haines Junior College, Braines Junior Corde,
Ga.; Haines Junior College, Crockettus, Texas; Today there are ten mission parishes were made Junior College, Burkville, Va.;
Ga.; Haines Junior \$1,000,000 over that of the year 1,953,734, the Church includes before. Church agency and other organization to which which which with local should be shoul

gotten Areas in Our Cities." written hy Dr. Arthur Raper, of Atlanta, Ga. Dr. Raper is Research and Field Secretary of the Commission of Interracial Cooperation. This article written for the "Presbyterian Survey" to be used in all Circle meetings. Miss Gellerstedt presented her subject in an interesting way and the members are more interested in Home Missions after hearing this instructive mes-

Regular prayer service was held following the program.

Mrs. Jones and Mrs. Giddens are gracious hostesses and the social half hour was most enjoy. Delightful refreshments able. were served to seventee

Prestige of the Church

THE Rev. Dr. A. B. McCoy, D.D. Christianity. I field secretary. Unit Of Work With Colored People, told delegates of Catawba in Newport News last month: "The prestige of the Pres-byterian Church must be estored if she is to regain her horored place

the same influences which rise up in Gainesville. the sand influences which rise up in Gamesville.

Officers, secretaries and chair-work, using as her subjects to challenge the program of one men who will serve for 1938 and "Christian Awareness," "Christian denomination, are common to the 1939 are: Mrs. Harry C. Dean, At-Abandonment," and "Perennial others at large. The devil has no larta, president; Mrs. George Joy."

Montgomery Mariette vice and Rev. Marshall C. Dendy paster

Intelligent, courageous action must Ozmer, Decatur, secretary of for Dr. S. R. Oglesby, pastor of the envelop the will to recast the mold eign missions; Mrs. William M. Central Presbyterian church, At-Passion for things of the spirit Alexander, Augusta, secretary of lanta, and chairman of Synod's must supersede the passion for for the passion for the passio must supersede the passion for vannah, assembly home missions; dressed the gathering on "The Law material substances.

The three things mankind needs odical and Presbyterial home mismost—world peace, an unfettered sions; Mrs. E. E. Mack, Macon, session the delegates and visitors cated to justice and equality—can-Conference for Negro Women; Mrs. W. A. Turner presented the leader—L. R. Wylley, Savanah, White Mrs. W. A. Turner presented the ship directing these agencies is The state of the single and the girls and the conference for the presented the single agencies is The state of the single and the girls and the girls and the girls and the girls are the girls and the girls are the girls and the girls and the girls are the girls are the girls and the girls are the girls ship directing these agencies is Cross.

The opening devotional on Weding to be used for the girls and women in the Congo is a memorial

from the clouds and walk and talk with the masses, comfort and heal them, even as Christ did. They must take their places in the leadership of human affairs or see the Church and society go down together in abject defeat—only thus can the prestige of the church be restored.

Too many leaders in the world, the nation, and the community are divorced from God to make the future secure for all of us. A Godless leadership bequeaths a Godless civilization. What is urgently needed is not so much a change in government as it is a change in men's hearts. The continuing loss of prestige by the Church is due largely to her retreat from the challenges of a world groaning in chaos and confusion; a retreat which emboldens the unbelievers and fortifies them in their relentless assault upon the tenets of

> Atlanta Ga Constitution October 30, 1938

to the 51st session of the Synod Synodical Auxiliary of Georgia Holds Meeting in Gainesville. Ga.

Installation of officers featured study at the beginning of the three Installation of officers featured study at the beginning of the time in Cartes and vicissi-Auxiliary of Georgia held recently by Miss Janie W. McCutchen, ditudes which beset Presbyterians, at the First Presbyterian church rector of the department of spirtudes which beset Presbyterians, at the First Presbyterian church rector of the department of spirtudes which beset Presbyterians, at the First Presbyterian church rector of the department of spirtudes which beset Presbyterians.

others at large. The devil has no lanta, president; Mrs. George Joy."

Montgomery, Marietta, vice prestree Rev. Marshall C. Dendy, pastor ident; Mrs. Wallace Bazemore, of the hostess church, made an adhis pasture lies, wherever Christ Macon, secretary; Mrs. O. L. dress on "Our Responsibility in and the Church choose to labor. Cleckler, Menlo, treasurer; Mrs. the Home and Community." Rev. The prestige of the universal W. M. Rowland, Augusta, his-S. Wilkes Dendy, of Dalton, chair-torian; Mrs. J. P. Dudley, Athens, man of Synod's committee on refit the spirit of the Coss is to re-McQueen, Brunswick, secretary of port of this work that there had if the spirit of the Coss is to re-McQueen, Brunswick, secretary of port of this work that there had main a lighthouse of man strug. religious education; Mrs. Thomas been a decrease of 1,200 in the gling up through the dirkness. Christian social service; Mrs. W. A. the past year.

Intelligent course goods settion must correct Description.

Mrs. W. H. Bagwell, Macon, Syn- of Personal Liberty.

consecrated to the Christian waynesday led by Mrs. George Mont-women in the Congo is a memorial of life. Christians must get down gomery. of Marietta, stressed the to Maria Fearing and Althea

Brown Edmiston.

A note of encouragement as to the progress made in World Christian Fellowship, through various ecumenical movements was given in the address of Mrs. Alexander Maitland, vice chairman of the committee on woman's work. Mrs. Audley Morton, of Athens, made a stirring appeal for the completion of the ministers' annuity fund.

The reports of the cause secretaries were given in the form of a panel discussion conducted by Miss Grace Wisner, director department of literature, committee

on woman's work.

Preceding the meeting of the executive board, the hostess auxiliary entertained the members of the board at a dinner at the Dixie Hunt hotel.

The next meeting of the Synodical Auxiliary will be held in October, 1939, at the Druid Hills Presbyterian church, Atlanta.

PROGRAM OF THE TWENTY-FOURTH UAL CHORKERS CONFERENCE

UNIT OF WORK FOR COLORED PEOPLE, BOARD NATIONAL MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U.S. A.

To Be Held in the University Church at Johnson C. Smith University, Charlotte, N. C., March 7th to 11th, 1938

will be turned over for the use of those attending the Confer-Monday, March 7,

Rev. J. M. Gaston, D. D., Pre- 8:00 P. M. Rev. Louis H. Evans, D. D., Third Presbytesiding 2:30 to 5:30 P. M. Advisory rian church, Pittsburgh, Pennsylvania. President, Board of 7:30 to 9:00 P. M. Advisory National Missions.

Committee and Chairmen of Na-Wednesday, March 9 tional Missions Committees of Presbyteries and Synods—Con- 9:00 A. M. Methods of Secur- 11:15 A. M. Bible Hour—Rev. Webber, D. D. sideration of Larger Parishing Funds for Current Expens-Louis H. Evans, D. D. es and Benevolences-Rev. C. J. 2-24-38 Tuesday, March 8 Baker, D. D., Miller Memorial

9:00 A. M. Advisory Com-church, Birmingham, Ala. 9:25 A. M. Discussion. mittee and National Missions 9:45 A. M. Memorial Serv-Chairmen of Fairfield, Knox and ices, Rev. W. L. McEwan, D. D. N. C. McClelland Presbyteries. As a Preacher—Rev. H. L. 12:00 Noon Recess.

2:00 P. M. Devotional Serv-McCrorey, D. D. 2:00 P. M. Devotional Serv-ice—Rev. D. T. Murray, Rad-Rev. Z. A. Dockery, D. D. cliffe Memorial church, Atlanta, Rev. Z. A. Doc Ga. As a Friday 2:15 P. M. More Adequate Gaston, D. D. 10:30 A. M. As a Friend-Rev. J. M.

10:30 A. M. Present Day 2:46 P. M. Mare Address 10:30 A. M. Present Day Church Buildings Bey A. S. Evangelism—Rev. L. B. West, view of Mary Potter's Contribution to Human Welfare—Rev. L. B. Hargrave, D. D., Field Representative. bution to Human Welfare—Rev. It is expected that the mem-Go, spread your trophies at H. S. Davis, Mary Potter-Red-Levangelist, Canadian and Blue Stone-Albion Academy, Oxford, and all seggions.

3:00 P. M. The Sunday SchoolRidge Synods. Rev. W. E. stone-Albion Academy, Oxford, bers of the Conference will at And crown Him Lord of all;

Parish—Dr. John M. Somern-Houston, Evangelist, Atlantic Scaretary Sunday Schooland Cotombo Contact And Cotombo C dike, Secretary Sunday Schooland Catawba Synods. Missions, Alaskan and Indian 11:15 A. M. Bible Hour. 2:00 P. M. Young People's Period. Work.

3:25 P. M. Discussion. 3:45 P. M. Missionary Activ-Frederick Thorne, D. D., Secre-Louis H. Evans, D. D. ities in the Church—Miss Rtary for Young People's Work. Marie Preston, District Secre- 2:45 P. M. Discussion. 3:30 P. M. Community Bet-

tary, Chicago Office. Fundamentals—Miss Virgin-terment—What Can the Church Institute Today and Tomorrow more than justify the local a Ray, Field Representative. Do?—Rev. J. B. Barber, D. D.,—Mrs. A. S. Clark, Cordele, Ga churches in paying the expensin Missionary Newton Community Station, Publicity Work-Miss Mabel M. Sheib-Chattanooga, Tenn.

ley, Secretary for Education 3:55 P. M. Discussion. 4:30 P. M. Social and Recre-Period.

at Mary Holmes Seminary—attending the Conference. Enational Period. The gymnasium 8:00 P. M. Women's Night Dean Mary E. Foresman, West tertainment for all delegates

-Mrs. G. W. Long, President Point, Miss. Atlantic Synodical, Presiding Point, Miss.

Speaker—Mrs. Agnes B. Snive 10:10 A. M. Discussion. ly, Honor Guest.

Thursday, March 10

9:00 A. M. How to make the Dean T. E. McKinney, Johnson berry, Rev. S. Q. Mitchell, Prof. Rural Church function moreC. Smith University, Charlotte W. G. Morgan. efficiently—Rev. M. J. Jackson, N. C. D. D., Ebenezer church, Dalzell, 11:15 A. M. Bible Hour—D. D., 316 Carmel St., Charlotte, Rev. Louis H. Evans, D. D. S. C. Recess. 9:25 A. M. Discussion. 12:00 Noon 9:45 A. M. The Church and 2:00 P. M. Promotional Contertainment will be assigned to

Family Life—Rev. S. A. Down-ference—Rev. Arthur H. Li-you. er, D. D., East Vine Avenue mouze, D. D., Secretary, Pro- Doctors Limouze and Webber church, Knoxville, Tenn.

10:10 A. M. Discussion. er Parish Plan is Accomplishing Council.

-Rev. George W. Long, D. D., 8:00 P. M. Motion Pictures Conference. Second church, Cheraw, S. C. -College Chapel-Rev. Arthur 10:55 A. M. Discussion.

2:00 P. M. Cooperation Between Church and School—Agnes B. Snively, Miss Virginia
Dean L. S. Cozart, Barber- Sco-Ray, and Rev. J. M. Gaston, Crown Him, ye morning stars of

2:25 Discussion.

2:45 P. M. Recent Develop-necessary.

8:00 P. M. Men's Night- It is earnestly hoped that the Forum. Conducted by Rev. The Mission for the Laity—Rev local churches will pay the

traveling expenses of their ministers to the Conference. The Friday, March 11 information and inspiration de-9:00 A. M. Gillespie-Selder rived from it should a good deal es of their pastors. It will be 9:25 A. M. Discussion. 9:45 A. M. The Value of the impossible for the Unit to pay 4:15 P. M. Recreational Teacher Training Department the traveling expenses of those

will be furnished free, however. Entertainment Committee: 10:30 A. M. Where Should Rev. L. B. West, D. D., Chairthe Emphasis be Placed in Uni-man; Rev. A. H. Prince, Rev. versity Education Today?—F. C. Shirley, Rev. W R. May-

Write to Rev. L. B. West.

N. C., as to the time of your arrival, and your place of en-

motion Board of National Mis will arrange to pay for the sions. Rev. H. C. Webber, D. D. meals for those who remain

10:30 A. M. What the Larg-Promotion Department, Generalthrough Friday afternoon and evening for the Promotional

THEME SONG

H. Limouze, D. D. Rev. H. C. All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem, And crown Him Lord of all; Personal interviews will be Bring forth the royal diadem.

ia Junior College, Concord, D. D., at the Theological Libra- light,

cy beginning Friday at 2:30 Who fixed this earthly ball;

P. M. and continuing as long as Now hail the strength of Israel's might.

Every minister is urged to And crown Him Lord of all: College—Dean E. H. Steele, Every minister is argued Now hail the strength of Israel's delegates as possible to attend might,

3:30 P. M. An Historical Re-these meetings. We are espe-And crown Him Lord of all.

Announcements

4:15 P. M. Recreational Dr. Thomas A. Long will be in charge of the Conference music.

Sinners, whose love can ne'er forget

ELEVATED

PLE, succeeding Dr. J. M. Gas. president of the National Chris near the Lawrence County Training ton (white), retired. The is a lian Endeavor, and Mrs. C. L. Wilson, of the church. It is the first time in the history of the Presbyterian church that a Negro has been entrusted with such. The program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian tian Endeavor departments began their work Monday, while the sate of the church of the church that a Negro has been entrusted with such a program for the Presbyterian transfer the church that a Negro has been entrusted with such a program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the church that a Negro has been entrusted with such a program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the program for the day was argued by Mrs. S. J. Givens, social service chairman for the Presbyterian transfer the program for the chairman for the program for the day was argued by Mrs. S. J. Givens, social service chairman for the program for the chairman for the program for the day was argued by Mrs. S. J. Givens, social service chairman for the program for the day was argued by Mrs. S. J. Givens, social service chairman for the program for the day was argued by Mrs. S. J. Givens, social service chairman for the program for the program for the day was argued by Mrs. S. J. Givens, social servi trusted with such a responsibilitheir work Monday, while the 64th ty. All Presbyterian charches General Assembly is slated to in (U. S. A.) day schools, and Comclude the dates of May 19-22.

munity Centers in the South, The N. S. S. C. has as its officers East and West will be under the East and West will be under the besides Dr. Goodloe, Elder Wildirection of Dr. McCoy. The liam Robertson, Kentucky, first newly electly secretary will as vice president; Rev. W. D. Eding-sume his responsibilities May 15. ton, recording secretary; Mrs. Cas-201 Ashby St. N. W., Atlanta.

Colored Cumberland Presbyterians Of

Vation Attending Annual Gen'l Assembly Being others by noted denominated "Give of Your Best to the Master in

In Iowa

tian Endeavor departments.

Several hundred persons from Monticelle, the various presbyteries and synods are reported present, or en route reviewing the work of the year ending May, 1938 (The meeting will last through Shory, May 22.

DR. A. B. McCOY

Presiding over the historic Gen.

Who has just been elected by eral Assembly is Moderator Rev. G. Monticello; the Presbyterian, the Baptist, co-operations of National Missions of

The office headquarters will be sie L. Fowlkes, assistant secretary; at 156 Fifth Ave., New York and teachers, Rev. O. F. Bishop, principal; Mrs. Sarah Pearson, Ohio; Mrs. M. I. Halbert, Mrs. P. M. Nixson, Mrs. W. D. Edington and Rev. Wm. Fowlkes, of Tennessee: Mrs. A. L. Rhoaden, Alabama; Prof. J. I. Hill, Texas; Revs. R. Carter and L. B. Tinsley, Kentucky. Rev. A. Sheeler conducts Bible study each morning. Mrs. C. L. Fowlkes conducted "The Upper Room" in each morning's devotional exercises.

> Phases of Negro literature will be discussed by Mrs. C. T. Cummings, of Alabama; Handicraft and Art, Mrs. H. McMullen, Tennessee; Morals, Miss D. L. Roper, Tennessee; rural churches; Prof. J. I. Hill, Nwa; Church Building Rev. J. J. Jenkins, Ohio; and

church workers Mrs. Sarah Daw-Church Life." son, Alabama, is treasurer of the The morning session was dismissed N. S. S. C., Elder A. Gray, Ala-by prayer by J. W. McNair, superinbama, financial secretary, whiletendent of the Lawrence County Mrs. M. Mosely is secretary of the Training School for negroes.

Christian Endeavor departments. The afternoon session was called MARSHALLTOWN, ia.—(SNS)— Assisting Rev. Grinter in the to order by soft music by Miss Flor-Colored Cumberland Presbyterian work of the General Assembly are rie Fulton, home demonstration from over the nation converged of J. I. Hill, stated clerk; and Rev. Wagent in Lawrence county, made a this historic city Mon at May 16 D. Edington, assistant stated clerk practical tank. A handicraft demass the annual meeting of the Genthia august body is expected to onstration was given by Mrs. Blanche eral Assembly, be highest court of present a successful program of the Rogers, recreational supervisor in the the church and other high bodies, church before the assemblage in the county. Spirituals were sung by the In session with the G. A. are the four-day meet. Many of the name of the National body entions the denomination's ministry are gate to the conference for colored of the Sunday School and Christisted in the meeting. Much real women held in Jackson in June, gave than Endeavor departments. MARSHALLTOWN, 1a.-(SNS)- Assisting Rev. Grinter in theto order by soft music by Miss Florbusiness looms to be conducted be-a report of the conference,

for the Sunday termination. July 28, 1938

the Board of National Missions of G. Grinter, of Newbern, Tennessee wethodist and the Baptist, co-operthe Presbyterian Church, N. S. A. Dr. R. H. Goodloe presides over theated in sponsoring a conference for Secretary of THE UNIT OF National S. S. Convention of the colored women of the community of the colored women of the col WORK WITH COLORED PEO. Methods; Elder E. D. White, is ity at one of the churches for negroes

> Mrs. W. E. Selman, president of the Baptist Woman's Missionary society; Mrs. John W. Cox, president of the Presbyterian society and Mrs. G. H Hayes, president of the Methodist society.

Mrs. W. E. Selman presided at the morning session. The theme for the day was "Give of Your-Best to the Master." Miss Louise Fairman played some music as the call to order.

Rev. D. O. Horne led in prayer Mrs. G. wood Magee extended a welcome to those in attendance, Mrs. R. R. Little sang "Give of Your Best to the Master" with Mrs. J. W. Wilson acting as accompanist.

Mrs. J. M. Lewis gave an inspiring devotional message. Mrs. C. E. Causon discussed "Give of Your Best to the Master in Every-day Living" and Mrs. C. D. Rhymes spoke on "Give of Your Best to the Master in Family Life."

A medley of negro spirituals was given by a group of the negro women. Rev. D. O. Horne spoke on

Mrs. J. W. Cox thanked all who had co-operated in the interesting program or served in any way in making the conference a success.

Chattanoora Tonn News Novemebr 10, 1933

Thompson Tells added 320 new languages to their list since 1929, or a new language Of Seventh-Day Sessions

mation. Leading representatives of home field.

the denomination were present Claude Connard, chief auditor of from most of the countries of the the denomination, reported to the

was decided upon at the Munichyear with no notes or bills pay conference. The Bremen cruisedable. Another Seventh-Day Advenabout in the North Sea for a daytist institution that is entirely free or two, then put in again at Hamfrom debt is Oakwood Junior Colburg. After further delay there lege at Huntsville, Ala., a Negro the international situation havinginstitution. become somewhat clarified, the

According to Dr. Thompson, the denomination's statistical secretary reported to the Battle Creek meeting that the truths held by the Seventh-Day Adventist people are being proclaimed in 385 countries, islands and island groups by more than 28,000 evangelistic and institutional laborers who are using in their work 714 languages and dialects. In addition to this arge number of tongues, missioniries of the denomination reportng on languages have indicated hat there are 250 language areas which they could enter if they had he facilities with which to carry m the work. These languages are n use in the countries where Seventh-Day Adventists are already

giant liner left a second time for

New York, WIDESPREAD

Prof. Thompson said that his denomination had entered sixty-five new languages during 1937, or practically one language added every five days during the year. The Adventists are going forward in spite of depression, for they have

added on an average of every nine days during the past eight years. TITHING

Dr. Thompson stated that the increased denominational membership since 1929 had been 153,203. J. C. Thompson, president of During 1937 the 452,758 members outhern Junior College, at Col-contributed 12,613,179.62 to spread egedale, eighteen miles east of the Gospel message. More than \$7, hattanooga, has just returned 000,000 of this huge total was in rom Battle Creek, Mich., where, the form of tithes, practiced by ev with other leaders, or the Seventh-ery member of the denomination ay Adventist denomination, he at The sum of \$3,603,504.70 was con ended the biennial session of the tributed in the form of foreign general conference committee of mission offerings, while nearly \$2, he Seventh-Day Adventist denom-000,000 was donated to work in the

Battle Creek gathering concerning Because of the European warthe educational institutions of Sev are certain delegates encounenth-Day Adventists in North red difficulty in reaching the America, of which there are forty Inited States. The delegation fromnine. He spoke favorably of the Germany told of how their ship financial position of Southern Jun the Bremen, one of the largestior College, indicating that the in affoat kept away from the British stitution decreased its liabilities Yavy, which was concentrated induring the school year 1937-38 by the North Sea, just before peacenearly \$20,000, ending the school

Community Churches End Regional Confab

BIRMINGHAM, Ala., Aug. 5—The Southern Regional District of the Community Churches of America, held its annual council, July 27-30 at Union Bethel Independent American Methodist church of which Rev. W. D. Hargrove, pas.or, 1300 Sixth Avenue, South.

A record crowd of delegates representing churches unday schools, Young Reorie's Schettes, and Missionary descriptions not only in Birming am, but from Bessemer and cutlying districts and cities were in attendance.

Rev. W. D. Hargrove, regional, director, presided at the sessions, and was assisted by Rev. J. L. Miller, vice president and pastor of the St. John Community church of Bessemer, Ala.

The highlights of the council were the unusually inspiring address delivered by the Rev. J. A. Winters, pastor of the Progressive Community church of Chicago, and national president of the Biennial Council of the Community Churches; and the sermons by Rev. J. M. Howard, rastor of Christ Temple Community church, Chicago; Rev. William Bertha, pastor of the Junior Church of Metropolitan Community church; Chicago; Rev. L. S. Mallsham of Mt. Sinai.

Bible Institutes were conducted daily by the Rev. F. E. M. Hercules, president of the Ideal Bible college of Chicago. The general theme was stewardship. Dr. Hercules also brought the message on Thursday

night.

Rev. R. W. Hayden and the Metropolitan Community thursh of Woodlawn were fellowshiped into the council. Rev. Hayden and his congregation lendered he council a reception on Frid., July 29, from 5-7 p.m., in Woodlawn and every one was foud in praise of those who were responsible for the entertainment. Rev. R. W. Hayden preached on Friday night.

Officers of the Regional Conneil besides Rev. W. D. Hargrove and Rev. J. L. Miller are: Miss Cola Mae Maxey, pianist; Miss C. Will Ivory, secretary; Miss Mezella Evans, assistant secretary; Mrs. S. V. Jones, ireasurer. Mr. Frank Williams was chairman of the finance committee.

White Secretary Hurt; Superstitious Blame Father Divine

By RALPH MATTHEWS

NEW YORK-Sufi Abdul Hamid, cult leader, with his white pilot, crashed to his death cat Bellemore, L.I Sunday, while his wife looks don were

He was learning to by when his gas gave out.

Sufi was found lying beside Miss Price when rescuers obtain tobs for colored youth in in the drash, came up. He sought to rise and say something but could the stores of the area. The attraction

not, and fell back dead.

The fact that may of the stores and his secretary took off from which existed on colored patron. Roosevelt Field yesterday proted which existed on colored patron. Roosevelt Field yesterday proted age but refused to employ colored by Fred Burkhardt of Hernistead, Richard B. Harrison is scheduled from the cult leader's help of any kind were operated by L. I., in the nine-year-old J-5 Cesstemple Thursday at 1 p.m. A Japanese priest will offipon a race when it was really discovered by the control of the stores and his secretary took off from which existed on colored patron. Roosevelt Field yesterday prioted and Burkhardt of Hernistead, proposed to be not monoplane that Sufi bought ten pon a race when it was really discovered by the control of the stores and his secretary took off from which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed on colored patron. Roosevelt Field yesterday prioted which existed the patron of the field yesterday patron. Roosevelt Field yesterday prioted patron. Roosevelt Field yesterday prioted which yesterday patron a ciate and use both Mohammedan and Buddist ceremonies. rected a ainst a nefarious institu- seemed to be in trouble and it was Burial will be in Douglass Cemetery, L.I.

Mrs. Hamid (Dorothy Matthews), la spiritualist and and branding him as a menace to dream book authority, predicted has husband would rise peace and good will not only suddenly the plane went into a from the dead in ninety day me

Superstitious persons say that Father Divine was to align themselves against him, cars going to and from Jones Beach responsible for the death of his rival. "The Father had but certain groups of leading col- and other Long Island resorts. Just willed it." Others believe Sufi's first wife, Stephanie St. ored citizens were also deluded by as it seemed that the plane might Clair, ex-numbers queen, now in prison for shooting at fought his program openly, urging and pancaked in an open field at Sufi, had put an evil eye on him.

Corrigan's "mistake" flight to Ireland in a \$900 crate people admit that the only results Suff and Burkhardt were dea led Sufi to buy the nine-year-old J-5 Cessna monoplane obtained in the economic field when motorists reached the plane and take lessons with the hope of flying to Liberia or were through Sufi's militant cam-

Suff filled the gas tanks the day before he crashed, promises. for lack of fuel. His followers say thieves siphoned out By the simple use of the one his gas during the night.

Sufi's real name was Eugene Brown. Police say he sands of colored youths out of was born on Lombard Street, Philadelphia. Sufi, on his jobs. marriage license. said he was born in Egypt.

By Calling Sufi

Scare Term Kep the Best Harlemites Out of Movement

"Hitler at all.

Kay Price, white, his secretary, was badly injured by white merchants in Harlem in north of Wantagh, L. I. Miss Kay
their effort to distant a red herring Price, Sufi's white secretary and KILLED IN PLANE CRASH
across distributed by the press pagent, was seriously injured

tion of exploitation.

Calling Sufi a Harlem Hitler a place to land. caused many whites who might nose dive and plunged toward the have been sympathetic to his cause highway crowded with long lines of this misleading misnomer and land in the highway, it zoomed off more peaceful methods.

paign. All that the peaceful conferences had to show were empty

scare term, "Hitler," white metchants were able to keep thou-

Pilot of 'Bishop Sufi' Also Is action for jobs. Dead. His White Girl Aide Hurt on Long Island

who was known as "the Harlem height of his power in the Winter NEW YORK—Sufi Abdul Hitler," was killed yesterday with of 1935 and his picket lines were a Hamid, often referred to inan aviation pilot when his plane sore trial to Harlem merchants. the press of both races as ran out of gas and crashed 500 feet The tension that resulted from this the Harlem Hitler, was no in full view of thousands of Sunday combined with other causes of fricafternoon motorists near the race riots of March, 1935.

This term was applied to mir crowded Southern State Parkway Sufi, whose name was frequently

apparent that the pilot was seeking

Plane Dives Toward Road

the intersection of Jerusalem Ave-

Sufi and Burkhardt were dead and Miss Price was unconscious She was taken to the Meadowbrook Hospital at East Meadow, where it was said she had a broken arm and leg, severe cuts and possible internal injuries.

Detective Thomas Bonanza of the Nassau County Police made a preliminary investigation and said the plane had run out of gas before

The plane, which had once belonged to Ben Leider, former New York Post reporter who was killed flying with the Loyalist Army in Spain, was wrecked.

The death of Sufi ended a career that had affected Harlem more deeply than that of any cult leader, not excluding Father Divine, whose idea of fried chicken and gravy "heavens" Sufi is suspected of having borrowed. Sufi was the first Harlem cult leader to preach direct

Father Divine led the singing and eating, but Sufi put his followers on the picket line with placards, saying: "Buy Where You Can Work." in front of stores whose proprietors he accused of refusing Sufi Hamid. Negro cult leader to hire Negro help. He reached the tion resulted in the fatal Harlem



Gureu Sufi Abdul Hamid

corrupted into "Snoofi" in Harlem, called himself His Holiness Bishop Amiru-Al-Mu-Minim Sufi Abdul Hamid. He said he was born in the shadow of an Egyptian pyramid. The police said his name was Eugene Brown and that he was born it Lombard Street, Philadelphia. He appeared in Harlem doout ten years go wearing a black beard, a turban, a gold braided adding cloak of green velvet and huge patent-leather boots. His message mingled features from Buddhism, the Koran and the Bible in varying proportions, and while Father Divine's followers were crying "Peace, It's Wonderful," the members of Sufi's flock were crossing their hands on their breasts and saying, "May the tranquillity of the ages he with you, my friend."

Unlike Father Divine, Sufi was a believer in direct action and propagation.

Unlike Father Divine, Suli was a believer in direct action and propaganda by deed. He organized his collowers into the Citizens' League for Fair Play, and put them on

picket lines.

In the Spring of 1934 he scored a success when the Rev. Adam Clayton Powell Jr., assistant pastor of the Abyssinian Baptist Church, the largest church in Harlem, appeared on one of his picket lines. Mr. Powell is one of the most influential

Negroes in Harlem.

Difficulties beset Sufi after the Harlem riots, however. His violently anti-Semitic speeches brought about his arrest and Magistrate Thomas Aurelio sentenced him to twenty days in jail after a hearing on charges that he had staged a public meeting without a police permit and had made a speech calculated to cause a riot. At that time a report by Probation Officer W. T. Mulhern said he held an authentic degree of Doctor of Philosophy.

On Jan. 8, sis estranged "contract" wife, Mme. Stephanie St. Clair, ambushed him in front of 209 West 125th Street and fired five shots at him. He was not seriously

hurt.

Three months ago Sufi retired from class war and leased a substantial building at 103-5 Morningside Avenue, recently vacated by a Knights of Columbus Club. Here he established The Buddhist Universal Holy Temple of Tranquility, Inc. James Stewart, a Negro, who succeeded Arthur (Ace) Parker as the "Bishop's" business manager several weeks ago, received the news

of Sufi's death calmly yesterday.
"Wall, that means I'l have to
carry on here myself," he said.

NEW 'GOD' INVADES HARLEM

4-23-16 14-4 The pint-sized, bald-headed Father Divine no longer Grace took over the main building "We are hiring an A-No. 1 choir Indicating that along with his a monopoly over the god and heaven business. On West 115th street, this new of twelve, well-trained voices under mysterious religion of the East he will be the most mag-singing star of the stage and screen. Holiness went on to explain:

Bishop (Daddy) Grace, head of the House of Prayer temple, which Sut told The American the direction of Daniel Haynes, Holiness went on to explain:

"We further hope to establish a grace took over the main building "We are hiring an A-No. 1 choir Indicating that along with his grace. The direction of Daniel Haynes, Holiness went on to explain:

"We further hope to establish a grace." for All People, was first to announce a rival heaven a lew weeks ago, but now comes Sufi Abdul Hamid lem, will include a free employment director." (above), also known as Harlem's Black Hitler, to join agency for adherents of the cult. the pea soup and pork chop prophets. Sufi has a lease on the above pretentious building, 103 Morningside avenue, and plans to tack up the "Sinners Welcome" sign nue, and place. He is to be recalled as the one-time Holiness and his priests will wear. "We are going to have a mag-a result of dogmatic and theological in a few days. He is to be recalled as the one-time Holiness and his priests will wear. "We are going to have a mag-a result of dogmatic and theological in the country of the country eader of a movement to place Negroes in white-owned bowling alleys offices. "We are going to have a mag-a result of dogment to place Negroes in white-owned bowling alleys offices." tores in Harlem, and more recently as the hero in a nooting escapade with his wife, Mme. Stephanie St. lair, who was sent to prison for aiming two bullets too close to Sufi's coat tail.

for Father Divine and Daddy Grace

cult presided over by His Holiside avenue on Easter.

at the same time for a half-hour before." with the exception of Friday," His Holiness explained.

garments—shirts, neckties, robes— the first floor of the temple just greed, hate, passion and insanity, everything Sufi—beg pardon—His before leaving.

Mankind has suffered religiously as everything Sufi-beg pardon-His before leaving. torium seating 750 persons, etc.—a "And we are negotiating for the acles, His Holiness said:
de luxe social center for Harlem arraiges of Miss Buby Flow with the prophets of old were able

Should See Universal City.

"But you haven't seen anything" "No one works for nothing here," yet! Wait until you see our Uni- His Omnipotence said. versal City in Long Island. Within "The Universal Holy Temple of twenty-four months, we will be giv-Tranquillity, Inc., is a Buddhist who will produce everything my the sages and prophets of the ages," 5 people need in the way of food. It His Holiness said, explaining the is a little early to tell you about that yet. But let me warn you, "The definite purpose is to surwhen you see it, it will knock your than the same belief."

trouble with the law in any way." by those of the European world.

His Holiness told The Amsterdam like com- News that, because of his philan-

Ach! The Madam! you), throwing open its doors tuous Mme. FuFutam, spiritualist cause if Occidental religion would With all the fanfare of a Holly- in the temple and according to an-would not be room in the society of

ether waves over radio station WINS

be that as it may, he has his carefully psychologizing mankind hands on "something that Newwhich are primarily responsible for "York white are believed to be a superior of the good of my people."

"These are the five things, after be a superior of the good of my people."

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"These are the five things are the five things after be a superior of the good of my people." "We will broadcast every evening that Newwhich are primarily responsible for York, white or black, has never seenthe grave injustice that is heaped upon the weaker nations and races of the world by the stronger. The Will Surpass Catholics.

We will broadcast every evening York, white or black, has never seenthe grave injustice that is heaped upon the weaker nations and races of the world by the stronger. The world by the stronger. The world beauty our service will surpass to bring about a com-

of which he was bodily moved a said, backing up the encompassing of spiritual culture in the West." couple of months ago when Bishop statement made by His Holiness.

Grace took over the main building "We are hiring an A-No. 1 choir Indicating that along with his couple of the East he

sides himself are already employed We have a three-year lease on at the temple and many more will this building." His Holiness said. be employed in the very near future.

All Get Salary.

ing work to thousands of Negroes temple based on the teachings of all

when you see it, it will knock your mount untested faith and belief "The public has no money in-ested in the temple" His Holings that practiced by the yogis of India, vested in the temple," His Holiness Tibet and Japan. The thing that "Not one single 'looie'," he added this terrific responsibility here was the fact that I have been able to confirm my ability as a master of the gospel and there will be no trouble with the law in any way."

Enough of That Type.

etition to stimulate business. thropic work when he was cam- "I do believe, however, that there And so, Harren's God' paigning for jobs for Negroes along are enough religious organizations 125th street he had lost thousands in the United States whose prinhad better look to his larsels and thousands of dollars, but he in ciples are primarily based upon dog--what with the Universal dicated that he had recuperated matic theology. Yet, I seriously Holy Temple of Tranquillity, during the past few years and it doubt that at this time there are Harlem home of the Buddhist was his own money that was in any particular religious institutions of the cult presided over by His Holiwhich were advocated by the three E ness, Bishop Amiru Al-Mu- However, one rumor along the major prophets of the world, namely Minin (Sufi Abdul Hamid to grape-vine route has it that volup-Christnar, Buddha and Jesus, be-

whom Sufi's wife, Mme. Stephanie attempt to exercise the teachings to the public at 103 Morning- St. Clair, declared wood her hus-of above mentioned sages and band from her, has invested money prophets, I feel sure in saying there wood opening, the temple will blaze other rumor His Holiness cleaned mankind for such things as lust, forth Sunday night and His Holi- up in the numbers racket recently greed, hate and passion, coupled

Most Magnificent.

beauty, our service will surpass the ity endeavors to bring about a comLike Father Divine's heaven, out Catholic high mass," Mr. Parkerplete revolutionization in the realm

afficient building of its kind in Har-St. Elmo Johnson is the assistant "We further hope to establish a lem, will include a free employment director." That was no idle statement, for common ownership we may be able And there will be a room set aside The Amsterdam News reporter to break down the five detrimental of the manufacturing of all sacred shook hands with Mr. Haynes oncauses of human wreckage—lust garments—shirts, neckties robes the first described by the

Promising to perform some mir-

de luxe social center for Harlem services of Miss Ruby Elzy, who is youth run on a non-profit basis, ac-now in Californa," His Holiness to perform so-called miracles and cording to His Holiness and his added.

business manager Arthur C. "Ace" He revealed that six persons be-

EW 'GOD' INVADES HARLEM

Parker.

Should See Universal City.



for Father Divine and Daddy Grace By MARVEL COOKE. Competition

And so, Harren and better look to his la etition to stimul Harlen

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January 4 - 25 - 56 hours

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Lease for the manufacturing of all sacred shock hands with Mr. Haynes of there will be a room set aside. The Amsterdam News reporter beach hate, passion and insanity be garments—shirts, neckties, robes—the first floor of the temple justgreed, hate, passion and insanity as we start the fortium seating 750 persons, etc.—a. "And we are negotiating for the promising to perform some mir-were able we are begins to only the continuous and insanity of the continuous social center for Harlem services of Miss Ruby Elzy, who is to perform some gods as evolutions. The promising to perform some mir-were able was a residence to the stage and screen. Holiness and the continuous continuous and insanity of the continuous continuous continuous and insanity of the continuous con youth run on a non-profit basis, ac-now in Call cording to His Holiness and hisadded.

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"We have a three-year lease on at the temple and many more will this building." His Holiness said. be employed in the very near future. All Get Salary.

"The public has no money in with sound knowledge similar to vested in the temple," His Holiness Tibet and Japan. The thing that continued.

"Not one single 'looie'," he added, this terrific responsibility here was here. I am a bonadda minimal mount untested faith and belief with sound knowledge similar to with sound twenty-four months, we will be giv-Tranquillity. Inc., is a but wenty-four months, we will be giv-Tranquillity. Inc., is a but will produce of Negroes temple based on the teachings of all who will produce everything my the sages and prophets of the ages," people need in the way of food. It his Holiness said, explaining the is a little early to tell you about scope of the work. The definite purpose is the belief "But you haven't seen anything "No one works for nothing here," yet! Wait until you see our Uni- His Omnipotence said.

versal City in Long Island. Within "The Universal Holy Temple of when you see it, it will knock your mount untested faith and eyes out. "The Universal

"And there'll be no tax evasion the fact that I have been auto-here. I am a bonafide minister of confirm my ability as a master the gospel and there will be no the same philosophy as practi-trouble with the law in any way." by those of the European world.

"God" paigning for jobs for Negroes along are enough religious organizations of lands and thousands of dollars, but he in ciples are primarily based upon dog- of lands and dicated that he had recuperated matic theology. Yet, I seriously had His Holiness told The Amsterdam com- News that, because of his philancam- "I do believe, however, that there Enough of That Type.

what with the Unit real dicated that he had recuperate matte theology. Yet, I seriously remple of Tranquillity, during the past few years and if doubt that at this time there are as a seriously remple of Tranquillity, during the past few years and if doubt that at this time there are a set as the seriously remple of Tranquillity, during the past few years and if doubt that at this time there are a set as a few and if the policies of the work of of the work

they were serving the same gods

said interested cil's "We day soothsayers lost all power to do as being other than the highest that he already had 10 interestedcil's word as final," in the work.

Objective Manifestations.

"Here at the temple we shall present objective manifestations of spiritual phenomena under the careful eye of leading scientists from various schools and universities to determine whether or not our work is genuine. We challenge any representative of Occidental religion to as being other than the highest that he highest that he highest that he highest that he already had 10 interestedcil's word as final," in the work.

"We go to the authen with the prophets.

"Why did I enter this field?" he cause we believe in the work.

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"Why did I enter this field?" he cause we believe in the prophets.

List Curriculum a months who will work with him the only thing for me to do. I tried which the temple we shall presented the question.

They are Master Ementro (Henry to evade it, but I couldn't. Because cludes the following of the obstacles that were always placed in my path, I was convinced of Disciplehood; the that I was going along the wrong the Esoteric Path of the prophets.

Stating that he expects to have that I was going along the wrong the placed in my path, I was convinced of Disciplehood; the placed in my path, I was convinced of Disciplehood; the placed in my path, I was convinced of Disciplehood; the placed in my path, I was convinced of Disciplehood; the placed in my path, I was convinced of Disciplehood; the placed in my path, I was convinced to the placed in my path, I was convinced by the cause with the prophets.

confirm my ability as a master of philosophy as practiced Holy Temple of is a Buddhist "We don't take the Church Counil's word as final," he explained.
We go to the authentic source because we believe in the teachings of all the prophets.

nd Psychic Unfoldment; the Doctrine of the State After Death; the Path of Transference: the Yoga of Consciousness: the Path of Mystic Sacrifices: the Yoga of Subduing the Baser Self, and the Path of Transcendental Wisdom: the Yoga of Veldness.

"Over the air lanes." His Holiness said, "I will appeal nightly to private and public industry to give employment which will help obliterate the desperate plight of the people of Harlem.

His Holiness, Bishop Amiru Al-Mu-Minin, or Sufi Abdul Hamid, or Harlem's Black Hitler, or Eugene Brown, have it as you may, declares that there will be no discrimination at the temple on account of race, color or creed.

A far cry from the days, it is. when he was trying to run all of the white folks out of Harlem.

Mme. Fu Futtam Wed To Sufi Adul Ḥamid

At Same Time, Mme, St. Clair Languishes in Prison Cell; Futtam Cash to Fore

sank money in Sufi Abdul Hamid's his real name is Eugene Brown.

The Amsterdam News on Tuesday Frederic. that she was completely unaware of a marriage between the couple. their lucky number is 043," Mme. could be reached

minister, recorded that he was born bring." in Halffa, Egypt, that his full name is Ali Rahall and that this is his "We offer the newest, most thor-first marriage. Although he enter-oughly practical and authoritative with Mme. Stephanie St. Clair two books," Mme. Fu Futtam avers. years ago, there was no legal cere- "Hold everything to get the New recognized in New York.

Mme. St. Clair is now in New your own vibrating number." York State Prison, where she must And she also has a "dream book serve from two to ten years for al- that really hits." who is one of the most colorful and Fu Futtam's dream books, the

characters in Harlem, say that he was born in Texas. At Mme. St. Rumors that Mme. Fu Futtam Clair's trial he told the court that

Universal Holy Temple of Tran- West 129th street, gave her name quillity, which opened to the sound as Dorothy Matthews, her occupaof Oriental gongs Sunday at 103 tion as "publisher" and her birth-

Morningside avenue, gained ground this week when it was learned at the Municipal Bu ding that Harten's erstwale Black Butler had married the voluntuous dream book publisher last Fritay.

Despite the fact that records reveal that a license was issued to the pair last week and that the date and time was set for the ceremony, the secretary at the temple told for a gentleman whose name is the secretary at the temple told for a gentleman whose name is

Neither Sufi nor Mme. Fu Futtam Fu Futtam said that they should 'Provide financial security by out-Suff, who gave his occupation as with the tonic that confidence can witting worry," and "Conquer fear

ed into a contractual relationship collection of dream and number

mony, such a marriage not being Age Daily Adviser. This book presents your wheel of fortune and

legedly taking a pot shot at Sufi in What with the feats of "magic" January in a hallway at 209 West that Sufi is featuring at his Uni-125th street. Those close to Sufi, versal Holy Temple of Tranquillity

pair should knock the spirits for a

May tranquillity be upon them.

Mme. Fu Futtam, who lives at 20

Church - 1938 Bishop Sufi A. A. M. M. S. A. H. Unveils His Universal Buddhist Holy Temple to Public lief, prostitution and syphilis," h another woman's arms together. in August 1936 after a will be not the sum of the

Black Hitler Intones Mystic Phrases for Crowd Attending Cult Opening

By MARVEL COOKE.

His Holiness Bishop Amiru-Al-Mu-Minin Sufi Abdul Hamid Eugene children in ten years." He did not, Brown opened his Buddhist Universal Holy Temple of Tranquillity Sun-however, mention the doctor's bills day night with a radio speech, a few odorous "miraculous manifestations," which will accumulate over that pe-Chinese incantations, Oriental incense and uncanny sound effects, veer-riod of child-bearing.

ing from the Oriental most only when he threw in a few spirituals.

Almost all of the 228 seats in the broadcast over the air."

"I don't suppose you of religion I preach."

delicately hued algembly hall of the Although the gist of the bishop's temple, located in a four-story message was that truth is universal building at 103 Morningside avenue, and that the Universal Temple is were filled by 8:15 when the lights dedicated to truth, and that without were eerily dimmed and a gong regard to race, color or creed. "We startled the audience to stiff backed are dedicated to the glory of God and the brotherhood of man," many

curtains hiding the altar were of the things he told his audience slowly pulled back by kinjona-clad were not quite so understandable. usherettes, revealing His Holiness, "This is a material world, yet it wearing a black and gold biretta at is not material," he declared at one a cocky argic and a chartruese bro-point in his address.

caded robe over which was a "twenty-two carat solid gold retarent."

His head was bowed in solemn "That sounds contradictory to head was lowly crossed the those who have not studied" he are

prayer and he slowly crossed the those who have not studied," he explatform and salaamed before the plained. "You can't learn this in Columbia or Harvard or Princeton. "O, arach lo cha, gyah gyah, oon You will have to come to our school

she foorah, Allah she foorah, shehere to learn the deepest esoteric susa, she susa, shu sheelee," His Ho-subjects that are taught. I may be liness intoned.

Twas Manifestation.

I go along," he promised. Later he explained that this was "God do not associate with dumb a manifestation of reincarnation folks," he declared. "He manifests "for how would I know Chinese if Himself in that which objectivizes I had not been reincarnated?" heitself in all things that be." asked the audience. There were no Later explaining the old "I am

Orientals in the offices to doubt thethat I am" theory, His Holiness authenticity of his Chinese. said: "If you was I am that I am Rising in his 234 pounds of ma-you wouldn't have to be here. You'd

jesty, an assistant priese opened thebe in India one minute and be right casket-like altar, which, against aback again."

royal purple background revealed a "Christ created the word Comgolden Buddah, which Sufi said wasmunism," he said at one point. "It 900 years old, outlined by gold fili-was not started by Karl Marx. I am not talking about the Commugreed columns.

"There is nothing here from Mottnism of guns and battleships, but street or Hariem," he explained the kind of Communism that because there is nothing in Mottpreaches common ownership and

"because there is nothing in Mottpreaches common ownership and street or Harlem worthy of the Unithe brotherhood of mankind."

We wouldn't be any thieves in his temple because everyone owns everything there. He also touched on his Universal City which will be located in Long Island.

The word of the Absolute, the Compassionate, the astreal and psychic consciousness. It is a privilege to bring the common ownership and the brotherhood of mankind."

He went on to say that there wouldn't be any thieves in his temple because everyone owns everything there. He also touched on his Universal City which will be located in Long Island. sciousness. It is a privilege to bring

sciousness. estage of Buddha to be "There I will obliterate home re-

speaking in parables like your Sa-

voir, but I will get more explicit as

declared. "There will be no bil. Daniel Haynes, who was close to courtship, but it was not long before collectors and everyone will be well dressed. There will be tailors out the demonstration, said: there, but there will be no tailor, "I don't know how he did it, but

Taking a gentle poke at Father the was really sewed up." bills to pay." Divine whose practice of immacula- Sufi will broadcast from the tem- into a partnership with Mme. Futtion has separated many families ple every night at 8:15 with the ex-His Holiness promised prizes of \$100 ception of Friday. "for the woman who had the most N

"I don't suppose you like the kind of religion I preach." he said. "be-cause/it is not emotional enough for you. You'd rather get out in the aisles and mess around and pat your feet. But I am teaching you the truth. There will be no collection plates here. I guess you are wondering how I do it, just like you wonder how I got this temple and the Universal City. But that's my

"You don't need to beg if you

iress with an appeal for jobs for out in the name of Bishop Sun Ab-Divine Spiritual Beatitudes." the people of Harlem. The choir his first marriage, Miss Mathews, a spiritualist, known as "Madame Fu Haynes of movie and stage fame, Futtam" and for several years has iswent off the air singing a spiritual, sued a dream book.

tics here," he told the audience ex- made until Monday.

fessor at Dukes University in North Carolina, he put a child of eight March 16th was sent to jail for shoot into a "trance," blindfolded her anding at her erstwhile spouse, Parker dehad an assistant hand her cardsclared that the marriage contract which she identified. The same old was voided after the trial period of which everyone has performed contract.

The State war married by contract.

rumors were heard that they were not getting along. Their separation followed not long afterwards during which it was said that Sufi had gone tam. There were reported reconciliations and it was thought that they had decided to try marriage-by-con-

tract over again when Mme. St.

Claim edition shots at Sufi in the hally office building at 209 West 25th street, on January 18th.

Arrested and charged with felonious assault and violence of the Sulliavn Law, Many 55 can told reporters who into your distributions. Pair, of the marital rift.

Last week Sugar at the name of "Bis communication of Sugar And the Color of the ballding at 103 Morningside avenue, as founder of the Universal Holy Temple of Tranquility. According to literature yound the mundane to the super-mid, has gotten married again, this history, a Social and Divine Comtime through a ceremony performed munal philosophy. Here a new type by County Clerk Watson. . . of humanity shall be developed, Su-"You are used to my kind of preaching. You are used to a who is a visit to the marriage was discovered by a perior Spiritually, Intellectually and preaching. You are used to a who is a visit to the marriage was discovered by a perior Spiritually, Intellectually and preaching a who is a visit to the marriage was discovered by a perior Spiritually, Intellectually and preaching a perior Spiritually and preaching a perior Spiritually and preaching a perior Spiritually and perior Spiritually and preaching a perior Spiritually and perior Spiritually and preaching a perior Spiritually and perior Spiritually an preaching. You are used to a who; in a visit to the marriage license the application of the Divine teach-paul to tell Moses. But the Bible is messed up so bad that we don't sufficiently the bureau on Thursday, learned that ings of His Holiness, shall prove is messed up so bad that we don't ry Dorothy Mathews, 32, of 20 West beauties and wholesome pleasures of the community, through the provestication of the Divine teach-bureau on Thursday, learned that ings of His Holiness, shall prove is messed up so bad that we don't ry Dorothy Mathews, 32, of 20 West beauties and wholesome pleasures of

not dependable. It is a bunch of Having established The Universal being distributed, "The Universal trash. The only mind that is real Holy Temple of Tranquility at 103 Holy Temple of Tranquility offers, is the mundane mind that goes be-

His Holiness closed his radio ad- 129th street. The license was taken normal life without destroying

The second half of the service was turned over to a mandarin garbed "priest" who did a few tricks unworthy of a parlor performer.

"I am going to tax you pretty in his chambers on Friday, April 15, heavy because there's a lot of skep-

plaining that he got this supernatural power because he "believed."

Puts Kid in Trance.

Holding up a pack of cards which he said were sent him from a professor at Dukes University in North

Mark Monday.

Efforts to contact Sufi proved of avail and the only person in his new establishment who would talk about the marriage was Parker. Askabout Sufi's marriage by contract to Mark. Stephanic St. Clair who on fessor at Dukes University in North

The Suns were married by contract



DR. E. STANLEY JONES Indian Author USKEZEE Montgomery Ala Advertiser

Institute Chanel TUSKEGEE INSTITUTE ALA., Nov. 26.—(Special)—Dr. E. Stanley fones, of India, Athor, missionary University religious leader, who will speak at the 11 a.m. service which will be held in the Institute chapel at Tuskegee oday. Dr. Jones will also speak at

Will Speak In The

H. Sweets, secretary of the executive ident, announced today. committee of Christian education and ministerial relief of the Presbyterian Church in the United States; Dr. Henry B. Young, secretary of missionary personnel of the Presbyterian Board of Foreign Missions; the Rev. Board of Foreign Missions of Foreign Missions of Foreign Missions o committee of Christian education and

retary of the Y. W. C. A. at the Uni-Life."

versity of California in Berkeley; Dr. Mrs. Grace Sloan Overton is widely Harvey C. Brown, director of the known because of her knowledge of Wesley Foundation and general su and her grasp on the social probpervisor in the department of schools lems, especially from the standpoint and colleges of the general board of youth. Mrs. Overton has served on Christian education of the Methodist the platform and in conference work Episcopal Church, South; Dr. Jesse on many university and college cam-Moren Bader, national director of the puses under the auspices of Y. M. C. University Christian mission and exection of the conference on evangelism of the Federal Council of the conferences on the puse of the conferences on evangelism of the Federal Council of the conferences on the conferences of the conference of the con evangelism of the Federal Council of youth and in numerous Statewide con-Churches of Christ of America; Dr. ferences on youth.

Sam Higginbottom, organizer and Dr. John A. Mackay, president of president of Allahabad Christian Col-Princeton Theological

dia; Mrs. Grace Sloan Overton, youth sity Christian Mission. movement authority, and the Rev. Benjamin E. Mays, dean of the John A. Makay, president of Prince-School of Religion, Howard Univerton Theological Seminary, Princeton, sity. Washington, is regarded as a New Jersey

ekee at Tuskegee should be bene-Stockholm, Sweden. icial and far-reaching."

utstanding Christian leaders.

November 20, 1938 Mission Body Member Mission Body Will Visit At Tuskegee

> Christian Group Stops At Leading Schools

TUSKEGEE INSTITUTE, ALA., Other members of the University Nov. 19.—(Special).—The University Christian Mission who will be at Tus-tegee Institute during the week and who will speak to the students, fac-most outstanding present day Chriswho will speak to who are visiting the cam-D. W. Kurtz, pastor of the Church of puses of the leading universities and the Brethren, LaVerne, Calif.; Dr. Benjamin Elijah Mays, dean of the school of religion, Howard University, kegee Institute the week beginning school of D. C.; the Rev. Henry Nov. 27 Dr. E. D. Better Desired in the leading universities and colleges in America, will be at Tusschool of religion, Howard University, kegee Institute the week beginning Washington, D. C.; the Rev. Henry Nov. 27, Dr. F. D. Patterson, pres-

Leila Anderson, associate general sec-ject, "Cultivation of the Spiritual

lege and head of the agricultural in-Princeton, N. J., is chairman of the stitute of that college, Allahabad, In-National Committee of the Univer-

Christian leader of extraordinary The Rev. Harry V. Richardson, In-ability. In 1937 he was one of the 13 stitute chaplain, who will have charge American representatives of the Naof the arrangements in connection tional Young Men's Christian Assowith the appearance of these distin-ciation of America at the World Y. ruished religious leaders at Tuskegee M. C. A. conference which met in aid, "The Institute is extremely for-Mysore. India, and again in May, unate in having these workers who 1938, he represented the National re interested in the betterment of Y. M. C. A. of America at the plenary uman welfare and Christian under-session of the World Committee of tanding on the campus and their the Y. M. C. A., which met in

Rev. Harry V. Richardson, Insti-The public is invited to hear these tute chaplain, said Tuskegee students, faculty and townspeople are happy over the thought that such distinguished Christian leaders had chosen Tuskegee Institute as a field for their endeavors and that the Institute was very happy to share the presence of these workers in the field of religion with State Teachers College at Montgomery, where they would also give a series of lectures and be available for group conferences.